210739

Add 500
6-8 wks

IREDELL COUNTY HEALTH DEPARTMENT

ENVIRONMENTAL HEALTH DIVISION

PAGE 1: *APPLICATION FORM*

Application For:

(X) Septic Improvement Permit (X) New Well Permit (X) Authorization to Construct ( ) Well Repair Permit ( ) Existing System Inspection ( ) Well Abandonment ( ) Septic System Repair

THE ABOVE PERMIT DOCUMENTS WILL BECOME INVALID IF INFORMATION PROVIDED ON THIS APPLICATION IS FALSIFIED OR CHANGED, OR IF THE SITE IS ALTERED. THE IMPROVEMENT PERMIT IS VALID FOR EITHER 60 MONTHS OR WITHOUT EXPIRATION DEPENDING UPON DOCUMENTATION SUBMITTED APPLICATION WITH SITE PLAN 60 MONTHS, APPLICATION WITH COMPLETE, SCALED PLAT WITHOUT EXPIRATION. SEE 15A NCAC 18A .1937(f) FOR DETAILS.

Page 2: *Site Plan Worksheet* form MUST accompany this application

The following optional attachments may also be submitted: ( ) Survey Plat, scaled no more than 1 inch = 60 feet

Place an (X) beside whichever is submitted if applicable ( ) Custom Site Plan, scaled no more than 1 inch = 60 feet

Applicant Information:

Applicant Name: Billy & Tammy Thape Address: 1505 Pendergrass Rd Sanford NC 910 Phone: 824-1645

Owner Name: Andy Johnson Address: 107 Andyson Ln / 225 Trumpet Br. Rd Phone: 539-4924

Property Information:

Street Address: 227 Trumpet Branch Rd Olin NC 28660

Subdivision Name: _____ Section/Phase: _____ Lot Number: _____

Driving Directions: 77N to exit 59, left on Tomlin Mill Rd. Rt on Jennings Rd. 5 miles turn left on Trumpet Branch Rd property ½ mile on left

Site Development Information: *(check or complete ALL that apply)*

(X) New Single Family Residence
( ) New Multi-Family Residence
( ) Accessory Building
( ) Bedroom(s) Addition

Maximum Number of Bedrooms: 3
Maximum Number of Occupants: 6
( ) Swimming Pool
( ) Other Addition/Structure: _____

(X) Crawl Space Foundation
( ) Concrete Slab Foundation
( ) Basement with Plumbing
( ) Basement without Plumbing

Non-Residential Site Development:
Type of Business: _____
Square Footage of Building: _____
Maximum Number of Employee: _____
Maximum Number of Seats/Beds/Other: _____

Water Supply:

(X) New Well ( ) Existing Well ( ) Community Well ( ) City Water ( ) Other Public Water

Desired Septic System Type: *(you may rank in order of preference)* Year existing system installed: _____

(X) No Preference ( ) Alternative ( ) Conventional ( ) Innovative ( ) Modified Conventional ( ) Other: _____

Please answer the following to the best of your ability:

( ) Yes (X) No Does the site contain any jurisdictional wetlands?
( ) Yes (X) No Is any non-domestic sewage (i.e. industrial) to be generated?
( ) Yes (X) No Is the site subject to approval by any other public agency?

I have read this application and certify that the information provided herein is true, complete, and correct. Authorized county and state officials are granted right of entry to conduct necessary inspections to determine compliance with applicable laws and rules. I understand that I am solely responsible for the proper identification and labeling of all property lines and corners and making the site accessible so that a complete site evaluation can be performed.

Signature: _____ 5-22-15

Property owner or owner's legal representative signature (SIGNATURE REQUIRED) DATE

IREDELL COUNTY HEALTH DEPARTMENT

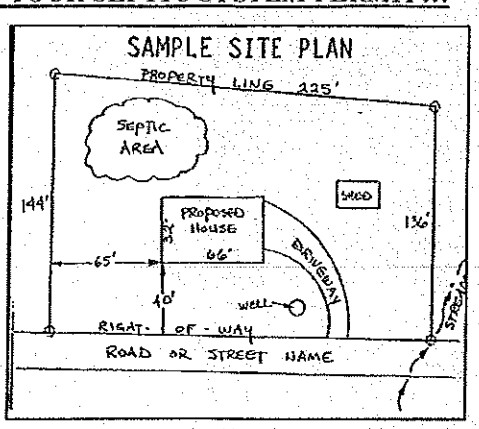
ENVIRONMENTAL HEALTH DIVISION

PAGE 2: *SITE PLAN WORKSHEET*

SEE THE "SAMPLE SITE PLAN" BELOW. ***INCOMPLETE SITE PLANS WILL BE RETURNED TO YOU FOR COMPLETION AND MAY RESULT IN A DELAY IN THE ISSUANCE OF YOUR SEPTIC SYSTEM PERMIT!!!***

