DEPARTMENT OF ENVIRONMENT,
HEALTH, & NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH

SHEET ____ OF ____
PROPERTY I.D.#: ____
PROPERTY RECORDED: ____
COUNTY: ____

# SOIL/SITE EVALUATION
## FOR
## ON-SITE WASTEWATER SYSTEM

APPLICANT: Jon Hutchinson OWNER: ____ AGENT: ____ PHONE: ____
ADDRESS: ____ APPLICATION DATE: ____ DATE EVALUATED: 2-10-95
PROPOSED FACILITY: 360 gpd
PROPERTY SIZE: ____
LOCATION OF SITE: Lot 29, Wind Watch I
WATER SUPPLY: On-Site Well / Comm. Well ___ Public ___ Other ____ EVAL. METHOD: Auger Boring ___ Pit ___ Cut ___

| PROFILE | .1940 LANDSCP POS. (%) | HORIZON DEPTH (IN.) | .1941 STRUCTURE/TEXTURE | .1941 MINERALOGY/ CONSISTENCE | .1942 WETNESS COND. | .1944 RESTRICT HORIZONS | .1948 CLASS OF HORIZ | 1943/ 1956 SAPRLT CLASS. | HORIZON LTAR |
|---|---|---|---|---|---|---|---|---|---|
| 1 | | 0-19 | SL gr | | | | | | 0.35 |
| | | 19-25 | SCL w/ WUSRB | | | | | | |
| | | 25-35 | As Clay | | | | | | |
| | | 35-45 | Cl w/ WUSRB | | | | | | |
| | | | | | | | | | |
| 2 | | 0-13 | gr-SL | | | | | | .35 |
| | | 13-24 | ak/sab struct | | | | | | |
| | | 24-42 | Sand, SG | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 3 | | 0-8 | gr-SL | | | | | | .3 |
| | | 8-17 | SAK, SG | | | | | | |
| | | 17-42 | ak/sab struct | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 4 | | | | | | | | | |
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AVAILABLE SPACE (.1945) ____ SITE CLASSIFICATION (.1948): ____ SITE LONG-TERM ACCEPTANCE RATE: ____

EVALUATED BY: ____ OTHER(S) PRESENT: ____

COMMENTS: ____