IREDELL COUNTY HEALTH DEPARTMENT

Application For Improvement Permit and/or Authorization To Construct, Existing System Inspection

(THE ABOVE PERMIT DOCUMENTS WILL BECOME INVALID IF INFORMATION PROVIDED ON THIS APPLICATION IS FALSIFIED OR CHANGED, OR IF THE SITE IS ALTERED. THE IMPROVEMENT PERMIT IS VALID FOR EITHER 60 MONTHS OR WITHOUT EXPIRATION DEPENDING UPON DOCUMENTATION SUBMITTED - APPLICATION WITH SITE PLAN 60 MONTHS, APPLICATION WITH COMPLETE, SCALED PLAT WITHOUT EXPIRATION. SEE 15A NCAC 18A .1937(f) FOR DETAILS)

1. APPLICATION FOR: ___ Improvement Permit ___Authorization To Construct ___BOTH ___Existing System Inspection

2. Page 2: *Site Plan Worksheet* Form MUST Accompany This Application
   The following optional attachments may also be submitted:
   Place check ( ) beside whichever is submitted if applicable
   ___ Survey Plat, Scaled no more than 1 Inch = 60 Feet
   ___ Custom Site Plan, Scaled no more than 1 Inch = 60 Feet

3. Applicant Information:

SHERRI & DENNIS BALL	471 South Main St, TROUTMAN	704-528-4139	704-663-3272
Applicant Name	Mailing Address	Home Phone	Work Phone
SHERRI & DENNIS BALL	471 South Main St. TROUTMAN NC 28166	704-528-4139	704-663-3272
Owner Name	Mailing Address	Home Phone	Work Phone

4. Property Information:

Street Address ____ Subdivision Name ____ Section/Phase and Lot Number

Driving Directions: HWY 21 South PASS TROUTMAN ELEMENTARY SCHOOL, PASS PERRY RD. 6 HOUSE ON LEFT (BETWEEN 2 BRICK HOMES) WHITE VINAL HOUSE WITH CAPE COD BLUE TRIM.

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5. RESIDENTIAL Site Development Information: *(Check or Complete ALL that apply)*

(✓) New, Single Family Residence
( ) New, Multi-Family Residence
( ) Expansion of Existing Septic System
( ) Repair To Failing Septic System

Maximum Number of Bedrooms 2
Maximum Number of Occupants ___
If Expansion, Current Number of Bedrooms ___

(✓) Crawl Space Foundation?
( ) Concrete Slab Foundation?
( ) Basement w/Plumbing?
( ) Basement w/out Plumbing?

IF Non- Residential Site Development: Type of Business ____
Square Footage of Building ____
Maximum Number of Employees ____
Maximum Number of Seats ____

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6. Proposed Water Supply:

( ) New Well (✓) Existing Well ( ) Community Well ( ) City Water ( ) Other Public Water

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7. Desired Septic System Type: *(You may rank in order of preference, if any)*

( ) Alternative ( ) Conventional ( ) Innovative ( ) Modified Conventional ( ) Other_____ ( ) No Preference

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8. Please Answer The Following To The Best of Your Ability:

( ) Yes ( ) No Does the site contain any jurisdictional wetlands?
( ) Yes ( ) No Is any non-domestic sewage (i.e. industry) to be generated?
( ) Yes ( ) No Is the site subject to approval by any other public agency?

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I have read this application and certify that the information provided herein is true, complete, and correct. Authorized county and state officials are granted right of entry to conduct necessary inspections to determine compliance with applicable laws and rules. I understand that I am solely responsible for the proper identification and labeling of all property lines and corners and making the site accessible so that a complete site evaluation can be performed.

9. Signature: Sherri K Ball
Property owner or owner's legal representative signature (SIGNATURE REQUIRED)

Jan. 29, 08
DATE

IREDELL COUNTY HEATLH DEPARTMENT

PAGE 2: *SITE PLAN WORKSHEET*

SEE THE SAMPLE SITE PLAN BELOW. INCOMPLETE SITE PLANS WILL BE RETURNED TO YOU FOR COMPLETION AND MAY RESULT IN A DELAY IN THE ISSUANCE OF YOUR SEPTIC SYSTEM PERMIT!!!

Place an (X) beside each item as you complete the site plan:

- X — **Property Line measurements are clearly identified…**
- X — **All proposed structures are indicated…**
- **SHOW: proposed house or business footprint, wells, water lines, patios, pools and decks, and any other item that will occupy space on the site**
- X — **Front and side setbacks from property line…**
- X — **Preferred driveway location and configuration, preferred well location…**
- X — **Area you prefer your septic system to be placed…**
- X — **North arrow, or other sufficient indicator of direction…**

Circle N/A on the following if appropriate:

- X — **Location of septic systems and wells within 100' of your property…** **N/A**
- X — **Location of easements and rights of ways on your property…** **N/A**
- X — **Location of any designated wetlands on the property…** **N/A**

Signature: Nikki Ball

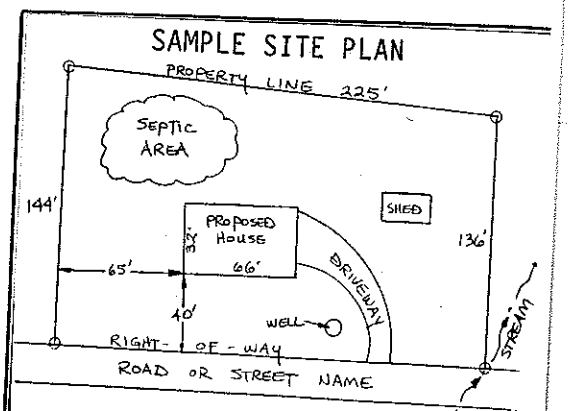
Property owner or owner's legal representative signature (SIGNATURE REQUIRED)

Jan. 29, 08

DATE

USE THIS SPACE TO DRAW YOUR SITE PLAN

SEE MAP AND DRAWING BEHIND




374
360
355
300
115
75
100
463
471
475
DRIVEWAY
DISTRIBUTION BOX WITH SPEED LEVELERS
OLD TANK UNDER DECK WITH TRAP DOOR
UPSLOPE
WELL
WELL
140'
100'
3'x70'
3'x70'
3'x70'
32'
32'
100
10'
DITCH
SOUTH MAIN ST / HWY 21
N
W
E
S
1 inch equals 40 feet