ICHD - ENVIRONMENTAL HEALTH DIVISION

Statesville Office (704) 878-5305 Mooresville Office (704) 660-3625

PERMIT # AP 322347

PIN # 4731 -- 54 -- 0399

SEPTIC: IMPROVEMENT PERMIT / AUTHORIZATION TO CONSTRUCT / OPERATION PERMIT / EXISTING SYSTEM

APPLICANT/OWNER: Freedom Homes | APPLICANT ADDRESS: 1124 Charlotte Hwy Troutman NC 28166

SITE ADDRESS: 467 Talley Rd Troutman NC 28166 | PHONE: 704-881-2326 | ALT. PHONE

SITE DIRECTIONS: (N) NC 21/115 → (L) Talley Rd → lot on (L) | SAP CONTROLLED: ☐ YES ☒ NO

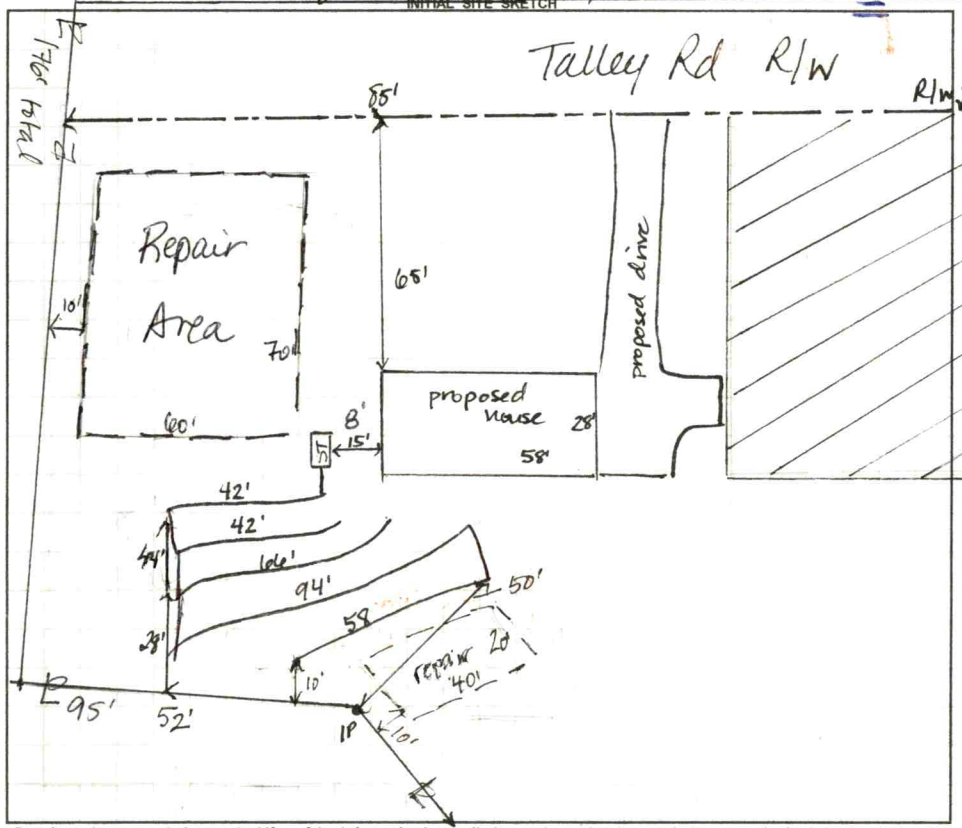
SUBDIVISION: David & Jenny Brown | SECTION: — | LOT # 2 | LOT AREA: 1.888 ac | DESIGN FLOW: 360 gpd | L.T.A.R.: 0.3 (I&R)

Septic Tank 1000 (gal)	STB 760	Date 9-18-2022	☒ New System ☐ Repair ☐ Expansion	System Type: I II (III) IV V VI	☒ Residence	No. Bedrooms 3	Water Supply
Pump Tank (gal)	PT	Date	System Description: 25% Reduction		☐ Business	No. Persons 6	☒ Private
Pump Make	Model	Serial #	Repair System Description: LPPBPS-50% Reduction		☐ Other	No. Employees	☐ Public
# Nitrification Fields 1	# Lines 5	Linear Ft 302'	Maintenance Agreement Required:	☐ YES ☒ NO	☐ Slab	☒ Crawl Space	☐ Community
Trench Width 36"	Trench Bottom Depth(Low side) 30"	Gravel Depth N/A	☒ GRAVITY	☐ PRESSURE	☐ Basement w/plumbing	☐ Basement w/o plumbing	

Comments / Conditions: Install on contour, use serial distribution. Do not pave, grade, drive, park, or bury utilities in drainfield. Divert all drainage from drainfield, do not exceed 36"

