ICHD–ENVIRONMENTAL HEALTH DIVISION KW

Statesville Office (704) 878-5305 | Mooresville Office (704) 660-3625 | PERMIT # 226514

SEPTIC IMPROVEMENT PERMIT / AUTHORIZATION TO CONSTRUCT / OPERATION PERMIT / EXISTING SYSTEM

PIN # 4636545427

APPLICANT/OWNER: Widgeon LLC | APPLICANT ADDRESS: 4700 Millenia Blv Orlando FL 32839

SITE ADDRESS: 123 Widgeon Ln Mooresville NC 28117 | PHONE: 704-576-3887 | ALT. PHONE 704-310-1832

SITE DIRECTIONS: Brawley School Rd to left on Stutts Rd, L on Widgeon Ln, Lot on L | SAP CONTROLLED: ☐ YES ☒ NO

SUBDIVISION: Mallard Head Country Club | SECTION: 52C | LOT # 190 | LOT AREA: 0.53acres | DESIGN FLOW: 480GPD | L.T.A.R.: .3

Septic Tank	1000 (gal)	STB	760	Date	9-1-19	☒ New System	☐ Repair	☐ Expansion	System Type: I II III IV V VI	☒ Residence	No. Bedrooms 4	Water Supply: ☒ Private
Pump Tank	1000 (gal)	PT	383	Date	8-12-19	System Description:	Pump PM to 25% Reduction			☐ Business	No. Persons 8	☐ Public
Pump Make	Liberty	Model	290	Serial #		Repair System Description:	Repair Exempt			☐ Other	No. Employees	☐ Community
# Nitrification Fields	1	# Lines	7	Linear Ft	400'	Maintenance Agreement Required:	☐ YES	☒ NO		☐ Slab	☐ Crawl Space	
Trench Width	36"	Trench Bottom Depth(Low side)	30"	Gravel Depth	—		☐ GRAVITY	☒ PRESSURE		☒ Basement w/plumbing	☐ Basement w/o plumbing	

Comments / Conditions: Install lines on contour.
Tanks left to PL

INITIAL SITE SKETCH

see Attached and Approved site plan by Michael Athanas and Associates, 10/24/19

AS BUILT SKETCH

Installed Quick 4 as shown

	Date	Initials
Drain Lines Checked	11/14/19	MD
Tanks Checked	11/14/19	MD
Pressure Manifold or Valve Box Checked	8-13-20	
Pressure Head Set	8-13-20	
Electrical Checked	8-13-20	
Floats Set	8-13-20	
Alarm Checked	8-13-20	
Maintenance Contract Y / (N)		

Permit can be suspended or revoked if any false information is supplied toward securing the permit / any unauthorized changes are made to the site / any unauthorized changes are made in the installation of the system. **CONTACT A LOCATOR SERVICE PRIOR TO ANY EXCAVATION**

☐ **IMPROVEMENT PERMIT** *with plat valid without expiration.* ☒ **IMPROVEMENT PERMIT** *with site plan valid for 60 mos.* ☒ **AUTHORIZATION TO CONSTRUCT** *valid for period equal to IMPROVEMENT PERMIT--not to exceed 60 mo.*

Owner / Applicant Signature: [signature] Date: 10-24-2019 Installed by: Richard Abernathy

IMPROVEMENT PERMIT by: Patrick E Isbell III Date: 10/24/19 OPERATION PERMIT by: [signature] Date: 8-13-2020

AUTHORIZATION TO CONSTRUCT by: Patrick E Isbell III Date: 10/24/19 Existing System Inspected by: Date:

FOR SEPTIC FINAL INSPECTION: CALL 704-664-3703 between 8am-9am the day the inspection is needed. Be sure to speak with an inpsector to confirm your inspection time.

APPROVED OCT 24 2019

PJB

AS Built

Now or Formerly
The Neel Family Limited Partnership
D.B. 960, Pg. 1755

B1	50' - 4.3'
O2	75' - 5.1'
W3	75' - 6.1'
R4	60' - 7.3'
B5	50' - 8.3'
O6	50' - 9.2'
W7	40' - 10.1'

Lot 190
(P.B. 16, Pg. 56A)
23,175 Sq.Ft.
Tax Pin No: 4636545427

N55°33'46"E 228.98

S00°36'55"E 210.65

Lot 189
(P.B. 16, Pg. 56A

Pond

Pond

ST

PT
18.5'

Patio

14.6

45.7

35.0

35' Setback

15' Setback

15'

49.9

Proposed House

33.1

BM
4.9'

W7

O6

B5

R4

W3

O2

B1

PM

N15°39'02"W 60.00

HC
7.8'

35' Setback

22.3

26.6

22.8

Proposed Drive

32.6

38.6

Well

C1

65.00

N71°32'00"W

25ft from porch to drainfield

Widgeon Lane
60' R/W

N

s property may be subject to
asements, Rights-of-way,
r Restrictive Covenants.
ndary information based on Plat
16 at Page: 53 and Deed Book 2258
ge 260 as recorded in the
County Register of Deeds.
s survey is of an existing
or parcels of land

CURVE TABLE			
CURVE	LENGTH	RADIUS	BEARING
C1	115.00	193.13	N88°35'31"W

GRAPHIC SCALE 1"=40'

50 0 25 50 100

Legend

R/W = Right-of-
I.P.S. = #4 Rebar
= Not to sc

PJB

APPROVED OCT 24 2019

MICHAEL ATHANAS & ASSOCIATES
LICENSED SOIL SCIENTIST
561 Ennis Rd.
Weddington, NC 28173
(704) 576-3887
10/3/19

Reference: Data Sheet for 123 Widgeon Ln, Mallard Head CC Lot 190
House Footprint: See attached plan
Building Setbacks: 35' front/rear, 15' side
Water Source: Private well
Number of Bedrooms/Daily Flow: 4/480 GPD
Predetermined LTAR: 0.3 GPD/FT^2 (ICHD)
Proposed System Type: 25 % Reduction
Proposed Repair System Type: Exempt
Distribution: Pressure Manifold
Flow per Tap: 2 @ 10.1 GPM
Tap Size and Material: 2 @ ¾" SCH 80
System Flow: 20.2 GPM
Dosing Volume: 175 gallons
Pump Run Time: 8.7 minutes
Elevation Head: 19.2'
Friction Head: 1.3'
Pressure Head: 2'
Total Dynamic Head: 22.5'
Supply Line Length: 150' of 2" PVC
Septic/Pump Tank Size: 1000/1000 gallons
Proposed Trench Bottom: 24-36"



Line	Design Length	Actual Length	Elevation
Blue 1	**50'**	**50'**	**4.3'**
Orange 2	**75'**	**75'**	**5.1'**
White 3	**75'**	**75'**	**6.1'**
Red 4	**60'**	**69'**	**7.3'**
Blue 5	**50'**	**62'**	**8.3'**
Orange 6	**50'**	**54'**	**9.2'**
White 7	**40'**	**44'**	**10.1'**

Initial System: 400' **Repair System:** Exempt
Pump Tank: 18.5' **House Corner:** 7.8' **Benchmark:** 4.9'

Comments:
MA&A evaluated this property to change the system type. No new soil observations were performed by MA&A. The lot was deeded in 1980 (BK/PG 16/56). Tap 1-B1, O2, W3. Tap 2-R4, B5, O6, W7.

RECEIVED OCT 10 2019

IREDELL COUNTY DEPARTMENT of ENVIRONMENTAL HEALTH

APPLICATION FORM Init. Relayout - Pd. $225.00 #226514

Application For: ( ) New Well Permit ( ) Well Repair Permit ( ) Well Abandonment
( ) Septic Improvement Permit (✓) Authorization to Construct ( ) Existing System Inspection ( ) Septic System Repair

THE ABOVE PERMIT DOCUMENTS WILL BECOME INVALID IF INFORMATION PROVIDED ON THIS APPLICATION IS FALSIFIED OR CHANGED, OR IF THE SITE IS ALTERED. THE IMPROVEMENT PERMIT IS VALID FOR EITHER 60 MONTHS OR WITHOUT EXPIRATION DEPENDING UPON DOCUMENTATION SUBMITTED. APPLICATION WITH SITE PLAN 60 MONTHS, APPLICATION WITH COMPLETE, SCALED PLAT WITHOUT EXPIRATION. SEE 15A NCAC 18A .1937(f) FOR DETAILS.

