DEPARTMENT OF ENVIRONMENT,
HEALTH, & NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH

SHEET ____ OF ____
PROPERTY I.D.#: ____
PROPERTY RECORDED: ____
COUNTY: ____

SOIL/SITE EVALUATION
FOR
ON-SITE WASTEWATER SYSTEM

APPLICANT: Keith Carroll OWNER: ____ AGENT: ____ PHONE: ____
ADDRESS: ____ APPLICATION DATE: ____ DATE EVALUATED: 10/20/95
PROPOSED FACILITY: ____
PROPERTY SIZE: ____
LOCATION OF SITE: * Lot 7 Twin Brooks - area adjacent
WATER SUPPLY: On-Site Well ___ Comm. Well ___ Public ___ Other ____ EVAL. METHOD: Auger Boring ✓ Pit ___ Cut ___

PROFILE #	.1940 LANDSCP POS. (%)	HORIZON DEPTH (IN.)	.1941 STRUCTURE/TEXTURE	.1941 MINERALOGY/ CONSISTENCE	.1942 WETNESS COND.	.1944 RESTRICT HORIZONS	.1948 CLASS OF HORIZ	1943/ 1956 SAPRLT CLASS.	HORIZON LTAR
1		0-4	m sl sp abrn c fri	fr					
		4-16	m sbk sp abrn/c fri	fr-fi	s/p				.3
		16-30	m sbk sp mottled abrn/gybr fri	fi					
		30-48	m sbk sp mottled gybr/abrn fri w/ sc brs & few	fi					
2		0-9	m sbk sp abrn fri	fr					
		9-17	m sbk sp abrn/gybr fri	fr-fi	s/p				.3
		17-48	m sbk sp mottled gybr/abrn fri many sc brs & few	fi	s/p				
3		0-6	m sbk sp abrn fri	fr-fi	s/p				.3
		6-28	m sbk sp abrn/gybr fri	fi	s/p				
		28-48	m sbk sp mottled gybr/abrn fri few to many sc brs & few	fi	s/p				
4 12-1-95	LSS	0-6	dk brn scl gr	fr					.2-.25
		6-45+	SAB dk brn-brn c	fi-vfi	s/p (42") X				
5		0-8	gr- DRN scl	fr					.25-.3
		8-40	SAB - brn c	fi	s/p 40"+				
		40-48	SAB mottled abrn c w/ brn c	fi					

AVAILABLE SPACE (.1945) ____ SITE CLASSIFICATION (.1948): ____ SITE LONG-TERM ACCEPTANCE RATE: ____
EVALUATED BY: ____ OTHER(S) PRESENT: ____
COMMENTS: Knee trenches @ 24" depth (30" wide)