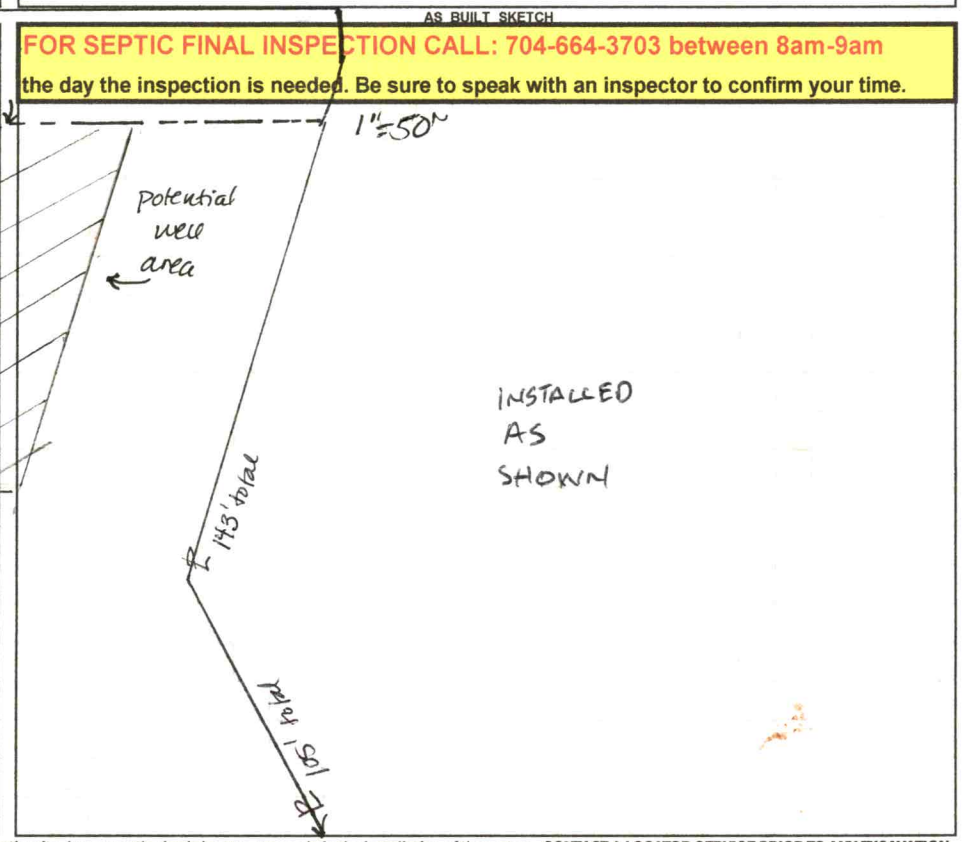
mak trench bottom

INITIAL SITE SKETCH



AS BUILT SKETCH

FOR SEPTIC FINAL INSPECTION CALL: 704-664-3703 between 8am-9am the day the inspection is needed. Be sure to speak with an inspector to confirm your time.



Permit can be suspended or revoked if any false information is supplied toward securing the permit / any unauthorized changes are made to the site / any unauthorized changes are made in the installation of the system. **CONTACT A LOCATOR SERVICE PRIOR TO ANY EXCAVATION**

☐ **IMPROVEMENT PERMIT** *with plat valid without expiration.* ☒ **IMPROVEMENT PERMIT** *with site plan valid for 60 mos.* ☒ **AUTHORIZATION TO CONSTRUCT** *valid for period equal to IMPROVEMENT PERMIT--not to exceed 60 mo.*

Owner / Applicant Signature: Kimberly Kaye Date: 11/18/21 Installed by: CRAIG THOMPSON

IMPROVEMENT PERMIT by: D. L. Moberg Date: 11/12/21 OPERATION PERMIT by: Bryant C. White Date: 10-26-2022

AUTHORIZATION TO CONSTRUCT by: D. L. Moberg Date: 11/12/21 Existing System Inspected by: Date:

FOR SEPTIC FINAL INSPECTION: CALL 704-664-3703 between 8am-9am the day the inspection is needed.

Item	Date	Initials
Drain Lines Checked		
Tanks Checked		
Pressure Manifold or Valve Box Checked		
Pressure Head Set		
Electrical Checked		
Floats Set		
Alarm Checked		
Maintenance Contract Needed? Y / N		
Comments:		

Repairs Only	
	State Code
Failing System Code	
Type of Distribution	G or P
Type of Failure/Malfunction	
Primary Cause of Failure/Malfunction	
Age of System? _____	
Initial or Repair? _____	

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC HEALTH, ENVIRONMENTAL HEALTH SECTION
ON-SITE WATER PROTECTION BRANCH

Sheet 1 of 1
PROPERTY ID #: 4731540399
COUNTY: Iredell

SOIL/SITE EVALUATION
for ON-SITE WASTEWATER SYSTEM
(Complete all fields in full)

OWNER: Charles Brown
APPLICATION DATE 10/15/21
ADDRESS: 471 Talley Rd, Troutman NC 28166
DATE EVALUATED: 11/2/21
PROPOSED FACILITY: 3BR
PROPOSED DESIGN FLOW (.1949): 360 gpd
PROPERTY SIZE: 1.888
LOCATION OF SITE: 467 Talley, Troutman 28166
PROPERTY RECORDED: yes
WATER SUPPLY: ☒ Private ☐ Public ☒ Well ☐ Spring ☐ Other
EVALUATION METHOD: ☐ Auger Boring ☒ Pit ☐ Cut
TYPE OF WASTEWATER: ☒ Sewage ☐ Industrial Process ☐ Mixed

PROFILE #	.1940 LANDSCAPE POSITION/ SLOPE %	HORIZON DEPTH (IN.)	SOIL MORPHOLOGY (.1941) .1941 STRUCTURE/ TEXTURE	.1941 CONSISTENCE/ MINERALOGY	OTHER PROFILE FACTORS .1942 SOIL WETNESS/ COLOR	.1943 SOIL DEPTH	.1956 SAPRO CLASS	.1944 RESTR HORIZ	PROFILE CLASS & LTAR
1	LS 8%	0-5	SCL WSBK	SSSP-FR-SEXP	N/A	54"	N/A	N/A	PS 0.3
		5-24	C - SBK	↓	Litho inclusions (small) throughout, Mica. discontinuous band FI sap @ 42" HS				
		24-38	CL - SBK						
		38-54	CL - WSBK	SSNP-FR-SEXP					
2	LS 8%	0-9	SCL SBK	SSSP-FR-SEXP	N/A	53"	N/A	N/A	PS 0.3
		9-23	C - SBK	↓	Band of sap @ 36-40" Mica throughout Sap incl common 23"				
		23-36	CL - SBK						
		36	CL/L WSBK	SSNP-FR-SEXP					
3	LS 10%	0-7	SCL - SBK	SSSP-FR-SEXP	N/A	48"	N/A	N/A	PS 0.3 TB 24
		7-24	C - SBK	↓	Band of rock/FI sap @ 36-40"				
		24-36	CL - SBK						
		36-48	CL WSBK	SSNP-FR-SEXP					
4	LS 8%	0-8	SCL SBK	SSSP-FR-SEXP	N/A	50"	N/A	N/A	PS 0.3
		8-28	C SBK	↓	Band of coarse fragments @ 20".				
		28-41	CL SBK						
		41-50	CL - WSBK	SSNP-FR-SEXP					

DESCRIPTION	INITIAL SYSTEM	REPAIR SYSTEM
Available Space (.1945)	300	200
System Type(s)	25% red	50% red
Site LTAR	0.3	0.3

OTHER FACTORS (.1946):
SITE CLASSIFICATION (.1948): PS
EVALUATED BY: D. Mieberg
OTHER(S) PRESENT: J. McIntosh

COMMENTS:

LEGEND

use the following standard abbreviations

LANDSCAPE POSITION	GROUP	SOIL TEXTURE	CONVENTIONAL .1955 LTAR*	LPP .1957 LTAR*	MINERALOGY/ CONSISTENCE	STRUCTURE
CC (Concave Slope)	I	S (Sand)	1.2 - 0.8	0.6 - 0.4	SEXP (Slightly Expansive)	G (Single Grain)
CV (Convex Slope)		LS (Loamy Sand)			EXP (Expansive)	M (Massive)
D (Drainage Way)						CR (Crumb)
DS (Debris Slump)	II	SL (Sandy Loam)	0.8 - 0.6	0.4 - 0.3		GR (Granular)
FP (Flood Plain)		L (Loam)				SBK (Subangular Blocky)
FS (Foot Slope)						ABK (Angular Blocky)
H (Head Slope)	III	Si (Silt)	0.6 - 0.3	0.3 - 0.15		PL (Platy)
L (Linear Slope)		SiCL (Silty Clay Loam)				PR (Prismatic)
N (Nose Slope)		CL (Clay Loam)				
R (Ridge)		SCL (Sandy Clay Loam)			**MOIST**	**WET**
S (Shoulder Slope)		SiL (Silt Loam)				
T (Terrace)					VFR (Very Friable)	NS (Non-sticky)
	IV	SC (Sandy Clay)	0.4 - 0.1	0.2 - 0.05	FR (Friable)	SS (Slightly Sticky)
		SiC (Silty Clay)			FI (Firm)	S (Sticky)
		C (Clay)			VFI (Very Firm v. Very Sticky)	VS (Very Sticky)
		O (Organic)	None	None	EFI (Extremely Firm)	NP (Non-plastic)
						SP (Slightly Plastic)
						P (Plastic)
						VP (Very Plastic)

*Adjust LTAR due to depth, consistence, structure, soil wetness, landscape, position, wastewater flow and quality.

NOTES

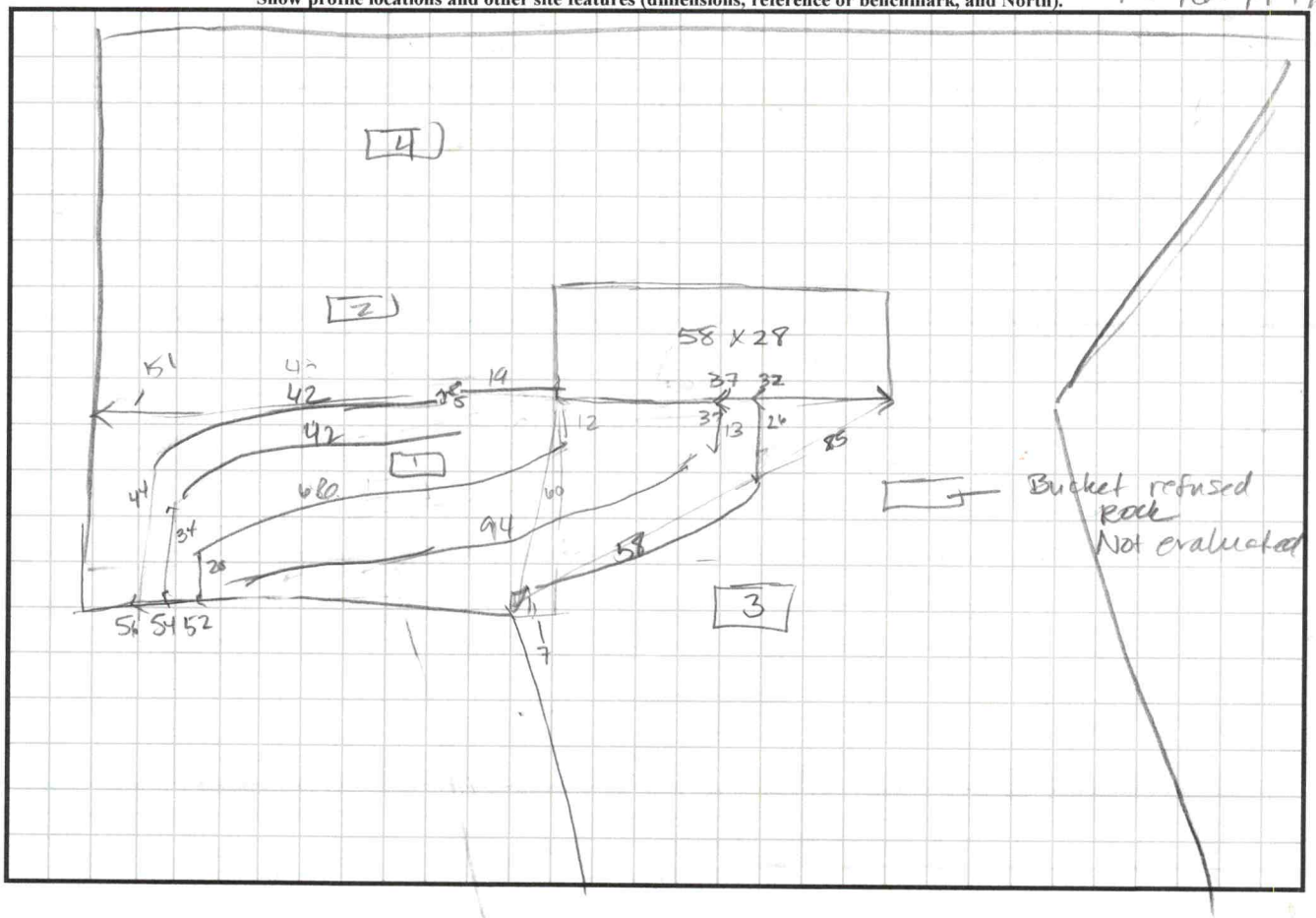
HORIZON DEPTH	In inches below natural soil surface
DEPTH OF FILL	In inches from land surface
RESTRICTIVE HORIZON	Thickness and depth from land surface
SAPROLITE	S(suitable) or U(unsuitable)
SOIL WETNESS	Inches from land surface to free water or inches from land surface to soil colors with chroma 2 or less - record Munsell color chip designation
CLASSIFICATION	S (Suitable), PS (Provisionally Suitable), or U (Unsuitable)

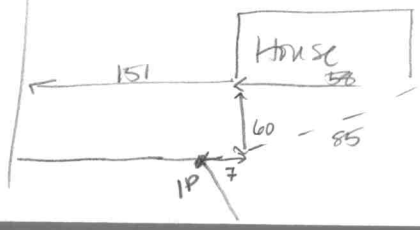
Evaluation of saprolite shall be by pits.

