DEPARTMENT OF ENVIRONMENT,
HEALTH, & NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH

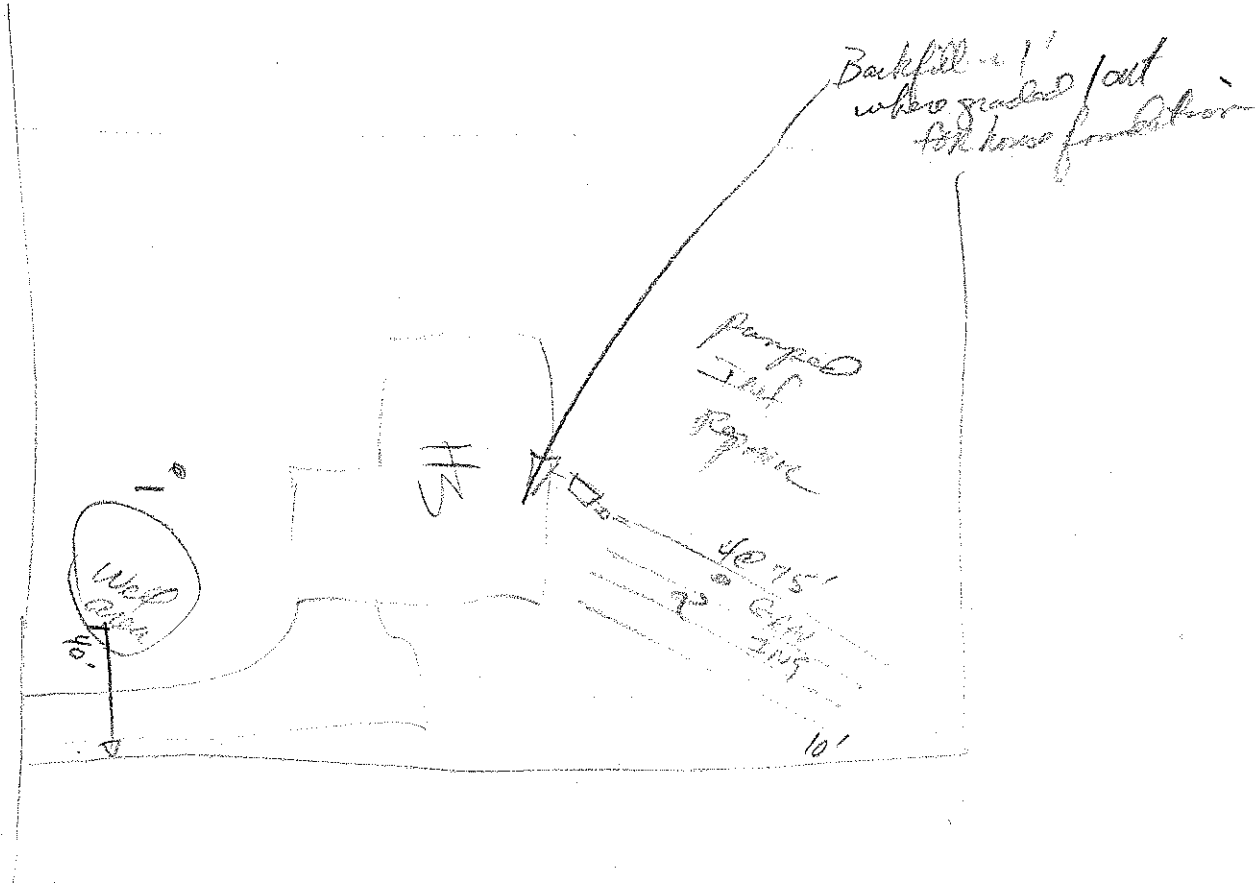
SHEET ____ OF ____
PROPERTY I.D.#: ____
PROPERTY RECORDED: ____
COUNTY: ____

# SOIL/SITE EVALUATION
## FOR
## ON-SITE WASTEWATER SYSTEM

APPLICANT: Eddie Jacks / Kenneth Jones OWNER: ____ AGENT: ____ PHONE: ____
ADDRESS: ____ APPLICATION DATE: ____ DATE EVALUATED: 4/12/95
PROPOSED FACILITY: 3 bdrm
PROPERTY SIZE: ____
LOCATION OF SITE: Lot 21, Tomahawk Estates
WATER SUPPLY: On-Site Well ____ Comm. Well ____ Public ____ Other ____ EVAL. METHOD: Auger Boring ____ Pit ____ Cut ____

| PROFILE # | .1940 LANDSCP POS. (%) | HORIZON DEPTH (IN.) | .1941 STRUCTURE/TEXTURE | .1941 MINERALOGY/ CONSISTENCE | .1942 WETNESS COND. | .1944 RESTRICT HORIZONS | .1948 CLASS OF HORIZ | 1943/ 1956 SAPRLT CLASS. | HORIZON LTAR |
|---|---|---|---|---|---|---|---|---|---|
| 1 | | 0-7 | [illegible] | fi, sp | | | | | .3 |
| | | 7-18 | [illegible] | fr ss, sp | | | | | |
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| | | | | | | | | | |
| 2 | | 0-9 | [illegible] | fr | | | | | .3 |
| | | 9-24 | [illegible] | fi | | | | | |
| | | 24-48 | [illegible] | fr | | | | | |
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AVAILABLE SPACE (.1945) ____ SITE CLASSIFICATION (.1948): ____ SITE LONG-TERM ACCEPTANCE RATE: ____
EVALUATED BY: ____ OTHER(S) PRESENT: ____
COMMENTS: ____


Backfill - 4'
where graded out
for base foundation
Proposed
Deck
Approx
40'-5"
2" Galv
Pipe
Well
Cistern
10'
10'