IREDELL COUNTY HEATLH DEPARTMENT

PAGE 2: *SITE PLAN WORKSHEET*

SEE THE SAMPLE SITE PLAN BELOW. INCOMPLETE SITE PLANS WILL BE RETURNED TO YOU FOR COMPLETION AND MAY RESULT IN A DELAY IN THE ISSUANCE OF YOUR SEPTIC SYSTEM PERMIT!!!

Place an (X) beside each item as you complete the site plan:

- ✓ **Property Line measurements are clearly identified...**
- ✓ **All proposed structures are indicated...**
  SHOW: proposed house or business footprint, wells, water lines, patios, pools and decks, and any other item that will occupy space on the site
- ✓ **Front and side setbacks from property line...**
- ✓ **Preferred driveway location and configuration, preferred well location...**
- ✓ **Area you prefer your septic system to be placed...**
- ✓ **North arrow, or other sufficient indicator of direction...**

Circle N/A on the following if appropriate:

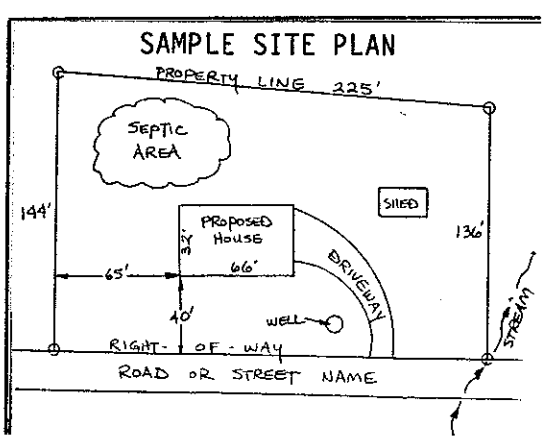
- ____ **Location of septic systems and wells within 100' of your property... N/A**
- ____ **Location of easements and rights of ways on your property... N/A**
- ____ **Location of any designated wetlands on the property... N/A**

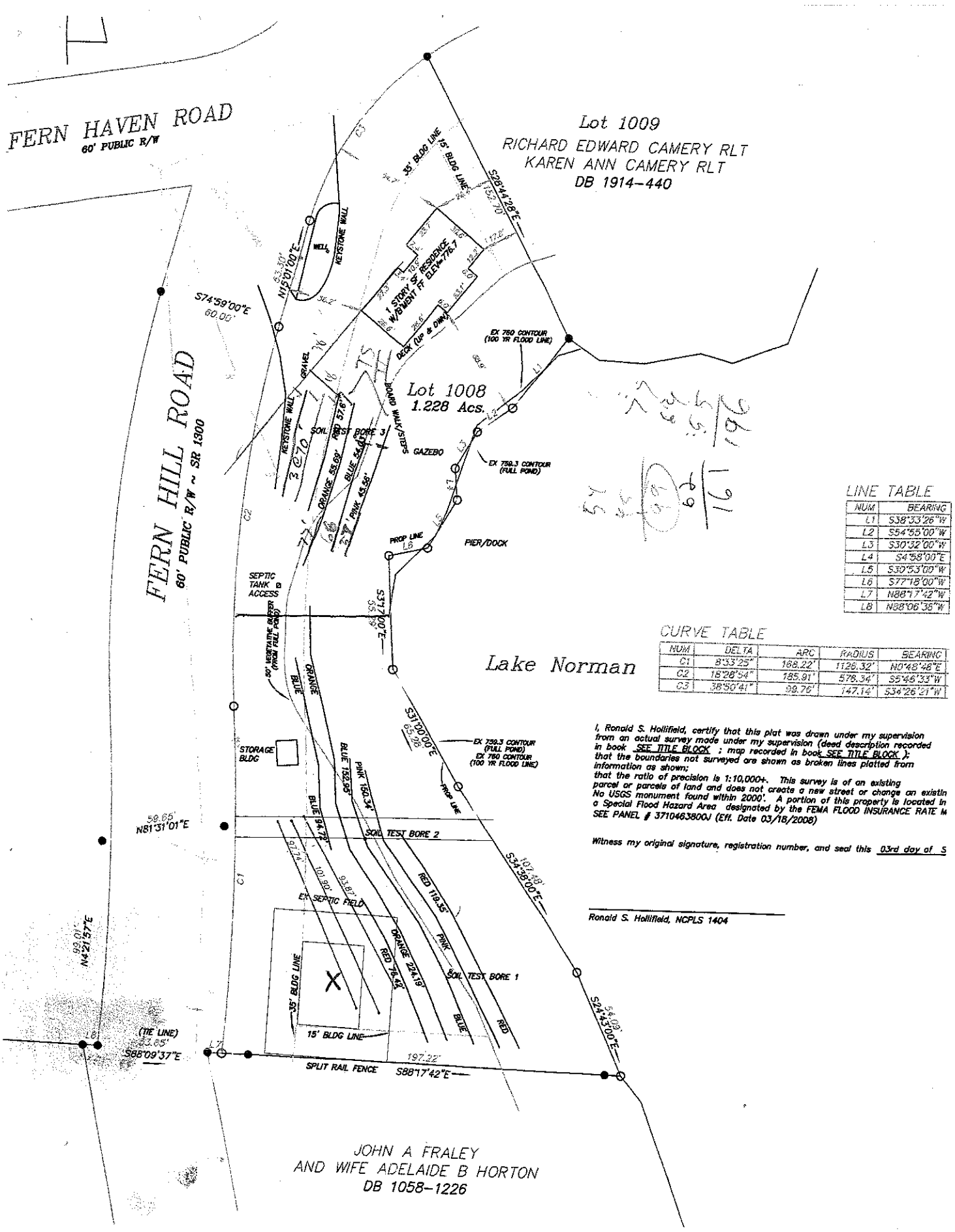
Signature: Robert Mch
Property owner or owner's legal representative signature (SIGNATURE REQUIRED)

10-23-9
DATE

USE THIS SPACE TO DRAW YOUR SITE PLAN

See Attached Drawing By Ashley Rollins





LINE TABLE

NUM	BEARING
L1	S38°33'26"W
L2	S54°55'00"W
L3	S30°32'00"W
L4	S4°58'00"E
L5	S30°53'00"W
L6	S77°18'00"W
L7	N88°17'42"W
L8	N88°06'35"W

CURVE TABLE

NUM	DELTA	ARC	RADIUS	BEARING
C1	8°33'25"	168.22'	1126.32'	N0°48'48"E
C2	18°28'54"	185.91'	576.34'	S5°46'33"W
C3	38°50'41"	99.76'	147.14'	S34°26'21"W

I, Ronald S. Hollifield, certify that this plat was drawn under my supervision from an actual survey made under my supervision (deed description recorded in book SEE TITLE BLOCK ; map recorded in book SEE TITLE BLOCK); that the boundaries not surveyed are shown as broken lines platted from information as shown; that the ratio of precision is 1:10,000+. This survey is of an existing parcel or parcels of land and does not create a new street or change an existin No USGS monument found within 2000'. A portion of this property is located in a Special Flood Hazard Area designated by the FEMA FLOOD INSURANCE RATE M SEE PANEL # 3710463800J (Eff. Date 03/18/2008)

Witness my original signature, registration number, and seal this 03rd day of S

Ronald S. Hollifield, NCPLS 1404

NOTE: IRON STAKES AND MONUMENTS AS SHOWN (●). ALL OTHERS CALCULATED POINTS (○).

R. S. Hollifield land surveying / subdivision planning p. o. box 1036 Troutman, NC 28166-1036