HEALTH, & NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH

SHEET ____ OF ____
PROPERTY I.D.#: ____
PROPERTY RECORDED: ____
COUNTY: ____

# SOIL/SITE EVALUATION
## FOR
## ON-SITE WASTEWATER SYSTEM

APPLICANT: Clarence Lambert
ADDRESS: 190 Lipe Rd Troutman NC 28166
OWNER: X AGENT: ____ PHONE: 528-0918
APPLICATION DATE: ____ DATE EVALUATED: ____
PROPOSED FACILITY: 2 - 3BD MH
PROPERTY SIZE: ____
LOCATION OF SITE: Lipe Rd
WATER SUPPLY: On-Site Well X Comm. Well ___ Public ___ Other ____ EVAL. METHOD: Auger Boring ___ Pit X Cut ___

| PROFILE # | .1940 LANDSCP POS. (%) | HORIZON DEPTH (IN.) | .1941 STRUCTURE/TEXTURE | .1941 MINERALOGY/ CONSISTENCE | .1942 WETNESS COND. | .1944 RESTRICT HORIZONS | .1948 CLASS OF HORIZ | 1943/ 1956 SAPRLT CLASS. | HORIZON LTAR |
|---|---|---|---|---|---|---|---|---|---|
| Garden Area 1 | nCC | 0-5 | wkGR / l | 1:1 / SSP FR | | | | | |
| | | 6-21 | SBK / c | 1:1 / FI SS P | | | | | .25 |
| | | 22-32 | mGR / cl | 1:1 / FR SS SP | | | | | |
| | | 33-47 | GR / s / | 1:1 / VFR NSNP | | | | | .35 |
| Slope 2 Lowest lot | CVL 11-12% | 0-5 | wk / cl | 1:1 / FR S SP | | | | | |
| | | 6-17 | SBK / c | 1:1 / FI S P | | | | | .25 |
| | | 18-30 | SBK / cl | 1:1 / FR SS SP | | | | | |
| | | 31-46 | GR / sl (FI) | 1:1 / VFR NS NP | | | | | .35 |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |
| 5 | | | | | | | | | |

AVAILABLE SPACE (.1945) ____ SITE CLASSIFICATION (.1948): ____ SITE LONG-TERM ACCEPTANCE RATE: ____
EVALUATED BY: ____ OTHER(S) PRESENT: ____
COMMENTS: ____