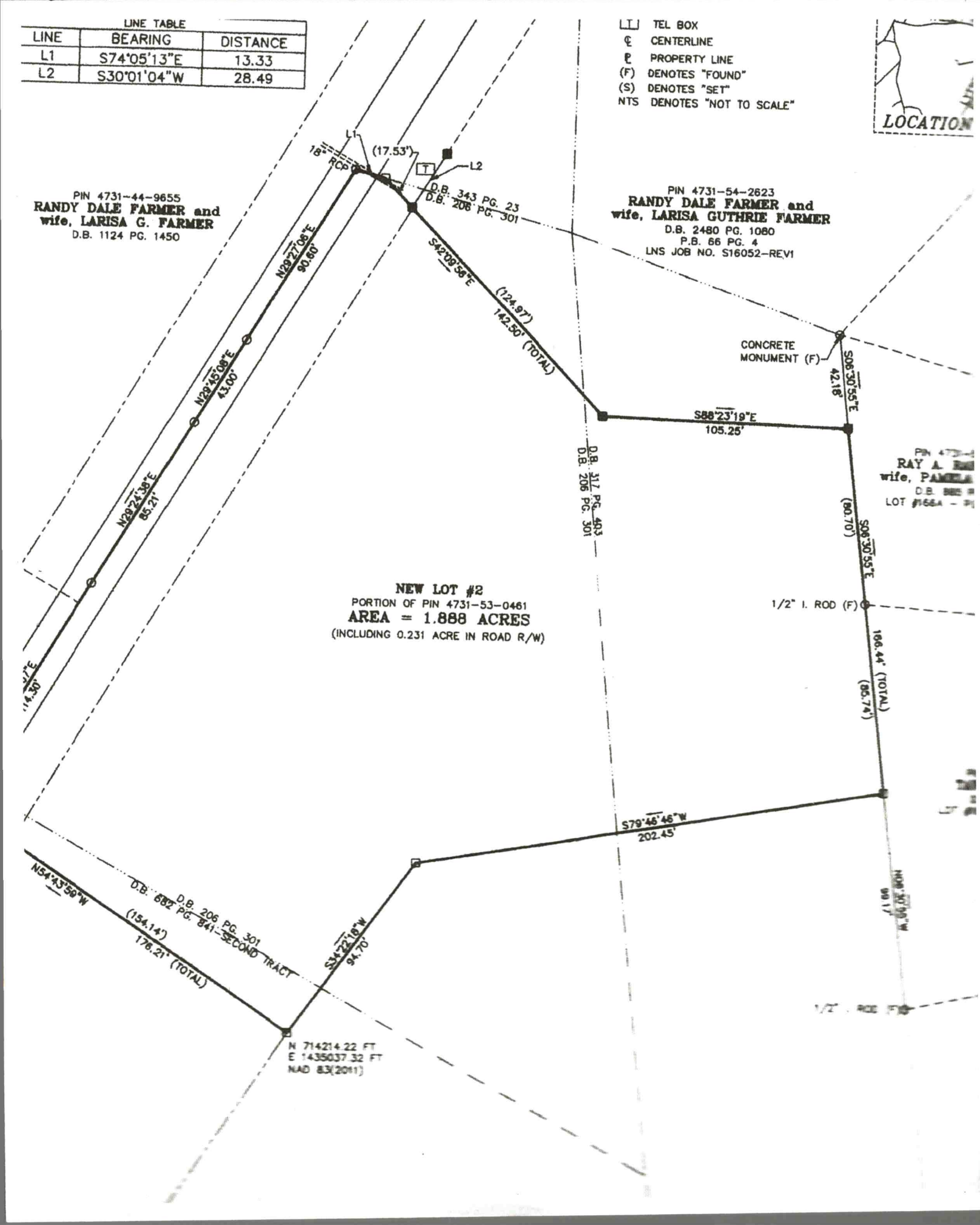
Long-term Acceptance Rate (LTAR): gal/day/ft^2

42/42/66/94/58

Show profile locations and other site features (dimensions, reference or benchmark, and North).






LINE TABLE
LINE | BEARING | DISTANCE
L1 | S74°05'13"E | 13.33
L2 | S30°01'04"W | 28.49
TEL BOX
CENTERLINE
PROPERTY LINE
(F) DENOTES "FOUND"
(S) DENOTES "SET"
NTS DENOTES "NOT TO SCALE"
LOCATION
PIN 4731-44-9655
RANDY DALE FARMER and wife, LARISA G. FARMER
D.B. 1124 PG. 1450
PIN 4731-54-2623
RANDY DALE FARMER and wife, LARISA GUTHRIE FARMER
D.B. 2480 PG. 1080
P.B. 66 PG. 4
LNS JOB NO. S16052-REV1
18" RCP
(17.53')
L1
L2
D.B. 343 PG. 23
D.B. 206 PG. 301
N29°27'06"E
90.60'
N29°45'08"E
43.00'
N29°24'38"E
85.21'
S42°09'56"E
(124.97')
142.50' (TOTAL)
CONCRETE MONUMENT (F)
S06°30'55"E
42.18'
S88°23'19"E
105.25'
D.B. 317 PG. 403
D.B. 206 PG. 301
(80.70')
S06°30'55"E
1/2" I. ROD (F)
166.44' (TOTAL)
(85.74')
NEW LOT #2
PORTION OF PIN 4731-53-0461
AREA = 1.888 ACRES
(INCLUDING 0.231 ACRE IN ROAD R/W)
S79°46'46"W
202.45'
N54°43'56"W
(154.14')
176.21' (TOTAL)
D.B. 682 PG. 841-SECOND TRACT
D.B. 206 PG. 301
S34°22'18"W
94.70'
N 714214.22 FT
E 1435037.32 FT
NAD 83(2011)

STATE OF NORTH CAROLINA
IREDELL COUNTY

I, JAMES R. HOBBS, certify that this plat was drawn under my supervision from an actual survey made under my supervision (deed description recorded in Book AS, page SHOWN, etc.) (other); that the boundaries not surveyed are clearly indicated as drawn from information found in Book AS, page SHOWN; that the ratio of precision as calculated is 1: 10,000+; that this plat was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal this 8th day of AUGUST, A.D., 2019.

NORTH CAROLINA PROFESSIONAL SEAL L-3703 LAND SURVEYOR JAMES R. HOBBS

Professional Land Surveyor
L-3703

NOTE:

1. THIS PLAT IS OF A SURVEY OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET;
2. THAT THE SURVEY IS OF AN EXISTING BUILDING OR OTHER STRUCTURE, OR NATURAL FEATURE, SUCH AS A WATERCOURSE; OR
3. THAT THE SURVEY IS A CONTROL SURVEY.
4. X THIS PLAT IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.
5. THIS PLAT IS OF A SURVEY THAT IS LOCATED IN SUCH PORTION OF A COUNTY OR MUNICIPALITY THAT IS UNREGULATED AS TO AN ORDINANCE THAT REGULATES PARCELS OF LAND.
6. THIS PLAT IS OF A SURVEY OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY OR OTHER EXCEPTION TO THE DEFINITION OF SUBDIVISION.