Page 2: *Site Plan Worksheet* form MUST accompany this application

The following optional attachments may also be submitted: (✓) Survey Plat, scaled no more than 1 inch = 60 feet
Place an (X) beside whichever is submitted if applicable ( ) Custom Site Plan, scaled no more than 1 inch = 60 feet

Applicant Information: (PRINT CLEARLY)

Applicant Name: Widgeon LLC **Address:** 4700 Millenia Blvd, Orlando, FL **Zip:** 32839

Applicant Email: aaron@storyhomes.me **Phone:** _____ **Alt. Phone:** _____

Owner Name: Same **Address:** _____ **Zip:** _____

Owner Email: _____ **Phone:** _____ **Alt. Phone:** _____

Property Information:

Street Address: 123 Widgeon Ln

Subdivision Name: Mallard Head CC **Section/Phase:** _____ **Lot Number:** 190

Driving Directions: _____

Site Development Information: *(check or complete ALL that apply*

(✓) New Single Family Residence
( ) New Multi-Family Residence
( ) Accessory Building
( ) Bedroom(s) Addition
( ) Repair to failing septic system ___ Tank ___ Drain lines Describe Problem: _____

Maximum Number of Bedrooms: 4
Maximum Number of Occupants: _____
( ) Swimming Pool
( ) Other Addition/Structure: _____

CHECK FOUNDATION TYPE
( ) Crawl Space Foundation
( ) Concrete Slab Foundation
(✓) Basement with Plumbing
( ) Basement without Plumbing

Non-Residential Site Development: Type of Business: _____
Square Footage of Building: _____ Max. Number of Employees: _____ Max. Number of Seats/Beds/Other: _____

Water Supply: ( ) Replacement Well – Reason: _____
( ) Multi-connection Well Number of Houses: _____ Number of Persons: _____

(✓) New Well ( ) Existing Well ( ) Community Well ( ) City Water ( ) Other Public Water

Desired Septic System Type: *(you may rank in order of preference)* Year existing system installed: _____
( ) No Preference ( ) Alternative ( ) Conventional ( ) Innovative (✓) Modified Conventional (✓) Other: Accepted

Please answer the following to the best of your ability:
( ) Yes (✓) No Does the site contain any jurisdictional wetlands?
( ) Yes (✓) No Is any non-domestic sewage (i.e. industrial) to be generated?
( ) Yes (✓) No Is the site subject to approval by any other public agency?

I have read this application and certify that the information provided herein is true, complete, and correct. Authorized county and state officials are granted right of entry to conduct necessary inspections to determine compliance with applicable laws and rules. I understand that I am solely responsible for the proper identification and labeling of all property lines and corners and making the site accessible so that a complete site evaluation can be performed.

Signature: _____ 10/10/2019
Property owner or owner's legal representative signature (SIGNATURE REQUIRED) DATE

IREDELL COUNTY DEPARTMENT OF ENVIRONMENTAL HEALTH

DOCUMENTATION TO AUTHORIZE AN OWNER'S LEGAL REPRESENTATIVE

Applications for permits require the "signature of the owner or owner's legal representative" (15A NCAC 18A .1937). If the owner does not sign the application himself or herself, they can submit any one of the following documents to designate their legal representative:

Power of Attorney; Real Estate Contract; Estate executor; Bankruptcy trustee; Court ordered guardianship

In the absence of the above documentation, the property owner may provide the local health department with documentation that designates a legal representative. A property owner may:

Complete this form to document his or her legal representative, or provide his or her own form that contains the information in this form.

If there are multiple property owners, then all property owners must sign the form that designates a legal representative.

By signing a form that designates a legal representative for purposes of 15A NCAC 18A .1937, the property owner authorizes that representative to act on their behalf in matters pertaining to the application and permitting process, including signing or receiving any application, document or permit. The owner retains full responsibility to meet all permit conditions specified by the local health department.

I, Aaron Guest/Widgeon LLC, am the legal owner(s) of the property located at 123 Widgeon Ln, Mallard Head CC Lot 190, identified as PIN (Parcel Identification Number) 4636545427, located in Iredell County, North Carolina.

I do hereby authorize (**print legal representative/company name**) Michael Athanas & Associates, to act as an agent on my behalf in applying for/signing/obtaining any of the documents described below.

- Application for Improvement Permit (IP) / Authorization to Construct (AC)
- Improvement Permit (IP) / Authorization to Construct (AC)
- Application for soil-site evaluation (new/repair)
- Application/permit for private drinking water well/well abandonment
- Application for Compliance Inspection

I agree to abide by all decisions and/or conditions between the legal representative acting on my behalf and the Iredell County Department of Public Health, Environmental Health Division.

