DEPARTMENT OF ENVIRONMENT,
HEALTH, & NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH

PROPERTY I.D.#:
PROPERTY RECORDED:
COUNTY:

SOIL/SITE EVALUATION
FOR
ON-SITE WASTEWATER SYSTEM

w/ combine #2, 3, 4

APPLICANT: Chris Davidson OWNER: AGENT: PHONE:
ADDRESS: APPLICATION DATE: DATE EVALUATED: 8-29-97
Troutman Trace PROPOSED FACILITY: House - 2 Bd
lot #3 PROPERTY SIZE:
LOCATION OF SITE:
WATER SUPPLY: On-Site Well ___ Comm. Well X Public ___ Other ___ EVAL. METHOD: Auger Boring X Pit ___ Cut ___

PROFILE #	.1940 LANDSCP POS. (%)	HORIZON DEPTH (IN.)	.1941 STRUCTURE/TEXTURE	.1941 MINERALOGY/ CONSISTENCE	.1942 WETNESS COND.	.1944 RESTRICT HORIZONS	.1948 CLASS OF HORIZ	1943/ 1956 SAPRLT CLASS.	HORIZON LTAR
1		0-6	SL		24"				4/5
		6-24							
			Chrom2						
2		0-6	SBk SL	Fr SS SP			P/S		0.3
		6-48	SBk C/SC	Fi/Fr SS SP					
3		0-48	SBk C/SC	Fr/Fi SS SP			P/S		0.3
4									
5									

AVAILABLE SPACE (.1945): SITE CLASSIFICATION (.1948): SITE LONG-TERM ACCEPTANCE RATE:
EVALUATED BY: OTHER(S) PRESENT:
COMMENTS: