| | | | |
|---|---|---|---|
| C | 20 | 4040 QTR CIRCLE LEFT | FRONT, |
| | | 4060 D.H. | FRONT, |
| | 25 | 4040 QTR CIRCLE RIGHT | FRONT, |
| | | 4060 D.H. | FRONT, |
| D | 30 | 6076 ARCH | FRONT |
| | 35 | 3068 FIBER GLASS ENTRY DR W/ 2 S.L. | FRONT, WITH 2 |
| E | 40 | 3020 AWNING | RIGHT, |
| F | 45 | 4040 D.H. | RIGHT, |
| | | 4040 D.H. | REAR, |
| G | 50 | 2056 D.H. | REAR, |
| H | 55 | 2656 D.H. | REAR, |
| I | 65 | 3060 D.H. | REAR, |
| | 70 | 3030 QTR CIRCLE LEFT | REAR, |
| | 75 | 3030 QTR CIRCLE RIGHT | REAR, |
| L | 100 | 3068 PATIO DOOR | REAR, |
| M | 105 | 3056 D.H. | REAR, |
| N | 110 | 3068 MTL. DOOR | KITCHE |
| O | 125 | 3036 D.H. W/ TOP CIRCLE | LEFT, K |

## GENERAL NOTES

- ALL WORK SHALL BE PREFORMED IN A WITH ALL APPLICABLE NATIONAL, STAT CODES, REGULATIONS.
- CONTRACTOR SHALL VERIFY ALL COND DIMENSIONS AT SITE BEFORE CONSTRU
- ALL DIMENSIONS SHOULD BE READ OR AND NEVER SCALED.
- ALL FOOTINGS TO BE BELOW FROST LIN REST ON UNDISTURBED SOIL CAPABLE THE BUILDING. CONSULT LOCAL ENGINE PROPER FOOTING AND REINFORCING S
- CONTRACTOR SHALL INSURE COMPATIB BUILDING WITH ALL SITE REQUIREMENTS
- IF BACKFILL EXCEEDS 4' AGAINST ANY WALL, REINFORCE AS PER CODE

78'-8"
18'-0"
26'-0"
6'-0"
6'-0"
6'-0"
14'-5 1/2"
11'-6 1/2"
3'-2"
2'-10"
2'-10"
3'-2"
2'-0"
8'-10"
2'-0"
8'-8 1/2"
2'-10"
4'-5"
4'-5"
9 1/2"
6"
METAL LINING FOR WOOD BURNING FIREPLACE
42" OPENING FOR F.P. W/ 16" RAISED HEARTH
5-1/2" WALL
5-1/2" WALL
5-1/2" WALL
7'-0"
7'-0"
2'-6"
7'-0"
CANTILEVER
2'-0"
VAULT 5/12
VAULT 5/12
LIVING ROOM
VAULTED CEILING
L.V.L. BEAM AS REQUIRED
21'-8 1/2"
MASTER SUITE
10'-0" CEILING HEIGHT
TRAY CEILING
15'-5 1/2"
15'-5 1/2"
2'-0" (TYP.)
1'-0" (TYP.)
7'-5"
LAV.
LAV.
F
F
MASTER BATH
3/0
3'-3 1/2"
W.C.
42" CORNER SHOWER
3'-9 1/2"
4'-3"
3/0
5/0
DBL DOOR
CLOSET
CLOSET
CLOSET
2/8
2/8
2'-3 1/2"
2'-3 1/2"
4'-8 1/4"
6'-0"
4'-2 3/4"
11'-6 1/2"
PLANT SHELF ABOVE
11'-1"
3'-3 1/2"
10'-6"
3'-3 1/2"
1'-9"
7'-0"
1'-9"
3'-8"
3'-8"
3'0" x 7'6" ARCH
7'-7 1/2"
3'-6"
3'-9 1/2"
2'-10"
2'-10"
8'-4 1/2"
11'-2 1/2"
10'-6"
38'-4"

Acknowledgement Of Plans Submittal ONLY!
Date 3-1-11
Date