DEPARTMENT OF ENVIRONMENT, HEALTH, AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

Sheet ___ *of* ___
PROPERTY ID #: _____
COUNTY: _____

SOIL/SITE EVALUATION
for ON-SITE WASTEWATER SYSTEM

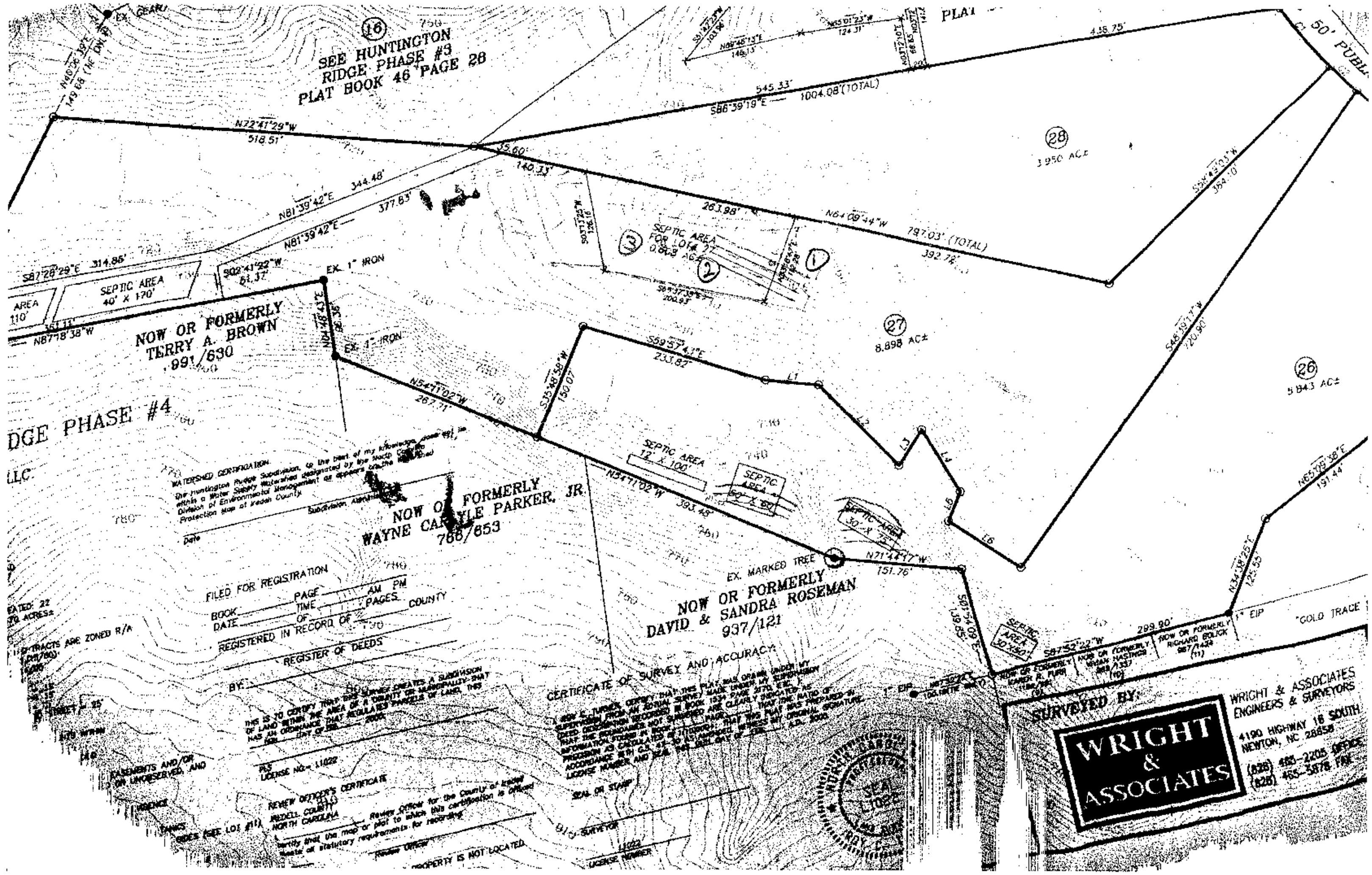
OWNER: _____ APPLICANT: _____
ADDRESS: _____ APPLICATION DATE: _____ DATE EVALUATED: _____
PROPOSED FACILITY: _____ PROPOSED DESIGN FLOW (.1949): _____ PROPERTY SIZE: _____
LOCATION OF SITE: Huntington Ridge #27 PROPERTY RECORDED: _____
WATER SUPPLY: ☒ Private ☐ Public ☒ Well ☐ Spring ☐ Other _____
EVALUATION METHOD: ☒ Auger Boring ☐ Pit ☐ Cut
TYPE OF WASTEWATER: ☒ Sewage ☐ Industrial Process ☐ Mixed

PROFILE #	.1940 LANDSCAPE POSITION/ SLOPE %	HORIZON DEPTH (IN.)	SOIL MORPHOLOGY (.1941) .1941 STRUCTURE/ TEXTURE	SOIL MORPHOLOGY (.1941) .1941 CONSISTENCE/ MINERALOGY	OTHER PROFILE FACTORS .1942 SOIL WETNESS/ COLOR	OTHER PROFILE FACTORS .1943 SOIL DEPTH	OTHER PROFILE FACTORS .1956 SAPRO CLASS	OTHER PROFILE FACTORS .1944 RESTR HORIZ	PROFILE CLASS & LTAR
1		0-48	c sbk	fr s p soft					PS
			Incl Sap (N	30"					0.3
2		0-48	c sbk	Fr s p					PS
			Incl sap (P 4/4"	few 4/B mottles					0.25
3		0-48	c sbk	Fr sp	4/B mottles				PS
					chroma 2 @ 36"				0.25 to 36"
4									

DESCRIPTION	INITIAL SYSTEM	REPAIR SYSTEM
Available Space (.1945)		
System Type(s)		
Site LTAR		

OTHER FACTORS (.1946): _____
SITE CLASSIFICATION (.1948): _____

EVALUATED BY: _____
OTHER(S) PRESENT: _____


SEE HUNTINGTON
RIDGE PHASE #3
PLAT BOOK 46 PAGE 28
N72°41'29"W
518.51'
S86°39'19"E
1004.08' (TOTAL)
N64°09'44"W
797.03' (TOTAL)
N81°39'42"E
SEPTIC AREA
40' X 170'
NOW OR FORMERLY
TERRY A. BROWN
991/630
EX. 1" IRON
DGE PHASE #4
NOW OR FORMERLY
WAYNE CARLYLE PARKER, JR.
788/853
N54°11'02"W
S59°57'47"E
8.898 AC±
3.950 AC±
5.843 AC±
FILED FOR REGISTRATION
REGISTERED IN RECORD OF
REGISTER OF DEEDS
REVIEW OFFICER'S CERTIFICATE
NOW OR FORMERLY
DAVID & SANDRA ROSEMAN
937/121
EX. MARKED TREE
CERTIFICATE OF SURVEY AND ACCURACY
SURVEYED BY:
WRIGHT
&
ASSOCIATES
WRIGHT & ASSOCIATES
ENGINEERS & SURVEYORS
4190 HIGHWAY 16 SOUTH
NEWTON, NC 28658
"GOLD TRACE"