DEPARTMENT OF ENVIRONMENT,
HEALTH, & NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH

SHEET____OF_____
PROPERTY I.D.#:_____
PROPERTY RECORDED:_____
COUNTY:_____

# SOIL/SITE EVALUATION
## FOR
## ON-SITE WASTEWATER SYSTEM

APPLICANT: Jon Coleman OWNER:__AGENT:__ PHONE:_____
ADDRESS:_____ APPLICATION DATE:_____ DATE EVALUATED: 1-31-95
_____ PROPOSED FACILITY:_____
PROPERTY SIZE:_____
LOCATION OF SITE: Lot 12 Whispering Woods
WATER SUPPLY: On-Site Well____Comm. Well__/__Public____Other_____ EVAL. METHOD: Auger Boring ✓ Pit___Cut___

| PROFILE # | .1940 LANDSCP POS. (%) | HORIZON DEPTH (IN.) | .1941 STRUCTURE/TEXTURE | .1941 MINERALOGY/ CONSISTENCE | .1942 WETNESS COND. | .1944 RESTRICT HORIZONS | .1948 CLASS OF HORIZ | 1943/ 1956 SAPRLT CLASS. | HORIZON LTAR |
|---|---|---|---|---|---|---|---|---|---|
| 1 | | 0-28 | gr-sab scl | 1:1 fri | | | | | |
| | | 28-47 | gr sl | 1:1 vfr | | | | | |
| | | | | reticulated lgrning ~24" | | | | | |
| | | | | approaching c chr 2 @ 47" | | | | | |
| 2 | | 0-16 | gr - sl | 1:1 vfr | | | | | |
| | | 16-46 | BRb - scl | 1:1 fi-mfi | | | | | |
| | | | | approaching cchr 2 mottles @ 46" | | | | | |
| 3 | | 0-2" | gr - sl | 1:1 vfr | | | | | |
| | | 2-34 | BRb c | 1:1 fi-mf | | | | | |
| | | 34-43 | sabo c rubig mottles | 1:1 fi-mf | | | | | |
| 4 | | | | | | | | | |
| 5 | | | | | | | | | |

AVAILABLE SPACE (.1945)_____ SITE CLASSIFICATION (.1948):_____ SITE LONG-TERM ACCEPTANCE RATE:_____

EVALUATED BY:_____ OTHER(S) PRESENT:_____

COMMENTS:_____