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IREDELL COUNTY HEALTH DEPARTMENT

4649778409

(SEPTIC TANK) IMPROVEMENTS PERMIT AND CERTIFICATE OF COMPLETION
(Ground Absorption Sewage Disposal System -- G. S. Chapter 130-Article 13C)

OWNER OR CONTRACTOR James Cotton

PHONE: Business _____ Home _____ DATE 6/21/88 PERMIT NO. _____

LOCATION 115-21N TL 1312 (Flower House Loop) TL 1311 (Rankin Hill Rd.) TL Palomino Park TL 1st St.

SUBDIVISION NAME TL Colt Lane at end on L. Palomino Park LOT NO. 54 SECTION OR BLOCK NO. _____ S. R. No. _____

House (✓) Mobile Home ( ) Business ( ) Other _____

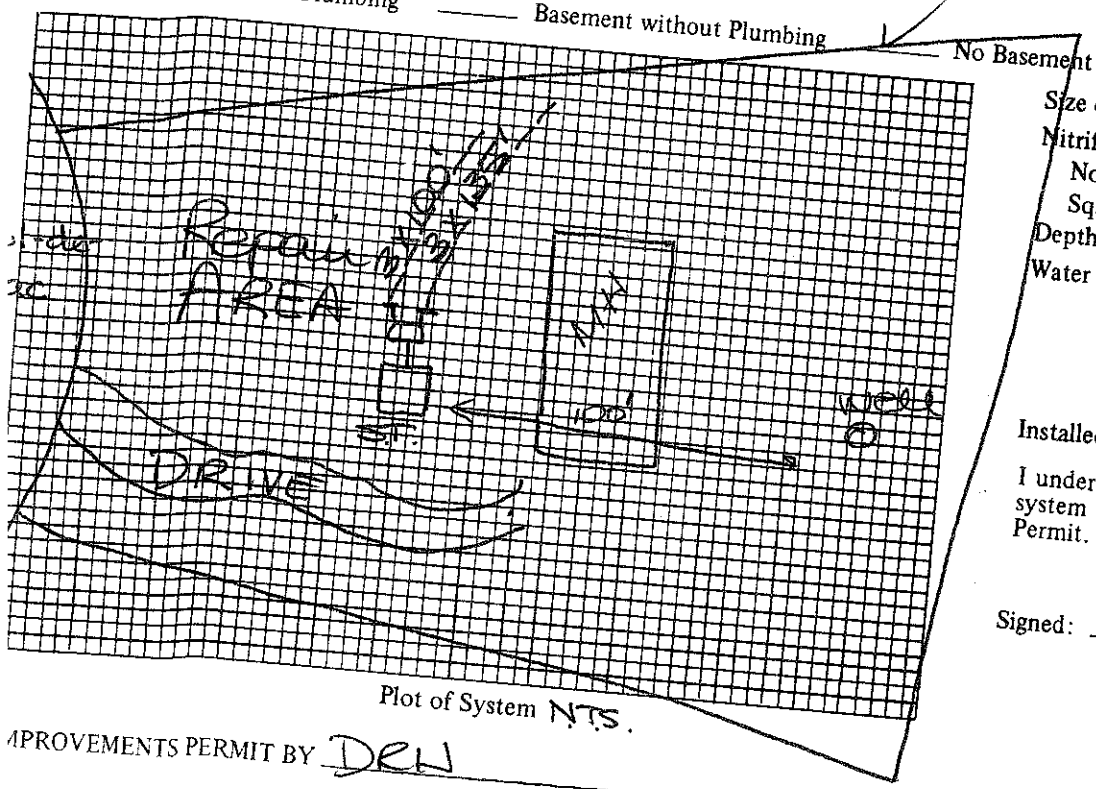
No. Bedrooms 2 No. Bathrooms 2

Garbage Disposal Unit	Yes ( )	No (✓)
Auto. Dishwasher	Yes (✓)	No ( )
Auto. Wash. Machine	Yes (✓)	No ( )
Site Suitable	Yes (✓)	No ( )

Lot Area 1.6 ACRE

Character & Porosity of Soil clay
Percolation Rate ~.35gpd/ft2
Topography 6-10%
Depth to Water Table 4'+
Rock or other impervious formations none observed

_____ Basement with Plumbing _____ Basement without Plumbing ✓ No Basement



Plot of System NTS.

Size of Tank 1000 Gals.
Nitrification Field:
No. of Lines 2
Sq. Ft. 705 Linear Ft. 235
Depth of Stone in Lines 12"
Water Supply: Individual (X)
Public ( )

Installed by WAYNE ELLER

I understand and agree to install septic tank system as specified on this Improvements Permit.

Signed: _____

IMPROVEMENTS PERMIT BY DRN

COMMENTS: _____

CERTIFICATE OF COMPLETION BY Audie C. Price DATE 6/21/88

EXISTING SYSTEM CHECKED BY: _____ DATE _____

CONSTRUCTION MUST COMPLY WITH ALL OTHER APPLICABLE STATE AND LOCAL REGULATIONS.

