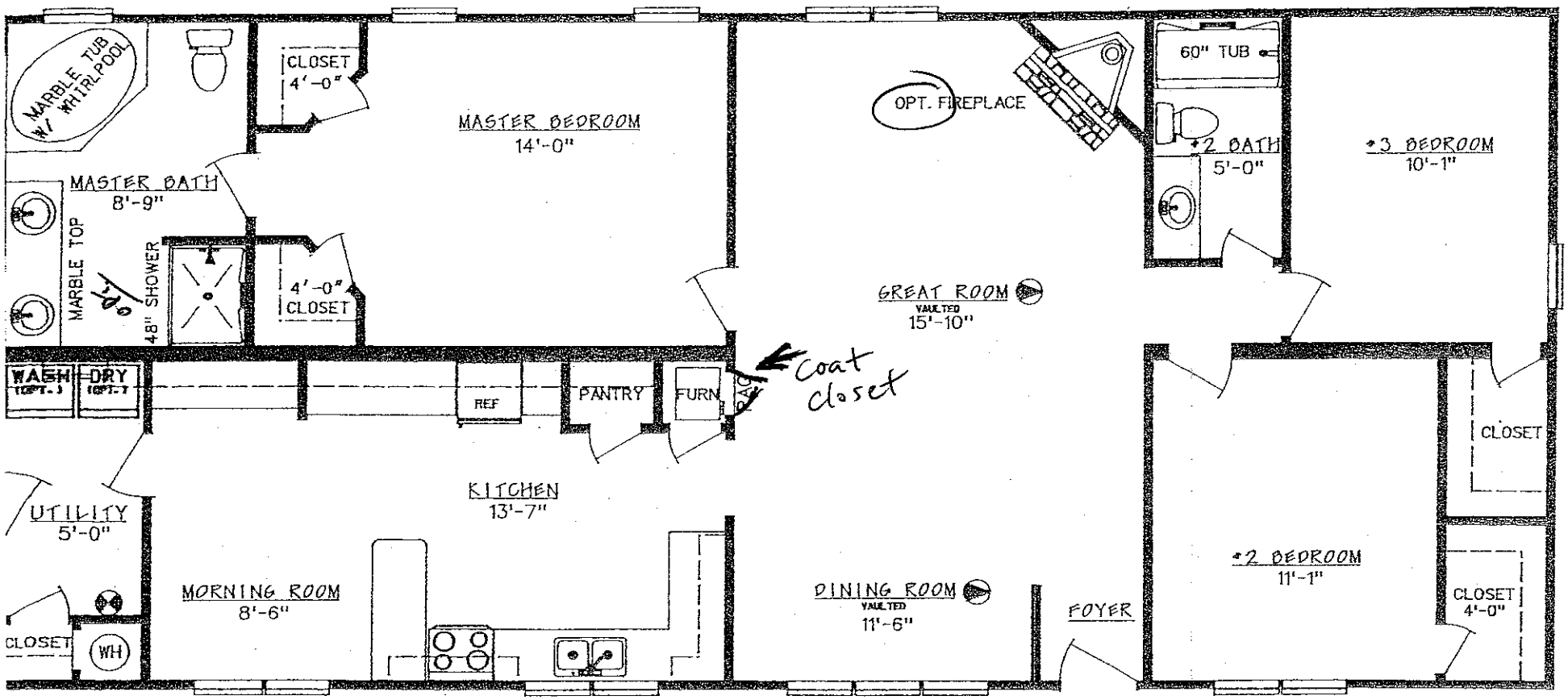
THE MOUNTAIN AIR

Plan No. 446 | **(1600 Sq. Ft.)** | **26'8" x 60'0"**



Acknowledgement Of Plans Submittal ONLY!

STEVE HENDRICK Date 1-8-03

Date 1-8-03

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