IREDELL COUNTY HEALTH DEPARTMENT

Application For Improvement Permit and/or Authorization To Construct, Existing System Inspection

(THE ABOVE PERMIT DOCUMENTS WILL BECOME INVALID IF INFORMATION PROVIDED ON THIS APPLICATION IS FALSIFIED OR CHANGED, OR IF THE SITE IS ALTERED. THE IMPROVEMENT PERMIT IS VALID FOR EITHER 60 MONTHS OR WITHOUT EXPIRATION DEPENDING UPON DOCUMENTATION SUBMITTED - APPLICATION WITH SITE PLAN 60 MONTHS, APPLICATION WITH COMPLETE, SCALED PLAT WITHOUT EXPIRATION. SEE 15A NCAC 18A .1937(f) FOR DETAILS)

1. APPLICATION FOR: ___ Improvement Permit ✓ Authorization To Construct ___BOTH ___Existing System Inspection

2. Page 2: *Site Plan Worksheet* Form MUST Accompany This Application
   The following optional attachments may also be submitted: ___ Survey Plat, Scaled no more than 1 Inch = 60 Feet
   Place check ( ) beside whichever is submitted if applicable ___ Custom Site Plan, Scaled no more than 1 Inch = 60 Feet

3. Applicant Information:

Applicant Name	Mailing Address	Home Phone	Work Phone
TERESA S. HUNTER	930-35 JETTON ST, DAVIDSON, NC 28036	704.896.0885	704.953.5577 (cell)
Owner Name	Mailing Address	Home Phone	Work Phone
TERESA S. HUNTER	"	"	

4. Property Information:

Street Address	Subdivision Name	Section/Phase and Lot Number
173 CLOVER BANK LANE	ESTATE W LAKE DAVIDSON	LOT 12

Driving Directions: 115 TO BRIDGES FARM RD, RT. ONTO CLOVER BANK LANE

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5. RESIDENTIAL Site Development Information: *(Check or Complete ALL that apply)*

(✓) New, Single Family Residence
( ) New, Multi-Family Residence
( ) Expansion of Existing Septic System
( ) Repair To Failing Septic System

Maximum Number of Bedrooms 3
Maximum Number of Occupants ___
If Expansion, Current Number of Bedrooms ___

( ) Crawl Space Foundation?
( ) Concrete Slab Foundation?
( ) Basement w/Plumbing?
( ) Basement w/out Plumbing?

IF Non- Residential Site Development:
Type of Business ___
Square Footage of Building ___
Maximum Number of Employees ___
Maximum Number of Seats ___

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6. Proposed Water Supply:

(✓) New Well ( ) Existing Well ( ) Community Well ( ) City Water ( ) Other Public Water

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7. Desired Septic System Type: *(You may rank in order of preference, if any)*

( ) Alternative ( ) Conventional ( ) Innovative (✓) Modified Conventional ( ) Other___ ( ) No Preference

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8. Please Answer The Following To The Best of Your Ability:

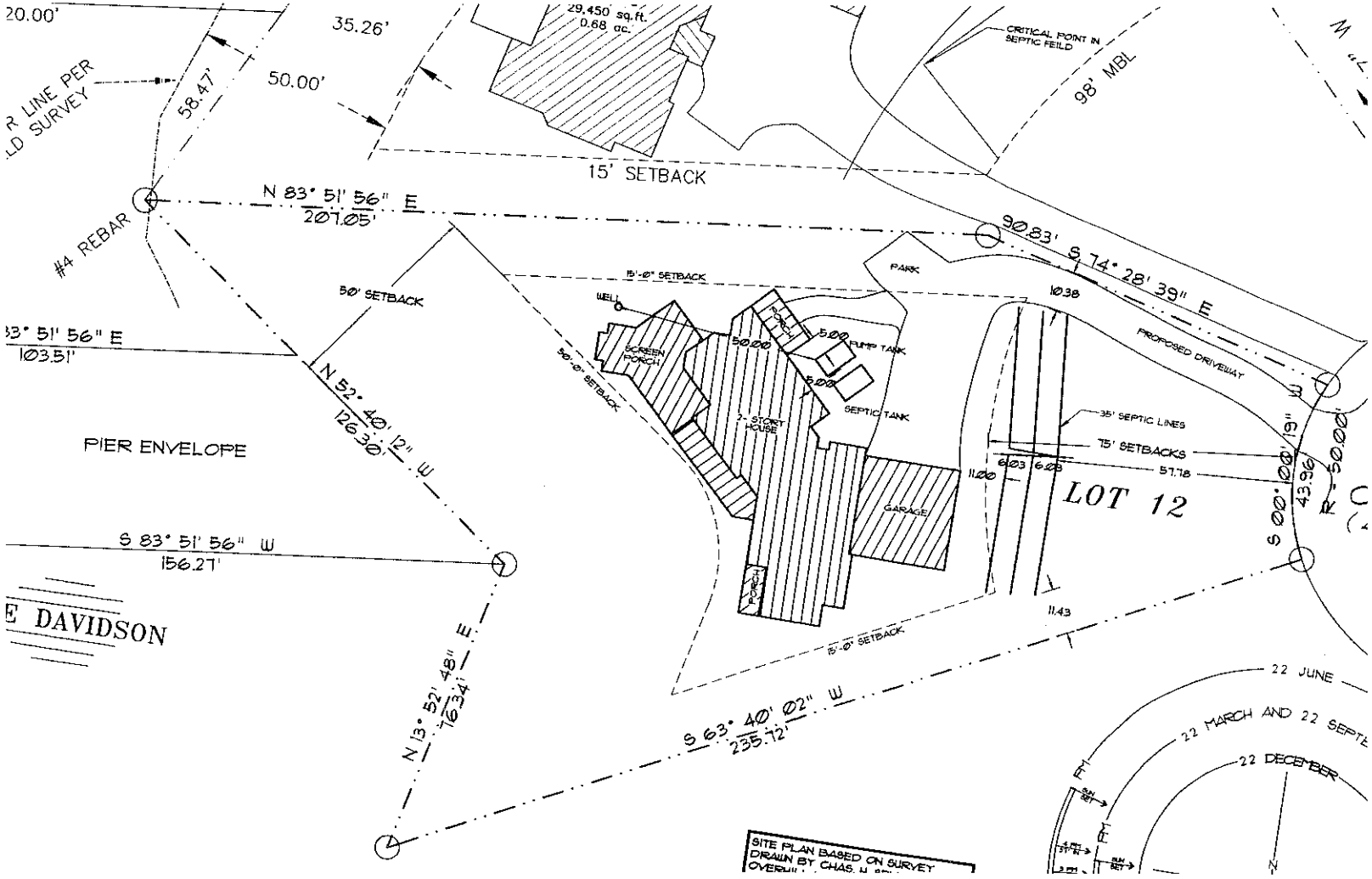
( ) Yes (✓) No Does the site contain any jurisdictional wetlands?
( ) Yes (✓) No Is any non-domestic sewage (i.e. industry) to be generated?
( ) Yes (✓) No Is the site subject to approval by any other public agency?

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I have read this application and certify that the information provided herein is true, complete, and correct. Authorized county and state officials are granted right of entry to conduct necessary inspections to determine compliance with applicable laws and rules. I understand that I am solely responsible for the proper identification and labeling of all property lines and corners and making the site accessible so that a complete site evaluation can be performed.

9. Signature: Teresa Hunter — 10/6/05

Property owner or owner's legal representative signature (SIGNATURE REQUIRED) — DATE


20.00'
R LINE PER
LD SURVEY
58.47'
35.26'
50.00'
29,450 sq.ft.
0.68 ac.
CRITICAL POINT IN
SEPTIC FEILD
98' MBL
15' SETBACK
N 83° 51' 56" E
207.05'
#4 REBAR
90.83'
S 74° 28' 39" E
15'-0" SETBACK
PARK
1038
50' SETBACK
WELL
SCREEN PORCH
5.00
PUMP TANK
5.00
50.00
2-STORY HOUSE
SEPTIC TANK
PROPOSED DRIVEWAY
50'-0" SETBACK
35' SEPTIC LINES
15' SETBACKS
57.78
11.00
6.03
6.03
LOT 12
GARAGE
S 00° 00' 19" E
43.96'
50.00'
83° 51' 56" E
103.51'
N 52° 40' 12" W
126.30'
PIER ENVELOPE
S 83° 51' 56" W
156.27'
E DAVIDSON
11.43
15'-0" SETBACK
N 13° 52' 48" E
163.41'
S 63° 40' 02" W
235.72'
22 JUNE
22 MARCH AND 22 SEPTE
22 DECEMBER
SITE PLAN BASED ON SURVEY
DRAWN BY CHAS. U