4646991016

IREDELL COUNTY HEALTH DEPARTMENT

(SEPTIC TANK) IMPROVEMENTS PERMIT AND CERTIFICATE OF COMPLETION
(Ground Absorption Sewage Disposal System -- G. S. Chapter 130-Article 13C)

OWNER OR CONTRACTOR Samuel P. Umbarger DATE 9-11-85 PERMIT NO. 400

PHONE: Business _____ Home _____

LOCATION 215, TR 1100 ON L-ft before I-77 TL Sunfish TR Clippers LANE ON R ON CORNER Sunfish + Clippers LANE S/R No. _____

SUBDIVISION NAME Clippers Run LOT NO. 10 SECTION OR BLOCK NO. _____

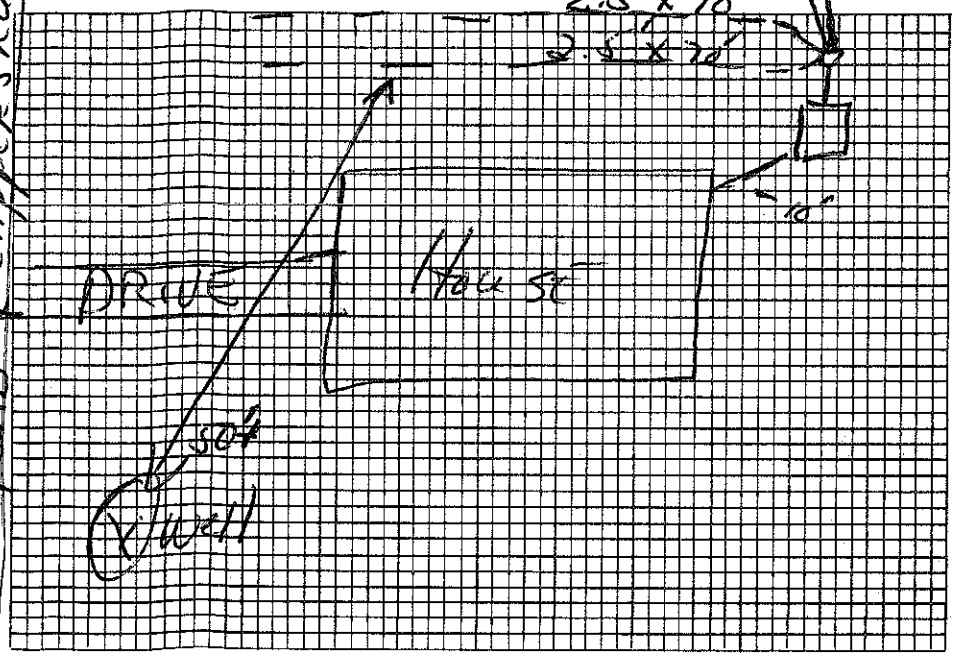
House (X) Mobile Home ( ) Business ( ) Other _____

No. Bedrooms 3 No. Bathrooms 2

Garbage Disposal Unit Yes ( ) No (X)
Auto. Dishwasher Yes (X) No ( )
Auto. Wash. Machine Yes (X) No ( )
Site Suitable ~~Yes (X)~~ No ( )
Lot Area 20,000 FT²

Character & Porosity of Soil Clay
Percolation Rate 0.5 gpf/ft²/day
Topography 20-40%
Depth to Water Table _____
Rock or other impervious formations NONE OBS

_____ Basement with Plumbing _____ Basement without Plumbing _____ No Basement



Plot of System

Size of Tank 1000 Gals.
Nitrification Field:
No. of Lines 4 - 30" wide wide
Sq. Ft. 720 Linear Ft. 280
Depth of Stone in Lines 18"
Water Supply: Individual (X)
Public ( )

Installed by Owner

I understand and agree to install septic tank system as specified on this Improvements Permit.

Signed: _____

IMPROVEMENTS PERMIT BY Fred Clemmer

COMMENTS: Road (Sunfish)

CERTIFICATE OF COMPLETION BY Fred Clemmer DATE 9-11-85

EXISTING SYSTEM CHECKED BY: _____ DATE _____

CONSTRUCTION MUST COMPLY WITH ALL OTHER APPLICABLE STATE AND LOCAL REGULATIONS.

Permit is VOID if any unauthorized changes are made in installation of system and/or if any false information is supplied in making Improvements Permit.

