EPARTMENT OF ENVIRONMENT,
EALTH, & NATURAL RESOURCES
VISION OF ENVIRONMENTAL HEALTH

SHEET ____ OF ____
PROPERTY I.D.#: ____
PROPERTY RECORDED: ____
COUNTY: ____

# SOIL/SITE EVALUATION
## FOR
## ON-SITE WASTEWATER SYSTEM

PLICANT: Acorn Bldg Co. OWNER: AGENT: PHONE: ____
DRESS: ____ APPLICATION DATE: ____ DATE EVALUATED: ____
PROPOSED FACILITY: ____
PROPERTY SIZE: ____
CATION OF SITE: Lot 5 Crestfield
ATER SUPPLY: On-Site Well ___ Comm. Well ___ Public ___ Other ____ EVAL. METHOD: Auger Boring ___ Pit ___ Cut ___

| PROFILE # | .1940 LANDSCP POS. (%) | HORIZON DEPTH (IN.) | .1941 STRUCTURE/TEXTURE | .1941 MINERALOGY/ CONSISTENCE | .1942 WETNESS COND. | .1944 RESTRICT HORIZONS | .1948 CLASS OF HORIZ | 1943/ 1956 SAPRLT CLASS. | HORIZON LTAR |
|---|---|---|---|---|---|---|---|---|---|
| 1 | linear 6% | 0 to 12 | L GR | | PS | PS | PS | N/A | .3 |
| | | 12 to 48 | C SBK | SEAP SS SP | | | | | |
| 2 | linear 6% | 0 to 12 | L GR | | PS | PS | PS | N/A | .3 |
| | | 12 to 48 | C SBK | SEAP SS SP | | | | | |
| 3 | concave 10% | 0 to 24 | C ABK | SEAP SP | chroma 2 | U | U | | 2.1 |
| 4 | | | | | | | | | |
| 5 | | | | | | | | | |

SUITABLE SPACE (.1945) Yes SITE CLASSIFICATION (.1948): PS SITE LONG-TERM ACCEPTANCE RATE: .3
EVALUATED BY: J.C. OTHER(S) PRESENT: michael white
COMMENTS: ____