Professional Land Surveyor
L-3703

CERTIFICATE OF APPROVAL FOR RECORDING

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE TOWN OF TROUTMAN, NORTH CAROLINA UNIFIED DEVELOPMENT ORDINANCE AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDATION IN THE IREDELL COUNTY REGISTER OF DEEDS OFFICE.

8/15/19
DATE — SUBDIVISION ADMINISTRATOR

PROXIMITY TO VOLUNTARY FARMLAND PRESERVATION DISTRICT

THIS PROPERTY, OR PORTIONS THEREOF, IS LOCATED WITHIN 1/2 MILE OF A DESIGNATED FARMLAND PRESERVATION DISTRICT. THIS PROGRAM HAS BEEN DEVELOPED TO INFORM ALL PURCHASERS OF REAL PROPERTY THAT CERTAIN AGRICULTURAL ACTIVITIES, INCLUDING, BUT NOT LIMITED TO PESTICIDE SPRAYING, MANURE SPREADING, MACHINERY AND TRUCK OPERATIONS, LIVESTOCK OPERATION, SAWING, AND SIMILAR ACTIVITIES MAY TAKE PLACE IN THESE DISTRICTS AT ANY TIME DURING THE DAY OR NIGHT.

WATERSHED CERTIFICATE

ALL LOTS WITHIN THIS SUBDIVISION, TO THE BEST OF MY KNOWLEDGE, LIE WITHIN A WATER SUPPLY WATERSHED AS DESIGNATED BY THE NORTH CAROLINA DIVISION OF ENVIRONMENTAL MANAGEMENT. IMPERVIOUS AREA RESTRICTIONS APPLY.

8/15/19
DATE — SUBDIVISION ADMINISTRATOR

STATE OF NORTH CAROLINA
COUNTY OF IREDELL

I, William M. Allison, Review officer of Iredell County, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.

Review Officer

Date 8-15-19

NOTES:

- ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES UNLESS OTHERWISE NOTED.
- AREA BY COORDINATE COMPUTATION.
- PROPERTY SUBJECT TO ANY VALID & ENFORCEABLE EASEMENTS, RESTRICTIONS & RIGHTS OF WAY OF RECORD.
- SURVEY IS BASED ON PHYSICAL EVIDENCE AND EXISTING MONUMENT FOUND DURING THE SURVEY.
- PROPERTY CORNER PIPE SIZES AS SHOWN ARE NOMINAL INSIDE DIAMETER.

LINE TABLE		
LINE	BEARING	DISTANCE
L1	S74°05'13"E	13.33
L2	S30°01'04"W	28.49

LEGEND

- LINES SURVEYED
- LINES NOT SURVEYED
- TIE LINES
- INTERIOR P/L
- TEL. LINE
- R/W LIMITS
- ■ #4 REBAR (F) ○ NO MONUMENTATION UNLESS OTHERWISE NOTED
- ⊡ #4 REBAR (S)
- TEL. POLE
- TEL BOX
- ℄ CENTERLINE
- ℄ PROPERTY LINE
- (F) DENOTES "FOUND"
- (S) DENOTES "SET"
- NTS DENOTES "NOT TO SCALE"

LOCATION MAP NOT TO SCALE

PIN 4731-44-9655
RANDY DALE FARMER and wife, LARISA G. FARMER
D.B. 1124 PG. 1450

PIN 4731-54-2623
RANDY DALE FARMER and wife, LARISA GUTHRIE FARMER
D.B. 2480 PG. 1080
P.B. 86 PG. 4
LNS JOB NO. 5180502-REV1

PIN 4731-54-3473
RAY A. RANKIN and wife, PAMELA M. RANKIN
D.B. 885 PG. 1682
LOT #166A - P.B. 15 PG. 92

PIN 4731-54-3370
TAWANNA WATKINS
D.B. 629 PG. 864
LOT #165A - P.B. 15 PG. 92

PIN 4731-44-2590
JASPER C. FARMER and wife, DORIS B. FARMER
D.B. 807 PG. 969

PIN 4731-44-5030
JASPER C. FARMER
D.B. 299 PG. 9

PIN 4731-44-5053
KATHY W. PYATT
D.B. 2519 PG. 922
P.B. 67 PG. 65

PIN 4731-34-5192
KATHY W. PYATT
D.B. 767 PG. 763

PIN 4731-53-0461
DAVID B. BROWN and wife, JENNY B. BROWN
W.B. 13E PG. 651
D.B. 755 PG. 265
D.B. 682 PG. 841
D.B. 451 PG. 89
D.B. 343 PG. 23
D.B. 317 PG. 403
D.B. 307 PG. 84
D.B. 206 PG. 301
TAX AREA = 25.200 ACRES
- LOT #2 & LOT #3 AREA = 2.474 ACRES
= REMAINING AREA = 22.726 ACRES

NEW LOT #2
PORTION OF PIN 4731-53-0461
AREA = 1.688 ACRES
(INCLUDING 0.231 ACRE IN ROAD R/W)

NEW LOT #3
PORTION OF PIN 4731-53-0461
AREA = 0.586 ACRE
(INCLUDING 0.085 ACRE IN ROAD R/W)

N 714214.22 FT
E 1435037.32 FT
NAD 83(2011)

N 713988.42 FT
E 1434884.03 FT
NAD 83(2011)

TALLEY RD. SR 1324

CONCRETE MONUMENT (F)

1/2" I. ROD (F)

D.B. 206 PG. 301 D.B. 682 PG. 841-SECOND TRACT

D.B. 755 PG. 265 D.B. 682 PG. 841-SECOND TRACT

D.B. 682 PG. 841-SECOND TRACT
D.B. 682 PG. 841-FIRST TRACT

NC GRID (2011) NAD83 GPS OBSERVATION (NRS) MAY 16, 2016

Doc ID: 016684010001 Type: CRP
Recorded: 08/15/2019 at 03:30:38 PM
Fee Amt: $21.00 Page 1 of 1
Iredell County, NC
Ronald N. Wyatt Register of Deeds
BK 70 PG 97

CERTIFICATE OF OWNERSHIP AND DEDICATION

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF THE TOWN OF TROUTMAN AND THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT AND ESTABLISH MINIMUM BUILDING SETBACK LINES AS NOTED.