Place an (X) beside each item as you complete the site plan:

( ) Property Line measurements are clearly identified
( ) All proposed structures are indicated
( ) Front and side setbacks from property line
( ) Preferred driveway location and well location
( ) Area you prefer your septic system to be placed
( ) North arrow, or other sufficient indicator of direction

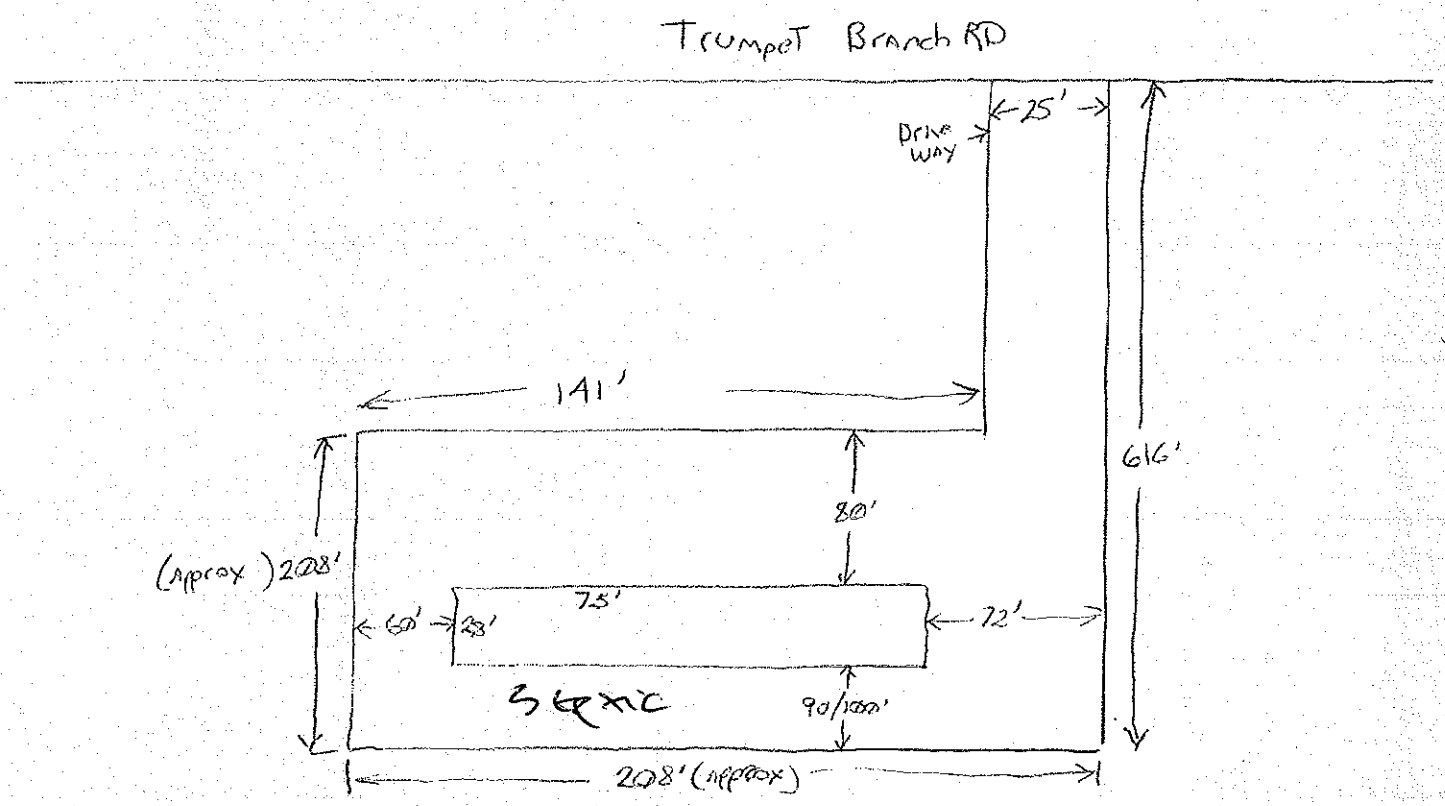


Circle N/A on the following if appropriate:

Location of septic systems and wells within 100' of your property	N/A
Location of easements and rights of ways on your property	N/A
Location of any designated wetlands on the property	N/A

USE THIS SPACE TO DRAW YOUR SITE PLAN

Show: proposed house or business footprint, wells, water lines, patios, pools and decks, and any other item that will occupy space on the site



Signature: _____ 5-22-15

Property owner or owner's legal representative signature (SIGNATURE REQUIRED) — DATE

IREDELL COUNTY

PO Box 788
349 North Center St.
Statesville, NC 28677

FILE COPY

APPLICATION NUMBER
210739
Issue Date: 05/22/2015

ZONING PERMIT

Open Space

Parcel Number	Street Address	Jurisdiction
4842206356.000	227 TRUMPET BRANCH ROAD, OLIN, NC 28660	IREDELL COUNTY

Owner Information	Applicant Information
Owner: JOHNSON HUBERT ANDREW JR+BREND A JURNEY	Applicant: THARPE, BILLY JOE + TA
Address: 225 TRUMPET BRANCH RD OLIN, NC 28660	Address: 1505 PENDERGRASS RD SANFORD, NC 27330
Phone:	Phone: 910-824-1645

Use Requested	Zone Code
SFD HOLD BUILDING PERMIT TILL DEED HAS BEEN RECORED AND LOT SPLIT	RA

Lot Acreage	F Setback	B Setback	L Setback	R Setback	Watershed	Flood Zone
21.200	35.00	35.00	15.00	15.00	NOT	X

Remarks:

PAID
Cash
5-22-15

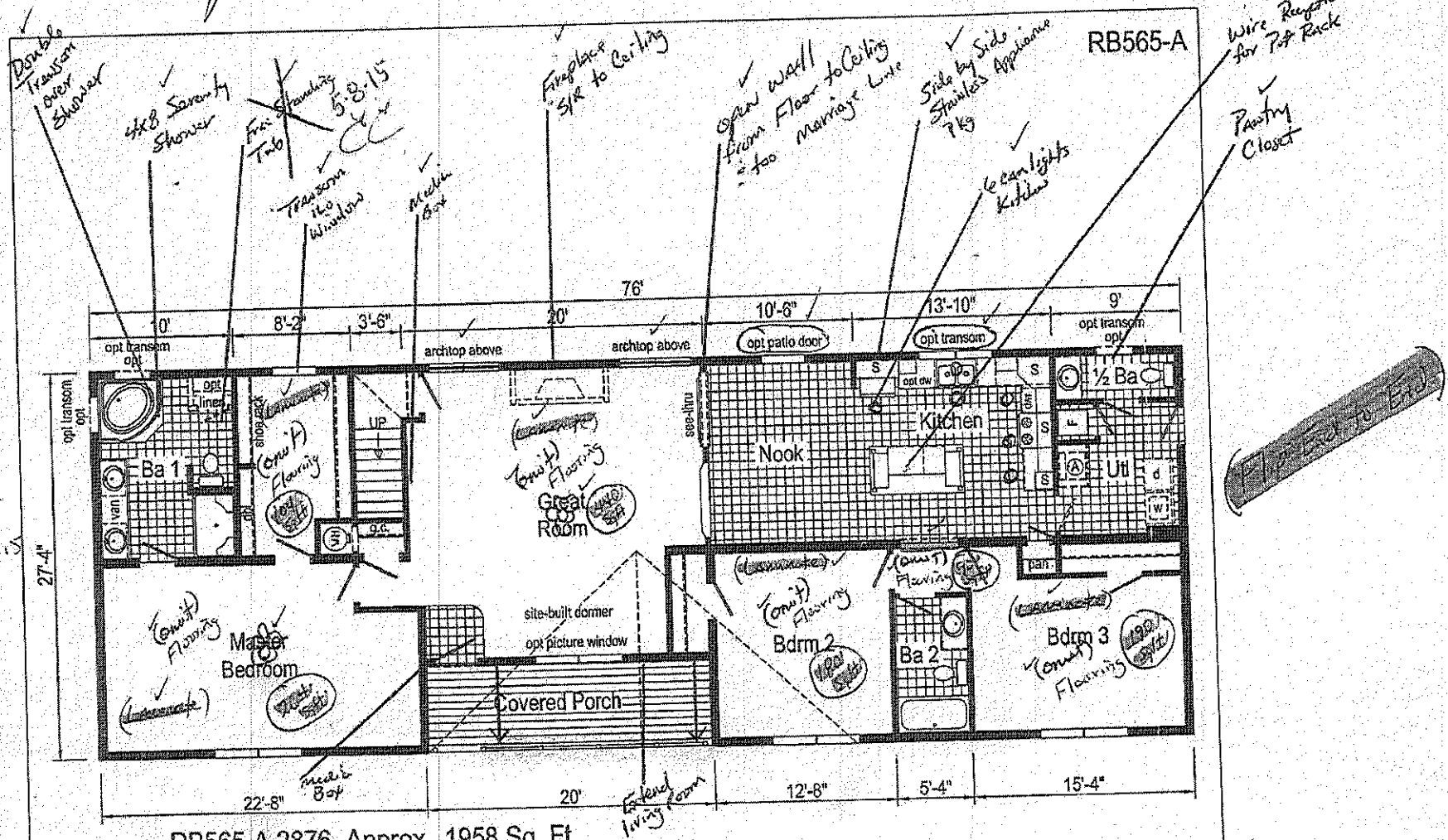
The applicant certifies that there are no deed restrictions, contractual agreements or governmental regulations of any kind that interfere with or prohibit the use of the property or the use for which this permit is requested. The applicant further acknowledges that enforcement of deed restrictions, plat conditions and other contractual agreements will not be undertaken by Iredell County and is the sole responsibility of the affected parties.

