DEPARTMENT OF ENVIRONMENT,
HEALTH, & NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH

SHEET ___ OF ___
PROPERTY I.D.#: 2P 14A [redacted] 12
PROPERTY RECORDED: ___
COUNTY: ___

SOIL/SITE EVALUATION
FOR
ON-SITE WASTEWATER SYSTEM

APPLICANT: Jon Grigorian OWNER: AGENT: PHONE: ___
ADDRESS: ___ APPLICATION DATE: ___ DATE EVALUATED: 1/13/94
PROPOSED FACILITY: 3 bedroom SF Dwelling
PROPERTY SIZE: ~120' x 260'
LOCATION OF SITE: Lot 11, Whippersnell Woods
WATER SUPPLY: On-Site Well ✓ Comm. Well ___ Public ___ Other ___ EVAL. METHOD: Auger Boring ✓ Pit ___ Cut ___

PROFILE #	.1940 LANDSCP POS. (%)	HORIZON DEPTH (IN.)	.1941 STRUCTURE/TEXTURE	.1941 MINERALOGY/ CONSISTENCE	.1942 WETNESS COND.	.1944 RESTRICT HORIZONS	.1948 CLASS OF HORIZ	1943/ 1956 SAPRLT CLASS.	HORIZON LTAR
1	LS	0-18	SAB / C	1:1 / FR	—	—	PS	—	.4
		18-48	wk SAB / sicl	1:1 / FR	—	—	PS	—	.3
2									
3									
4									
5									

AVAILABLE SPACE (.1945): PS SITE CLASSIFICATION (.1948): PS SITE LONG-TERM ACCEPTANCE RATE: .3
EVALUATED BY: DR Johnson OTHER(S) PRESENT: Walt Barton
COMMENTS: ___