SOIL/SITE EVALUATION

(Continuation Sheet)

Sheet ___ of ___

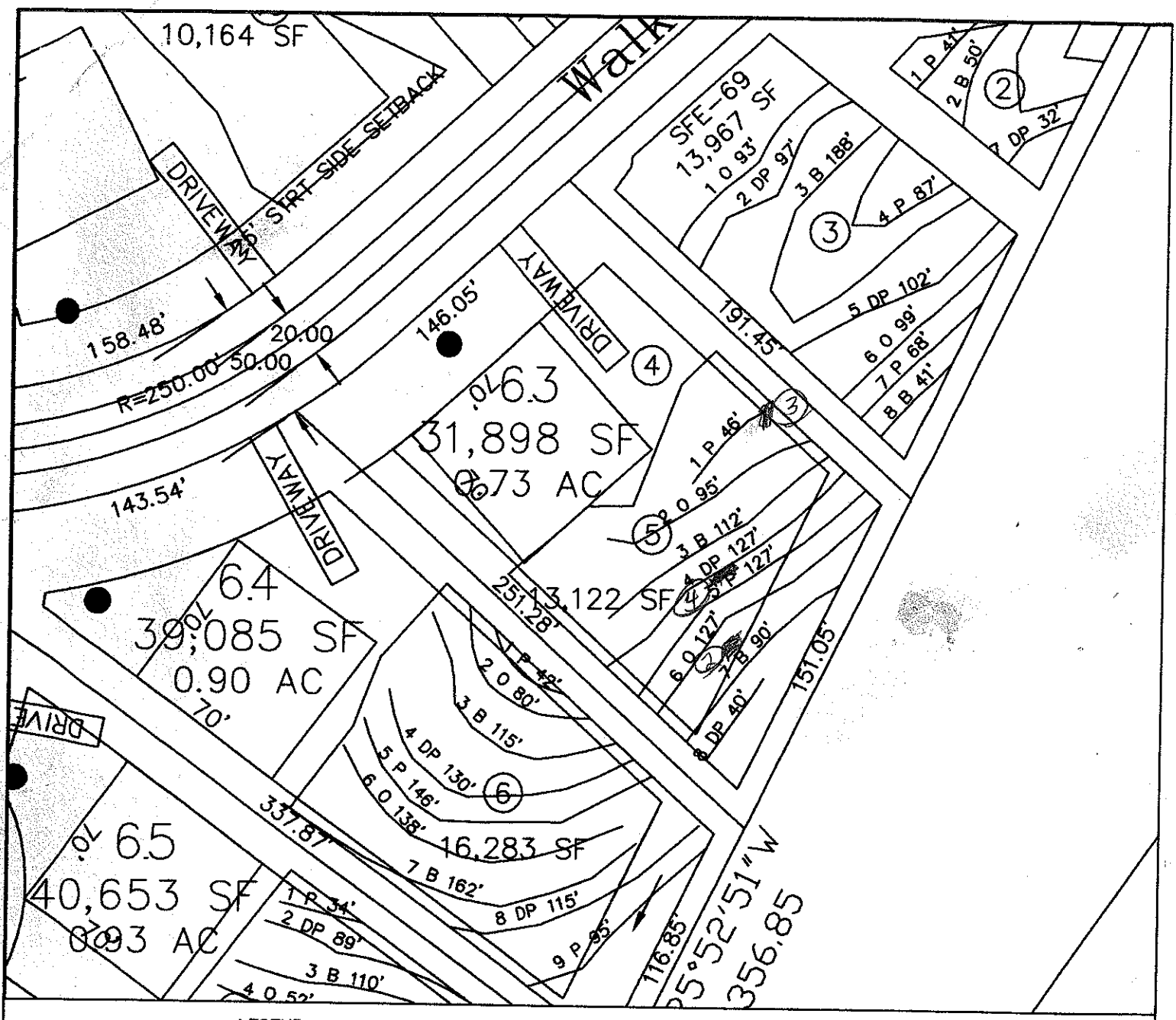
DEPARTMENT OF ENVIRONMENT
AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH

PROPERTY ID #: _____
DATE OF EVALUATION: _____
COUNTY: _____

Anniston Phase II Section B Lot 63

PROFILE #	.1940 LANDSCAPE POSITION/ SLOPE %	HORIZON DEPTH (IN.)	SOIL MORPHOLOGY (.1941) .1941 STRUCTURE/ TEXTURE	SOIL MORPHOLOGY (.1941) .1941 CONSISTENCE/ MINERALOGY	OTHER PROFILE FACTORS .1942 SOIL WETNESS/ COLOR	.1943 SOIL DEPTH	.1956 SAPRO CLASS	.1944 RESTR HORIZ	PROFILE CLASS & LTAR
P 5	NS 0-5%	0-8	BR CL WFSBK	SS,SP,FR SEXP	N/A	50"	PS	N/A	PS
		8-27	RCL MFABK/SBK	SS,SP,FR SEXP	common/many sap				
		27-50	RCL WFSBK	SS,SP,FR SEXP					.3
		50-56	Ver. SL Sap Mass	SS,SP,FR SEXP	common R CL incl.				
(2)		0-4	WKSBK brn CL	FR SSSP					
		4-18	WKSBK red C	FR SSSP SEXP					.3
		18-24	WKSBK CL-SAP	FR SSSP					
		24-61	Massive L/SL SAP	FR SSSP-NSNP					
(3)		0-11	WK-M-FSBK red S	FR SSSP SEXP	mica flakes				
		11-25	WKSBK red CL-SAP	FR SSSP many					.3
		25-60	Massive SL-SAP	FR SS-NS NP					
(4)	14% upslope 20% downslope S	0-13	MFSBK red C/CL	FR SSSP SEXP					
		13-34	WKSBK CL-SAP	FR SSSP					.3
		34-46	massive L/SL SAP	FR SSSP					
					could have been Lepanto				

COMMENTS: _____



LEGEND

- Areas contain soils with 24 inches or more of useable material and have potential for conventional, modified conventional and low-pressure pipe (lpp) septic systems.
- House Footprint (All 70' x 70')
- System lines.
- Repair lines.
- Temporary Bench Mark (TBM)
- Well Location. (25) Pit Location.

GRAPHIC SCALE
1" = 60'

60 0 60 120

FOR PRELIMINARY PLANNING PURPOSES ONLY. ALL LOTS WILL REQUIRE FINAL APPROVAL BY THE COUNTY HEALTH DEPARTMENT ON A LOT BY LOT BASIS. THIS MAP SHOULD BY USED AS A GENERAL GUIDE, SOME ADJUSTMENTS WILL BE NECESSARY IN THE FIELD DUE TO SOIL VARIABILITY AND COMPLEX TOPOGRAPHIC FEATURES. THIS MAP ONLY REFLECTS EXISTING SOIL SUITABILITY FOR ON-SITE SEPTIC TANK SYSTEMS.

PLEASE REFER TO ATTACHED SOIL REPORT FOR ADDITIONAL SITE SPECIFIC INFORMATION

ROLLANS SOIL & ENVIRONMENTAL SERVICES
2120 GRAHAM ROAD
MOUNT ULLA, NC 28125
PHONE/FAX: (704) 278-0989
ASHLEY ROLLANS, NC LICENSED SOIL SCIENTIST
MOBILE: (704) 746-5046
EMAIL: ROLLANSPORTC@AOL.COM

MAP TITLE: SITE PLAN & DRAINFIELD AREAS

PROJECT NAME: ANNISTON, LLC. / ANNISTON PHASE II

LOCATION/DATE: SHERRER CHAPEL ROAD, RUTHERFORD COUNTY, NORTH CAROLINA, JULY 2006

JOB # : 01-1005
FILE: C:\JOBS\01-1005
PROJECT MGR.: S.A.R.
FIELD WORK: S.A.R.
DRAWN BY: S.A.R.