See Attached

Applicant: _____ Date: _____

Permit Number	39081	TOTAL FEES:	$ 77.25

Acknowledgement
Plans Submittal ONLY!
Date 5.22-15
Date 8-20-15



5-7-15
5-7-15

Type: CRP
Recorded: 08/19/2015 at 08:53:37 AM
Fee Amt: $26.00 Page 1 of 4
Revenue Tax: $0.00
Iredell County, NC
Matthew J. McCall Register of Deeds
BK 2374 PG 1091-1094

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: None

Parcel Identifier No._____ Verified by_____ County on the_____ day of _____, _____

By:_____

Mail/Box to:_____

This instrument was prepared by: Alan G. Carpenter, Attorney

Brief description for the Index:_____

THIS DEED made this 18th day of August, 2015, by and between

GRANTOR	GRANTEE
Hubert Andrew Johnson, Jr. and wife, Brenda J. Johnson	Tamara J. Tharpe and husband, Billy Joe Tharpe, Jr.
whose address is: 225 Trumpet Branch Rd Olin NC 28660	whose address is: 227 Trumpet Branch Rd Olin NC 28660

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____, _____ Township, Iredell County, North Carolina and more particularly described as follows:

See Exhibit A, attached.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2011 page 364.

All or a portion of the property herein conveyed ___ includes or X does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Book_____ page_____.

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Printed by Agreement with the NC Bar Association - NCBA 006
Laser Generated by © Display Systems, Inc., 2010 (863) 763-5555

Page Count: 4

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

Easements, rights of way and restrictions of record, if any.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

_____ (Entity Name)

Hubert Andrew Johnson, Jr. (SEAL)

By: _____

Brenda J. Johnson (SEAL)

Title: _____

By: _____ _____ (SEAL)

Title: _____

By: _____ _____ (SEAL)

Title: _____

State of North Carolina - County or City of Iredell

I, the undersigned Notary Public of the County or City of Iredell and State aforesaid, certify that Hubert Andrew Johnson, Jr. and Brenda J. Johnson

personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 18th day of August, 2015.

My Commission Expires: 7-29-19

(Affix Seal)

_____

Notary Public

Notary's Printed or Typed Name

State of North Carolina - County or City of _____

I, the undersigned Notary Public of the County or City of _____ and State aforesaid, certify that _____ personally came before me this day and acknowledged that he is the _____ of _____, a North Carolina or _____ corporation/limited liability company / general partnership / limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this _____ day of _____, _____.