David B Brown — 5/13/19
OWNER/REPRESENTATIVE — DATE

Jenny B Brown — 5-13-19
OWNER/REPRESENTATIVE — DATE

NORTH CAROLINA
IREDELL COUNTY

I, DEBRA L. JOHNSON, A NOTARY PUBLIC FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT DAVID B BROWN & JENNY B BROWN PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE DUE EXECUTION OF THE FOREGOING INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL, THIS THE 13TH DAY OF AUGUST, 2019.

Debra L. Johnson
NOTARY PUBLIC

MY COMMISSION EXPIRES April 24, 2020

DEBRA L. JOHNSON
Notary Public
Iredell Co., North Carolina
My Commission Expires April 24, 2020

GRAPHIC SCALE

50 0 25 50 100 200

(IN FEET)
1 inch = 50 ft.

LNS FILE NO.:	5180502-REV1
DWG NO.:	5180502-B
SURVEYED BY:	J.R. HOBBS
DRAWN BY:	N.D. WHITLEY
CHECKED BY:	J.R. HOBBS

SHEET 1 OF 1
TAX ID: 4731-53-0461
FOR SOURCE OF TITLE REFER TO W.BK. 13E PG. 651
D.BK. 755 PG. 265
D.BK. 682 PG. 841
D.BK. 317 PG. 403
D.BK. 206 PG. 301

FAMILY SUBDIVISION OF PROPERTY OWNED BY

DAVID B. BROWN and JENNY B. BROWN-MAP 4

471 TALLEY RD. TROUTMAN, NC 28166

FALLSTOWN TOWNSHIP IREDELL COUNTY, N.C.

SCALE: 1" = 50'
BOOK: NA
DATE OF SURVEY: JULY 25, 2019
DATE OF MAPPING: JULY 29, 2019

LNS
SURVEY AND MAP PREPARED BY:
LAKE NORMAN SURVEYING & MAPPING PLLC #P-0190
137 Jennings Road, Suite C
Statesville, North Carolina 28625
(704) 876-4450 Fax (704) 876-4451

RECEIVED OCT 15 2021

APPLICATION MUST BE FILLED OUT COMPLETELY IN ORDER TO BE ELIGIBLE
OR IT WILL NOT BE ACCEPTED

DW

Iredell County Health Department – Environmental Health Division

PAGE 1: *APPLICATION FORM* AP- 322347 $500.00

Application For:
( ) Septic Improvement Permit
(X) New Well Permit
(X) Authorization to Construct
( ) Well Repair Permit
( ) Existing System Inspection
( ) Well Abandonment
( ) Septic System Repair

THE ABOVE PERMIT DOCUMENTS WILL BECOME INVALID IF INFORMATION PROVIDED ON THIS APPLICATION IS FALSIFIED OR CHANGED, OR IF THE SITE IS ALTERED. THE IMPROVEMENT PERMIT IS VALID FOR EITHER 60 MONTHS OR WITHOUT EXPIRATION DEPENDING UPON DOCUMENTATION SUBMITTED. APPLICATION WITH SITE PLAN 60 MONTHS, APPLICATION WITH COMPLETE, SCALED PLAT WITHOUT EXPIRATION. SEE 15A NCAC 18A .1937(f) FOR DETAILS.

Page 2: *Site Plan Worksheet* form MUST accompany this application

The following optional attachments may also be submitted: *Place an (X) beside whichever is submitted if applicable*
( ) Survey Plat, scaled no more than 1 inch = 60 feet
(X) Custom Site Plan, scaled no more than 1 inch = 60 feet

Applicant Information: (PRINT CLEARLY)

Applicant Name: Freedom Homes/ Kimberly Frye **Address:** 1124 Charlotte Hwy Troutman NC **Zip:** 28166
Applicant Email: Kimsneed.Sneed04@gmail **Phone:** 704-881-2326 **Alt. Phone:** 704-528-7960
Owner Name: Charles Brawley **Address:** 471 Talley Rd Troutman NC **Zip:** 28166
Owner Email: _____ **Phone:** _____ **Alt. Phone:** _____

Property Information:

Street Address: 467 Talley St Troutman, NC 28166
Subdivision Name: _____ **Section/Phase:** _____ **Lot Number:** _____
Driving Directions: N Center St /NC-115, Slight Right onto Shelton Ave 5.29 miles, Cont to Talley St, 467 is on left in .86 miles

Site Development Information: *(check or complete ALL that apply)*

(X) New Single Family Residence
( ) New Multi-Family Residence
( ) Accessory Building
( ) Bedroom(s) Addition
( ) Repair to failing septic system ___ Tank ___ Drain lines **Describe Problem:** _____
Maximum Number of Bedrooms: 3
Maximum Number of Occupants: 2
( ) Swimming Pool
( ) Other Addition/Structure: _____

CHECK FOUNDATION TYPE
(X) Crawl Space Foundation
( ) Concrete Slab Foundation
( ) Basement with Plumbing
( ) Basement without Plumbing

Non-Residential Site Development: **Type of Business:** _____
Square Footage of Building: _____ **Max. Number of Employees:** _____ **Max. Number of Seats/Beds/Other:** _____

Water Supply: ( ) Replacement Well – Reason: _____
( ) Multi-connection Well **Number of Houses:** _____ **Number of Persons:** _____

(X) New Well ( ) Existing Well ( ) Community Well ( ) City Water ( ) Other Public Water

Desired Septic System Type: *(you may rank in order of preference)* **Year existing system installed:** _____
( ) No Preference ( ) Alternative (X) Conventional ( ) Innovative ( ) Modified Conventional ( ) Other: _____

Please answer the following to the best of your ability:
( ) Yes (X) No Does the site contain any jurisdictional wetlands?
( ) Yes (X) No Is any non-domestic sewage (i.e. industrial) to be generated?
( ) Yes (X) No Is the site subject to approval by any other public agency?

I have read this application and certify that the information provided herein is true, complete, and correct. Authorized county and state officials are granted right of entry to conduct necessary inspections to determine compliance with applicable laws and rules. I understand that I am solely responsible for the proper identification and labeling of all property lines and corners and making the site accessible so that a complete site evaluation can be performed.

