DEPARTMENT OF ENVIRONMENT,
HEALTH & NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH

SHEET ____ OF ____
PROPERTY I.D.#: ____
PROPERTY RECORDED: ____
COUNTY: ____

# SOIL/SITE EVALUATION
## FOR
## ON-SITE WASTEWATER SYSTEM

APPLICANT: Anita Reddish OWNER: AGENT: PHONE:
ADDRESS: APPLICATION DATE: DATE EVALUATED: 8/16/94
PROPOSED FACILITY: 3 bedroom SF dwelling
PROPERTY SIZE:
LOCATION OF SITE: Crossroad Rd - mkt just before RR
WATER SUPPLY: On-Site Well ✓ Comm. Well Public Other EVAL. METHOD: Auger Boring

| PROFILE # | .1940 LANDSCP POS. (%) | HORIZON DEPTH (IN.) | .1941 STRUCTURE/TEXTURE | .1941 MINERALOGY/ CONSISTENCE | .1942 WETNESS COND. | .1944 RESTRICT HORIZONS | .1948 CLASS OF HORIZ | 1943/ 1955 SAPRLT CLASS | HORIZON LTAR |
|---|---|---|---|---|---|---|---|---|---|
| 1 | | 0-12" | gr-scl | 1:1 / fr | | | PS | | .63 |
| | | 12-27 | sab-c | 1:1 / fi-vfi | | | | | |
| | | 27-40 | sab-sic | 1:1 / fi | | | | | |
| | | 40-48 | wk sab-sicl | 1:1 / fi-fm | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |
| 5 | | | | | | | | | |

AVAILABLE SPACE (.1945): PS SITE CLASSIFICATION (.1948): PS SITE LONG-TERM ACCEPTANCE RATE .63
EVALUATED BY: AHoffman OTHER(S) PRESENT: Michael & Anita Reddish
COMMENTS