My Commission Expires: _____

(Affix Seal)

_____

Notary Public

Notary's Printed or Typed Name

State of North Carolina - County or City of _____

I, the undersigned Notary Public of the County or City of _____ and State aforesaid, certify that _____.

Witness my hand and Notarial stamp or seal, this _____ day of _____, _____.

My Commission Expires: _____

(Affix Seal)

_____

Notary Public

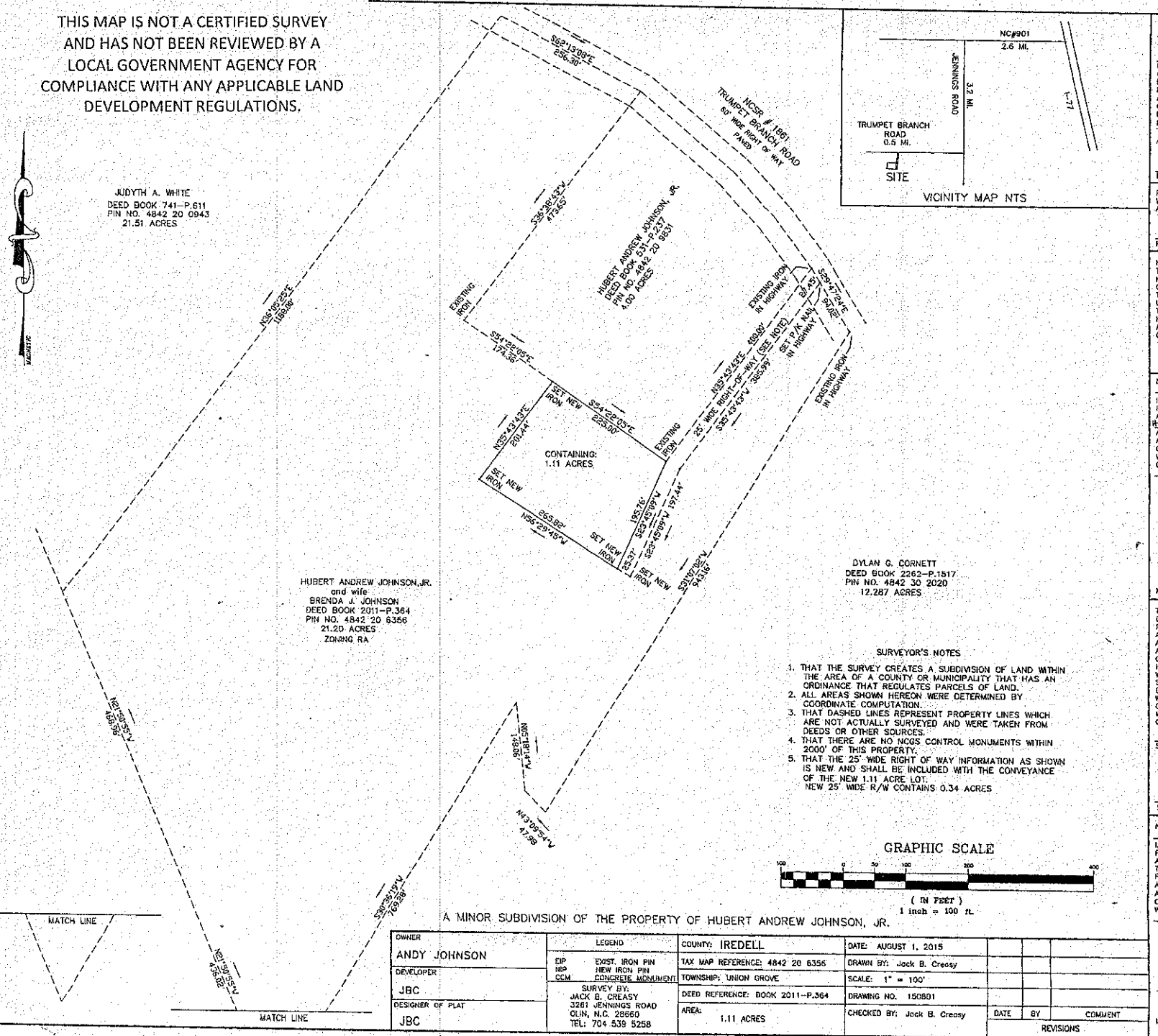
Notary's Printed or Typed Name

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EXHIBIT A

Beginning at an existing iron in the centerline of Trumpet Branch Road, the easternmost corner of the 4.00 acre tract of Hubert Andrew Johnson, Jr. as described in Deed Book 531, page 237, and running thence with the centerline of Trumpet Branch Road, South 29-47-24 East 27.45 feet to a PK nail set in the road; thence with new lines of Hubert Andrew Johnson, Jr. , the following courses and distances: (1) South 35-43-43 West 385.99 feet to a point; (2) South 23-45-09 West 197.44 feet to an iron pin set; (3) North 56-29-45 West 25.37 feet to an iron pin set; (4) North 56-29-45 West 265.82 feet to an iron pin set; (5) North 35-43-43 East 201.44 feet to an iron pin set; and (6) South 54-22-05 East 225.00 feet to an existing iron, corner of the 4.00 acre tract of Hubert Andrew Johnson, Jr. as described in Deed Book 531, page 237; thence with the line of Johnson, North 35-43-43 East 400.00 feet to an existing iron in the centerline of Trumpet Branch Road, the point and place of Beginning, containing 1.45 acres, more or less, with this description taken from a survey by Jack B. Creasy, Professional Land Surveyor, dated August 1, 2015, a copy of which is attached hereto.

THIS MAP IS NOT A CERTIFIED SURVEY AND HAS NOT BEEN REVIEWED BY A LOCAL GOVERNMENT AGENCY FOR COMPLIANCE WITH ANY APPLICABLE LAND DEVELOPMENT REGULATIONS.



SURVEYOR'S NOTES

