DEPARTMENT OF ENVIRONMENT,
HEALTH, & NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH

SHEET ___ OF ___
PROPERTY I.D.#: ___
PROPERTY RECORDED: ___
COUNTY: ___

SOIL/SITE EVALUATION
FOR
ON-SITE WASTEWATER SYSTEM

APPLICANT: Leslie Burgess OWNER: AGENT: PHONE: 664-6033(H) 664-1922(W)
ADDRESS: ___ APPLICATION DATE: ___ DATE EVALUATED: ___
PROPOSED FACILITY: 480 - 28-70' DW
PROPERTY SIZE: ~2 1/4c
LOCATION OF SITE: Patterson Farm off 1365 n. 7 mile on (L) field area
WATER SUPPLY: On-Site Well X Comm. Well ___ Public ___ Other ___ EVAL. METHOD: Auger Boring X Pit ___ Cut ___

PROFILE #	.1940 LANDSCP POS. (%)	HORIZON DEPTH (IN.)	.1941 STRUCTURE/TEXTURE	.1941 MINERALOGY/ CONSISTENCE	.1942 WETNESS COND.	.1944 RESTRICT HORIZONS	.1948 CLASS OF HORIZ	1943/ 1956 SAPRLT CLASS.	HORIZON LTAR
1	~CV 2-3%	0-10	wk sbk / c (DK)	1:1 / FR S SP	↓ PS	PS			
		11-29	vwk / c (R)	MX / FI S P					
		30-36	" / c (PALE)	SEXP MX / FI SP					
		37-39	wk / c l	SEXP MX / FI S P	↓ PS	PS			.2
2	~CV 2%	0-9	vwk sbk / c l (DK)	1:1 / FR S SP	↓ PS				
		10-18	wk sbk / c	SEXP MX / FI S P					
		19-33	vwk sbk / c l	SEXP MX / FR S P		P ≥ 36 ≤ 48	PS		.2
		34-38	wk GR / c l	SEXP / FR S SP					
3									
4									
5									

AVAILABLE SPACE (.1945) ___ SITE CLASSIFICATION (.1948): ___ SITE LONG-TERM ACCEPTANCE RATE: ___
EVALUATED BY: ___ OTHER(S) PRESENT: ___
COMMENTS: Effective trench depth no more than 26" - Powerline R/W will limit significantly available space.