Health Dept. Copy: White Inspection Dept. Copy: Yellow Sanitarian's Copy: Pink Owner's Copy: Gold

3.00
Wed.

IREDELL COUNTY HEALTH DEPARTMENT

(SEPTIC TANK) IMPROVEMENTS PERMIT AND CERTIFICATE OF COMPLETION

(Ground Absorption Sewage Disposal System -- G. S. Chapter 130-Article 13C)

OWNER OR CONTRACTOR Samuel P. Umbarger DATE 12-14-84 PERMIT NO. 339

PHONE: Business _____ Home _____

LOCATION 215 R 1100 on left before I-77 N. Clippers Run Sign Fish Mtn Clippers Run to Fork S. R. No. _____

SUBDIVISION NAME Clippers Run LOT NO. 10 SECTION OR BLOCK NO. _____

House (X) Mobile Home ( ) Business ( ) Other _____

No. Bedrooms 3 No. Bathrooms 2

Garbage Disposal Unit Yes ( ) No (X)

Auto. Dishwasher Yes (X) No ( )

Auto. Wash. Machine Yes (X) No ( )

Site Suitable Yes (X) No ( )

Lot Area 20,000 Sq Ft

Character & Porosity of Soil Clay

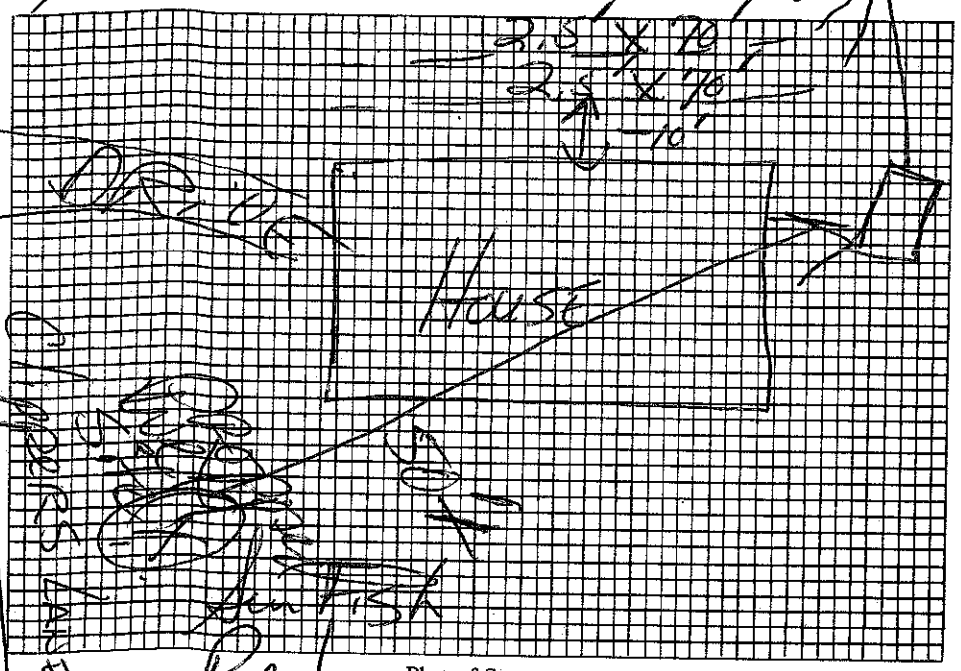
Percolation Rate 0.5 gal/sq ft/day

Topography Sloping

Depth to Water Table 24"+

Rock or other impervious formations NONE OBS

(X) Basement with Plumbing ( ) Basement without Plumbing ( ) No Basement



Plot of System

Size of Tank 1000 Gals.

Nitrification Field: 4 - 30" wide

No. of Lines 4 Linear Ft. 280

Sq. Ft. 120

Depth of Stone in Lines 12"

Water Supply: Individual (X)
Public ( )

Installed by _____

I understand and agree to install septic tank system as specified on this Improvements Permit.

Signed: (X) Paul Umbarger

IMPROVEMENTS PERMIT BY Fred Clemmer

COMMENTS: Follow contours, keep system shallow about 1.5' cover

CERTIFICATE OF COMPLETION BY _____ DATE _____

EXISTING SYSTEM CHECKED BY: _____ DATE _____

CONSTRUCTION MUST COMPLY WITH ALL OTHER APPLICABLE STATE AND LOCAL REGULATIONS.

Permit is VOID if any unauthorized changes are made in installation of system and/or if any false information is supplied in making Improvements Permit.

Health Dept. Copy: White Inspection Dept. Copy: Yellow Sanitarian's Copy: Pink Owner's Copy: Gold