1. THAT THE SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.
2. ALL AREAS SHOWN HEREON WERE DETERMINED BY COORDINATE COMPUTATION.
3. THAT DASHED LINES REPRESENT PROPERTY LINES WHICH ARE NOT ACTUALLY SURVEYED AND WERE TAKEN FROM DEEDS OR OTHER SOURCES.
4. THAT THERE ARE NO NCGS CONTROL MONUMENTS WITHIN 2000' OF THIS PROPERTY.
5. THAT THE 25' WIDE RIGHT OF WAY INFORMATION AS SHOWN IS NEW AND SHALL BE INCLUDED WITH THE CONVEYANCE OF THE NEW 1.11 ACRE LOT.
   NEW 25' WIDE R/W CONTAINS 0.34 ACRES

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

A MINOR SUBDIVISION OF THE PROPERTY OF HUBERT ANDREW JOHNSON, JR.

OWNER: ANDY JOHNSON	LEGEND: EIP EXIST. IRON PIN; NIP NEW IRON PIN; CCM CONCRETE MONUMENT	COUNTY: IREDELL	DATE: AUGUST 1, 2015			
DEVELOPER: JBC		TAX MAP REFERENCE: 4842 20 6356	DRAWN BY: Jack B. Creasy			
DESIGNER OF PLAT: JBC	SURVEY BY: JACK B. CREASY 3261 JENNINGS ROAD OLIN, N.C. 28660 TEL: 704 539 5258	TOWNSHIP: UNION GROVE	SCALE: 1" = 100'			
		DEED REFERENCE: BOOK 2011-P.364	DRAWING NO. 150801			
		AREA: 1.11 ACRES	CHECKED BY: Jack B. Creasy	DATE	BY	COMMENT
				REVISIONS		

STATE OF NORTH CAROLINA
IREDELL COUNTY

THE FOREGOING CERTIFICATES OF _____, NOTARY PUBLIC OF IREDELL COUNTY IS CERTIFIED TO BE CORRECT. THIS INSTRUMENT WAS PRESENTED FOR REGISTRATION THIS DAY AND HOUR AND DULY RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF IREDELL COUNTY, N.C., IN PLAT BOOK _____ PAGE _____ THIS ___ DAY OF _____, 19__ A.D. AT _____ O'CLOCK ___ M.

REGISTER OF DEEDS

PROVIDED THAT THE PLAT IS RECORDED WITHIN SIXTY (60) DAYS, IT IS APPROVED BY THE PLANNING DIRECTOR.

PLANNING DIRECTOR DATE

KNOW ALL MEN BY THESE PRESENTS, THAT Hubert Andrew Johnson Jr. & Brenda J. Johnson HEREBY CERTIFIED THAT they ARE THE OWNER OF THE PROPERTY SHOWN ON THIS PLAT. THAT I HEREBY ACKNOWLEDGE THIS PLAT AND ALLOTMENT TO BE OUR FREE ACT AND DO HEREBY DEDICATE TO PUBLIC USE AS STREETS AND ALL AREAS SHOWN ON THIS PLAT.