Signature: Kimberly Frye 9-30-2021
Property owner or owner's legal representative signature (SIGNATURE REQUIRED) DATE

IREDELL COUNTY HEALTH DEPARTMENT *ENVIRONMENTAL HEALTH DIVISION :*

SITE PLAN WORKSHEET

322347

SEE THE "SAMPLE SITE PLAN" BELOW. *INCOMPLETE SITE PLANS WILL BE RETURNED TO YOU FOR COMPLETION AND MAY RESULT IN A DELAY IN THE ISSUANCE OF YOUR SEPTIC SYSTEM PERMIT!!!*

Place an (X) beside each item as you complete the site plan:

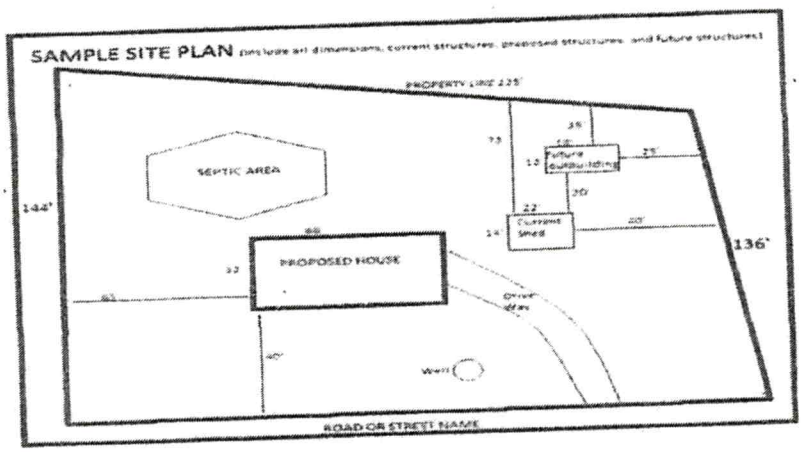
- P **Property Line measurements are clearly identified…**
- X **All proposed structures are indicated…**

SHOW: proposed house or business footprint, wells, water lines, patios, pools and decks, and any other item that will occupy space on the site

- K **Front and side setbacks from property line…**
- K **Area you prefer your septic system to be placed…**
- K **Preferred driveway location and configuration, preferred well location…**
- _____ **North arrow, or other sufficient indicator of direction…**

Circle N/A on the following if appropriate:

- _____ **Location of septic systems and wells within 100' of your property… N/A**
- _____ **Location of easements and rights of ways on your property… N/A**
- _____ **Location of any designated wetlands on the property… N/A**



USE THIS SPACE TO DRAW YOUR SITE PLAN

Attached

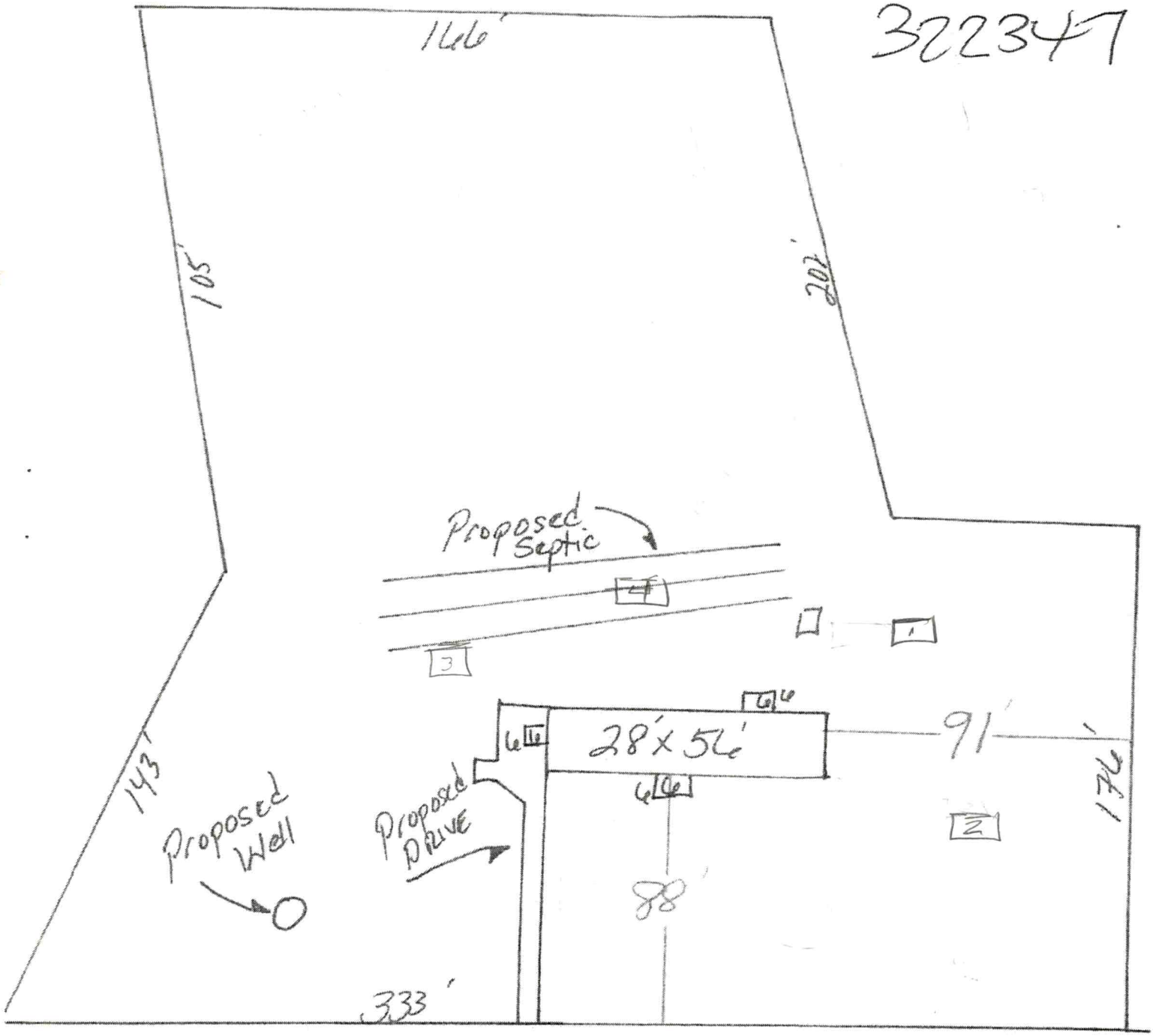
Signature: Kimberly Boyce
***REQUIRED* property owner or owner's legal representative signature.**

9-30-21
DATE

PLOT PLAN
N.T.S.