Permit is VOID if any unauthorized changes are made in installation of system and/or if any false information is supplied in making Improvements Permit.

Health Dept. Copy: White Inspection Dept. Copy: Yellow Sanitarian's Copy: Pink Owner's Copy: Gold

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IREDELL COUNTY HEALTH DEPARTMENT

(SEPTIC TANK) IMPROVEMENTS PERMIT AND CERTIFICATE OF COMPLETION

(Ground Absorption Sewage Disposal System – G. S. Chapter 130-Article 13C)

OWNER OR CONTRACTOR James Cotton

PHONE: Business _____ Home _____ DATE April 6 '88 PERMIT NO. _____

LOCATION 115-21 N. to 1312 (Hoover House Loop) to 1311 (Rankin Hill Rd.) to Palomino Park to 1st Street to Coltstone attend on left

SUBDIVISION NAME Palomino Park LOT NO. 54 SECTION OR BLOCK NO. _____ S. R. No. _____

House (✓) Mobile Home ( ) Business ( ) Other _____

No. Bedrooms 3 No. Bathrooms 2

Garbage Disposal Unit Yes ( ) No (✓)

Auto. Dishwasher Yes (✓) No ( )

Auto. Wash. Machine Yes (✓) No ( )

Site Suitable Yes (✓) No ( )

Lot Area 1.16 Ac

Character & Porosity of Soil clay

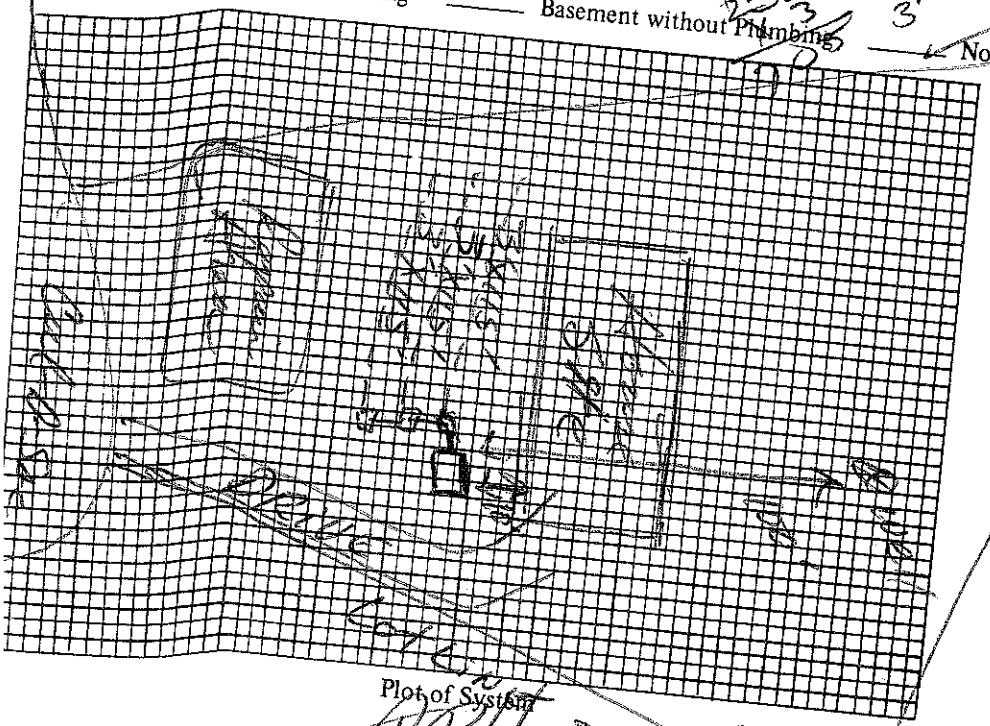
Percolation Rate ~.35

Topography 6-10%

Depth to Water Table 47

Rock or other impervious formations none obs.

_____ Basement with Plumbing _____ Basement without Plumbing 3' No Basement



Size of Tank 1000 Gals.

Nitrification Field:

No. of Lines 3

Sq. Ft. 1035 Linear Ft. 345 230

Depth of Stone in Lines 12"

Water Supply: Individual (✓)

Public ( )

Installed by _____

I understand and agree to install septic tank system as specified on this Improvements Permit.

Signed: James Cotton

IMPROVEMENTS PERMIT BY D. R. Ijison, RS

COMMENTS: *follow contour with drainfield + install drop box at a depth of 36" to bottom of ditch (18" over stone) Use drop boxes to distribute effluent.

CERTIFICATE OF COMPLETION BY _____ DATE _____

EXISTING SYSTEM CHECKED BY: _____ DATE _____

CONSTRUCTION MUST COMPLY WITH ALL OTHER APPLICABLE STATE AND LOCAL REGULATIONS.

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Health Dept. Copy: White Inspection Dept. Copy: Yellow Sanitarian's Copy: Pink Owner's Copy: Gold

Owner asked to reduce footage