Hubert Andrew Johnson Jr.
Brenda J. Johnson

NORTH CAROLINA
Iredell COUNTY

I, Alan G. Carpenter A NOTARY PUBLIC OF THE AFORESAID COUNTY AND STATE DO HEREBY CERTIFY Hubert Andrew Johnson Jr. & Brenda J. Johnson PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE DUE EXECUTION OF THE FOREGOING INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL OR STAMP, THIS 10 DAY OF August, 2015

Brenda J. Johnson

Alan G. Carpenter
NOTARY PUBLIC

ALAN G. CARPENTER
Notary Public
Iredell County, NC
My Commission Expires

MY COMMISSION EXPIRES 1-27-19

THE UNDERSIGNED SURVEYOR, BEING DULY SWORN, DESPOSES THAT THE PLAT UPON WHICH THIS CERTIFICATE APPEARS WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED, IS IN ALL RESPECTS CORRECT ACCORDING TO THE BEST OF HIS KNOWLEDGE AND BELIEF, AND WAS PREPARED FROM AN ACTUAL SURVEY MADE BY HIM ON THE 18TH DAY OF JULY 2015 WITH A MAXIMUM LINEAR ERROR OF CLOSURE OF 1: 12,875 AND A MAXIMUM FIELD ERROR OF ANGULAR CLOSURE OF _____.

SURVEYOR

NORTH CAROLINA REGISTERED SEAL L-2549 LAND SURVEYOR JACK B. CREASY

SURVEYOR JACK B. CREASY, REG. NO. 2549

NORTH CAROLINA
Alexander COUNTY

I, Margaret W. Johnson A NOTARY PUBLIC OF THE AFORESAID COUNTY AND STATE, DO HEREBY CERTIFY THAT Jack B. Creasy REGISTERED LAND SURVEYOR, PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE DUE EXECUTION OF THE FOREGOING CERTIFICATE. WITNESS MY HAND AND THIS SEAL THIS 14th DAY OF August, 2015

Margaret W. Johnson
NOTARY PUBLIC

MARGARET W. JOHNSON NOTARY PUBLIC ALEXANDER COUNTY, NC

MY COMMISSION EXPIRES: 4-16-18

AUTHORIZATION TO ACT AS AGENT FOR OWNER

Any application/document/permit requiring a signature must be signed by the property owner or their authorized agent. This form shall be provided by the owner to allow specified individuals to act as agents for the owner. This form allows the specified individuals to sign or receive any application/document/permit on behalf of the owner. This form allows the authorized agent to make decisions on behalf of the owner pertaining to modifications of permits in the field. It is the responsibility of the owner to assure that any/all permit conditions specified on permits issued by this Division are followed.

I, Hubert A Johnson Jr, am the legal owner of the property located at 227 Trumpet Branch Rd., identified as PIN(Parcel Identification Number) 4842206350.000, located in Iredell County, North Carolina.

I do hereby authorize (print authorized agent/company name) Billy Joe & Tamara Thorpe _____, _____, _____, to act as an agent on my behalf in applying for/signing/obtaining any of the documents described below.

1. Improvement Permit (IP)/ Authorization to Construct (AC).
2. Application for soil-site evaluation (new/repair).
3. Application/permit for water well/well abandonment.
4. Application for existing system.
5. Application for Improvement Permit (IP)/ Authorization to Construct (AC).

I agree to abide by any and all decisions and/or conditions between the agent acting on my behalf and the Iredell County Department of Public Health, Environmental Health Division. This form must be fully executed before the individual's specified above will be recognized as the authorized agent.

Hubert A Johnson Jr — 5-27-15
Signature of Owner — Date

Jaye H Wagoner — 5-27-15
Signature of Witness — Date

Please return this signed form to the appropriate office:

Mooresville - Environmental Health
ronda.hart@co.iredell.nc.us
Fax: 704-662-3239
610 E. Center Avenue, Mooresville, NC 28115
or
Statesville - Environmental Health
adrienne.shea@co.iredell.nc.us
Fax: 704-871-3483
349 N. Center Street, Statesville, NC 28677