BROWN
467 TALLEY RD.
TROUTMAN

322347



TALLEY ROAD

322347

IREDELL COUNTY DEPARTMENT OF ENVIRONMENTAL HEALTH

DOCUMENTATION TO AUTHORIZE AN OWNER'S LEGAL REPRESENTATIVE

Applications for permits require the "signature of the owner or owner's legal representative" (15A NCAC 18A .1937). If the owner does not sign the application himself or herself, they can submit any one of the following documents to designate their legal representative:

Power of Attorney; Real Estate Contract; Estate executor; Bankruptcy trustee; Court ordered guardianship

In the absence of the above documentation, the property owner may provide the local health department with documentation that designates a legal representative. A property owner may:

Complete this form to document his or her legal representative, or provide his or her own form that contains the information in this form.

If there are multiple property owners, then all property owners must sign the form that designates a legal representative.

By signing a form that designates a legal representative for purposes of 15A NCAC 18A .1937, the property owner authorizes that representative to act on their behalf in matters pertaining to the application and permitting process, including signing or receiving any application, document or permit. The owner retains full responsibility to meet all permit conditions specified by the local health department.

I, Charles Brown, am the legal owner(s) of the property located at 467 Talley St, Troutman, NC 28166, identified as PIN (Parcel Identification Number) 4731-54-0399, located in Iredell County, North Carolina.

I do hereby authorize **(print legal representative/company name)** Freedom Homes, 1124 Charlotte Hwy, Troutman, NC 28166, to act as an agent on my behalf in applying for/signing/obtaining any of the documents described below.

- Application for Improvement Permit (IP) / Authorization to Construct (AC)
- Improvement Permit (IP) / Authorization to Construct (AC)
- Application for soil-site evaluation (new/repair)
- Application/permit for private drinking water well/well abandonment
- Application for Compliance Inspection

I agree to abide by all decisions and/or conditions between the legal representative acting on my behalf and the Iredell County Department of Public Health, Environmental Health Division.

Charles D Brown — 9-13-21 — Margaret P R — 9/13/21

Signature of Owner(s) — Date — Signature of Witness — Date

Please return this signed form to the appropriate office:

Mooresville - Environmental Health
ronda.hart@co.iredell.nc.us
Fax: 704-662-3239
610 E. Center Avenue, Mooresville, NC 28115

Statesville - Environmental Health
adrienne.shea@co.iredell.nc.us
Fax: 704-871-3483
349 N. Center Street, Statesville, NC 28677

Zoning Permit # 522347 See reverse for new construction.

Fee $ 45.00 **Code 104**

Zoning Permit

LOCATION	Date (mm/dd/yy)	10/14/2021	Tax Parcel #	4731-54-0399
	Business Name or Property Owner	Charles Brown		
	Street Address	467 Talley St Troutman, NC 28166		
	Business Type and/or Project Description	New 28x56 modular home with 6x6 front, side, Back Decks, With New well + septic.		
APPLICANT	Applicant	Freedom Homes / Kimberly fr*	Preferred Phone	704-881-2326
	Address City/State/Zip	1124 Charlotte Hwy Troutman NC 28166		
	E-Mail	Kimsneed.Sneed04@gmail.com		
	Would you like your e-mail address added to: (check any of interest)	☐ The Whistle Stop (Town of Troutman newsletter) ☐ Troutman Business Council (Local Chamber of Commerce) ☐ Sunshine List (Agenda for Town Board Meetings)		

Following approval of this permit proceed to Iredell County Building Inspections (349 N Center St, Statesville, NC 28677). All Applicants, please note that final inspection by the Town is required prior to occupancy (exception, single family residential additions/expansions). Business Applicants, please note that proof of RPZ (backflow) inspection is required prior to occupancy (in addition, restaurants may be required to have a grease trap inspection).

Office Use Only

Zoning District(s)	RS	Plans Attached	Yes ☐ No ☒
Utilities	None	Floodplain	Yes ☐ No ☒
Permitted Use of Property	Single-family		
Minimum Setback Requirements	Front 25', Rear 25', Right Side 15', Left Side 15' *Setback measured from nearest projecting point of structure to Property Line.*		
Comments:	Modular Home		

I hereby certify that all of the information provided for this application is, to the best of my knowledge, accurate and complete. I understand that this permit will expire and become invalid unless the work for which it was issued is started within six (6) months of the date of issue or is the work authorized is suspended or abandoned for a period of one (1) year.

Kimberly Sneed
Signature of Applicant

To the best of my knowledge, this application is deemed complete and approved based on the information provided to me and my knowledge of the Town of Troutman Unified Development Ordinance.

10-14-2021
Signature of Zoning Administrator

32847

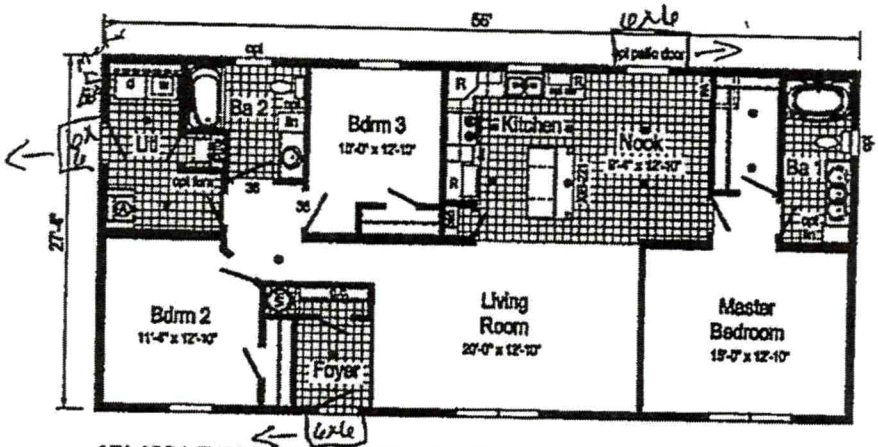
PRINTABLE INFO SHEET

Series: Blue Ridge Limited

Model: 1BL1001-R BlueRidge Limited

R-Anell Homes

11/12/21



1BL1001-R 2856 Approx. 1531 Sq. Ft.

Blue Ridge Limited

R = Std. 30/36 staggered overhead

Ⓐ = std 6x apa or opt utl sink.

⊕ = Std. can light

R-Anell Housing Group, LLC - Subsidiary of The Commodore Corp. | 1BL1001-R LIT

Literature

About This Model

Style: Ranch / Bedrooms: 3 / Bathrooms: 2 / Square Feet: 1531

CUSTOMER CONTACT

Notes: Margaret & R

11/9/21