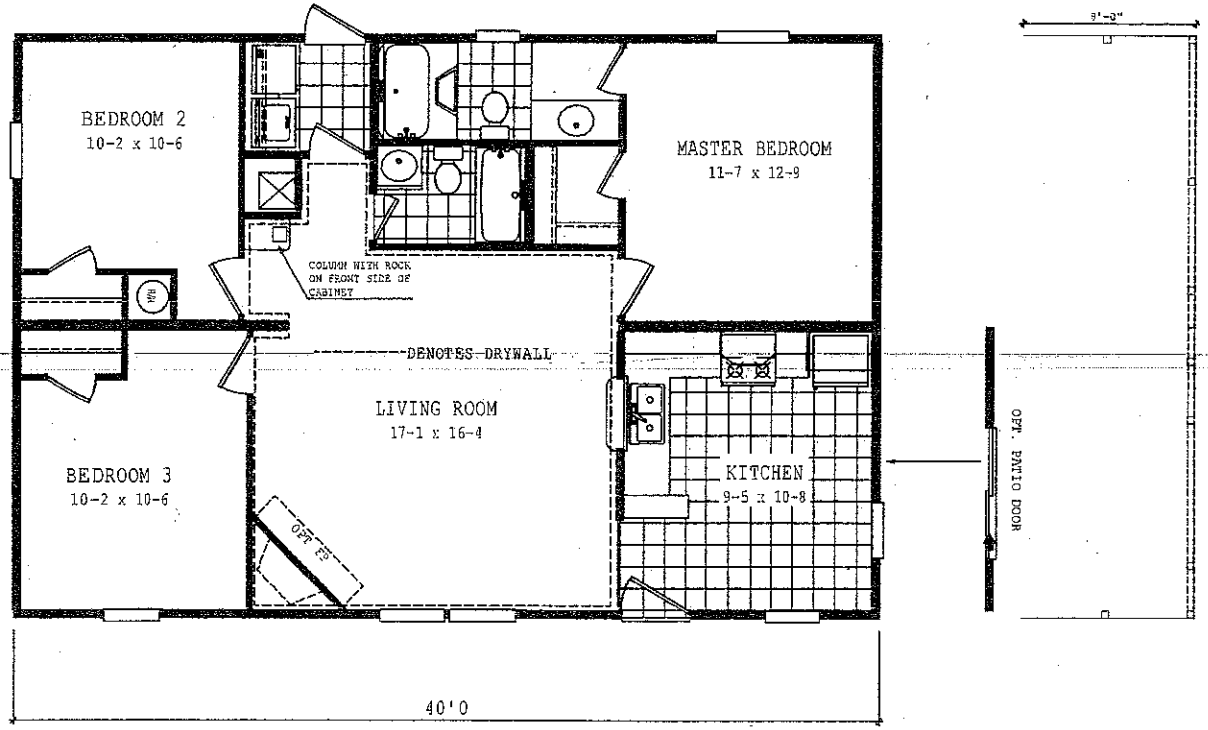
Acknowledgement Of
Plans Submittal ONLY!

_____ Date _____

_____ Date 5-4-16

# OAKLEY




| REVISIONS | BY | DATE |
|---|---|---|
| | | |

GENERAL NOTES

DRAWING TITLE: *LITERATURE*

| BRAND | SERIES | MODEL NO. |
|---|---|---|
| OAKWOOD | OK28 | 1008-OAKMONT |
| PLANT | DESCRIPTION | |
| 957 | 28X40 3BR-2BA | |
| DRAWN BY | ORIG. DATE | DATE PRINTED | SHEET NO. |
| JWB | 12/04/2003 | 04/15/2008 | 22-1 |

CMH

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