DEPARTMENT OF ENVIRONMENT, HEALTH, AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

Sheet ___ of ___
PROPERTY ID #: _____
COUNTY: _____

# SOIL/SITE EVALUATION
## *for* ON-SITE WASTEWATER SYSTEM

OWNER: James Jones APPLICANT: Same
ADDRESS: Milky Farm Rd. APPLICATION DATE: _____ DATE EVALUATED: 3/9/01
PROPOSED FACILITY: 3BR House PROPOSED DESIGN FLOW (.1949): 360 PROPERTY SIZE: 10 Acres
LOCATION OF SITE: _____ PROPERTY RECORDED: _____
WATER SUPPLY: ☐ Private ☒ Public ☐ Well ☐ Spring ☐ Other _____
EVALUATION METHOD: ☒ Auger Boring ☐ Pit ☐ Cut
TYPE OF WASTEWATER: ☒ Sewage ☐ Industrial Process ☐ Mixed
Lot # 13

| PROFILE # | .1940 LANDSCAPE POSITION/ SLOPE % | HORIZON DEPTH (IN.) | SOIL MORPHOLOGY (.1941) STRUCTURE/ TEXTURE | SOIL MORPHOLOGY (.1941) CONSISTENCE/ MINERALOGY | OTHER PROFILE FACTORS .1942 SOIL WETNESS/ COLOR | .1943 SOIL DEPTH | .1956 SAPRO CLASS | .1944 RESTR HORIZ | PROFIL CLASS & LTAR |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 4% Linear | 0-24 | sl w/s fr | fi | | | | | PS .3 |
| | | 24-48 | sl / l fr | fr | | | | | |
| 2 | 4% Linear | 0-6 | sl | fi ss sp sticky | | | | | PS .25 |
| | | 6-28 | sl/cl w/ some | fi sp stky | | | | | |
| | | 28-48 | sl w/ some | fi ss sp stky | | | | | |
| 3 | 4% Linear | 0-7" | sl | fi ss sp stky | | | | | PS .25 |
| | | 7-28 | sl/cl / some | fi s sp stky | | | | | |
| | | 29-48 | sl w/ some | fi s sp stky | | | | | |
| 4 | | | | | 1000 | 2' = 480 sq. | 360 | | |

| DESCRIPTION | INITIAL SYSTEM | REPAIR SYSTEM |
|---|---|---|
| Available Space (.1945) | PS | PS |
| System Type(s) | .25 | .25 |
| Site LTAR | Conv Conv | |

OTHER FACTORS (.1946): _____
SITE CLASSIFICATION (.1948): _____
EVALUATED BY: Bill Johnson
OTHER(S) PRESENT: _____