SOIL/SITE EVALUATION

(Continuation Sheet)

Sheet ___ of ___

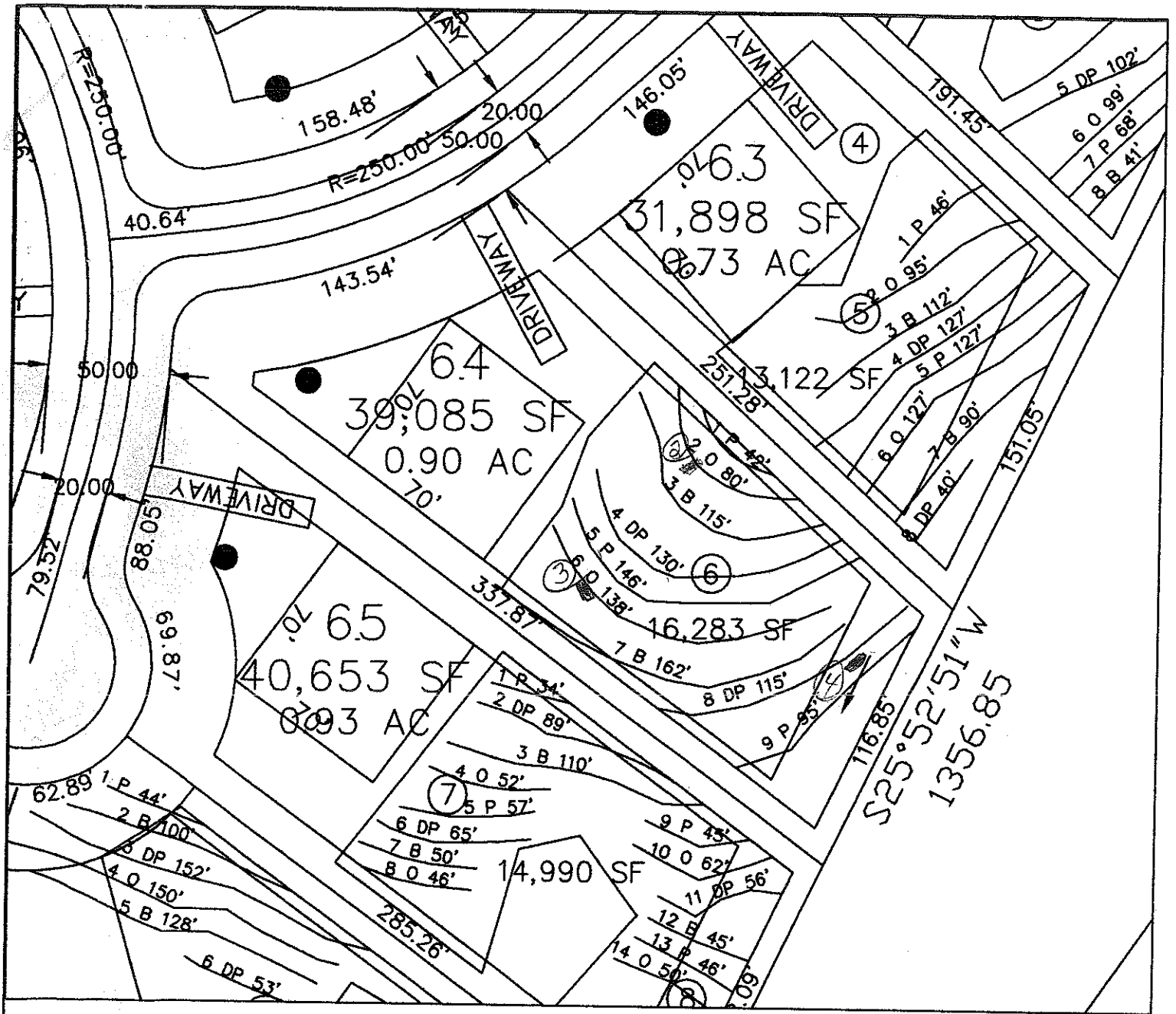
DEPARTMENT OF ENVIRONMENT
AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH

Anniston Phase II Section B Lot 64

PROPERTY ID #: _____
DATE OF EVALUATION: _____
COUNTY: _____

PROFILE #	.1940 LANDSCAPE POSITION/ SLOPE %	HORIZON DEPTH (IN.)	SOIL MORPHOLOGY (.1941) .1941 STRUCTURE/ TEXTURE	SOIL MORPHOLOGY (.1941) .1941 CONSISTENCE/ MINERALOGY	OTHER PROFILE FACTORS .1942 SOIL WETNESS/ COLOR	.1943 SOIL DEPTH	.1956 SAPRO CLASS	.1944 RESTR HORIZ	PROFILE CLASS & LTAR
P	LSS	0-7	B CL WFSBK	SS,SP,FR SEXP	N/A	44"	PS	N/A	PS
6	5-10%	7-20	RC MMABK	SS, SP, FR SEXP					
		20-44	RCL WFSBK	SS,SP,FR SEXP	common saf				
		44-48	Ver. SL/L saprock	SS, SP, FR SEXP	common R CL incl.				.3
(2)	5-2-07	0-3	wkSBK LmCL	FRSSP					
		3-16	wsbk RED-PLINT C	FRSSPSEXP					
		16-27	wSBK clSAP	FRSSP					.3
		27-61	massive L/SLSAP	FRSSP					
(3)	9-10% L	0-2	gr brwn SL	FR					
		2-19	MFSBK red C	FRSSP SAP					e3
		19-29	wkSBK clSAP	FRSSP					
		29-44	Massive L/SCLSAP	FRSSP					
					Should have been deep phase				
		0-7	wkSBK brwn CL	FRSSP					
		7-17	MFSBK red C	FRSSP					
		17-39	WKSBK CL SAP	FRSSP					.3
		39-53	massive SL SAP	FRSSP	Saturated				

COMMENTS: _____



LEGEND

- Areas contain soils with 24 inches or more of useable material and have potential for conventional, modified conventional and low-pressure pipe (lpp) septic systems.
- House Footprint (All 70' × 70')
- System lines.
- Repair lines.
- Temporary Bench Mark (TBM)
- Well Location. (25) Pit Location.

GRAPHIC SCALE
1" = 60'

60 0 60 120

FOR PRELIMINARY PLANNING PURPOSES ONLY. ALL LOTS WILL REQUIRE FINAL APPROVAL BY THE COUNTY HEALTH DEPARTMENT ON A LOT BY LOT BASIS. THIS MAP SHOULD BY USED AS A GENERAL GUIDE, SOME ADJUSTMENTS WILL BE NECESSARY IN THE FIELD DUE TO SOIL VARIABILITY AND COMPLEX TOPOGRAPHIC FEATURES.
THIS MAP ONLY REFLECTS EXISTING SOIL SUITABILITY FOR ON-SITE SEPTIC TANK SYSTEMS.

PLEASE REFER TO ATTACHED SOIL REPORT FOR ADDITIONAL SITE SPECIFIC INFORMATION

ROLLANS SOIL & ENVIRONMENTAL SERVICES
2120 GRAHAM ROAD
MOUNT ULLA, NC 28125
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ASHLEY ROLLANS, NC LICENSED SOIL SCIENTIST
MOBILE: (704) 746-5046
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MAP TITLE: SITE PLAN & DRAINFIELD AREAS

PROJECT NAME: ANSTON, LLC. / ANSTON PHASE II

LOCATION/DATE: SHERRER CHAPEL ROAD, REDELL COUNTY, NORTH CAROLINA, JULY 2006

JOB # : 01-1006
FILE: C:\JOBS\01-1006
PROJECT MGR.: S.A.R.
FIELD WORK: S.A.R.
DRAWN BY: S.A.R.