	10/2/2019		10/2/2019
Signature of Owner(s)	Date	Signature of Witness	Date

Please return this signed form to the appropriate office:

Mooresville - Environmental Health
ronda.hart@co.iredell.nc.us
Fax: 704-662-3239
610 E. Center Avenue, Mooresville, NC 28115

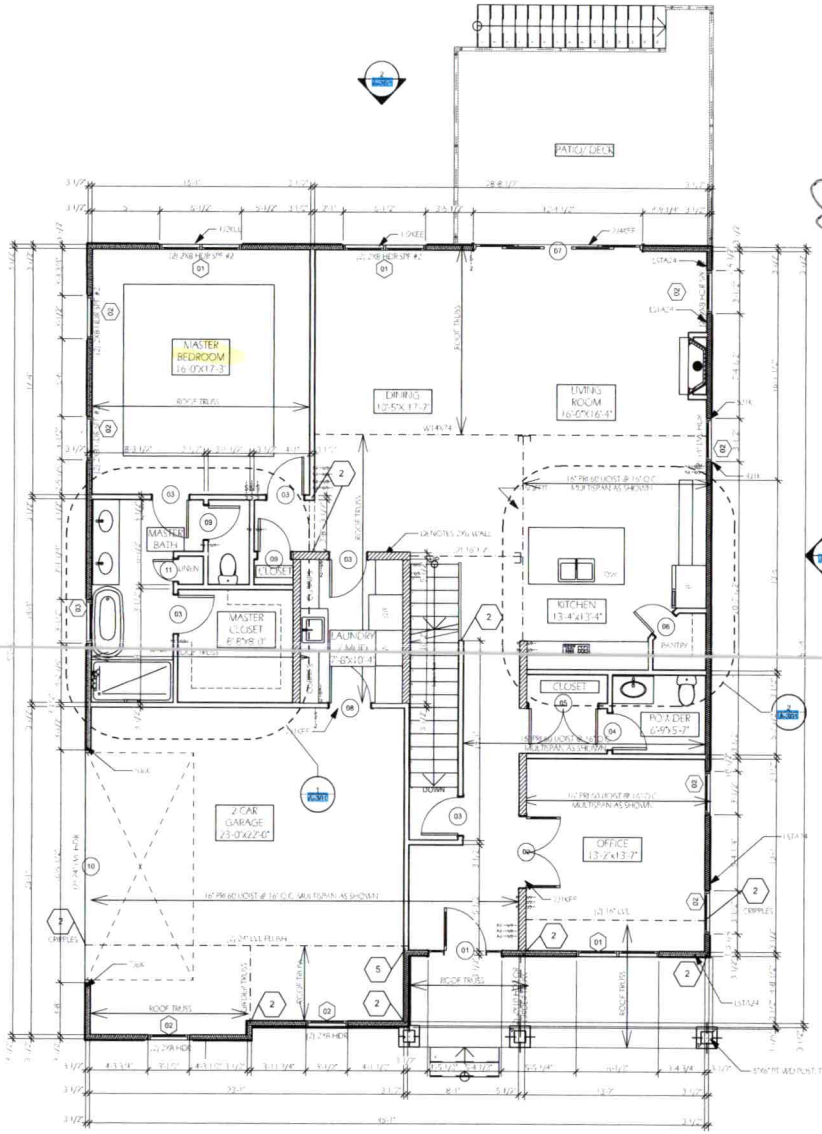
Statesville - Environmental Health
adrienne.shea@co.iredell.nc.us
Fax: 704-871-3483
349 N. Center Street, Statesville, NC 28677

Acknowledgement of Plans Submittal ONLY!

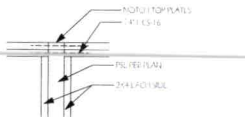
Date 5-11-2018

Date 6/7/18

*-House to be mirror-flipped w/ garage loading from right side of house *



1 1st FLOOR PLAN
SCALE 1/4" = 1'-0"



5 BEARING SUPPORT DETAIL
SCALE 1" = 1'-0"

DOOR SCHEDULE

ID	SIZE W	SIZE H	DESCRIPTION
01	2'-8"	6'-8"	SOLID CORE STAIN GRADE WOOD DOOR
02	2'-8"	6'-8"	SOLID CORE STAIN GRADE WOOD DOOR
03	2'-6"	6'-8"	SOLID CORE STAIN GRADE WOOD DOOR
04	2'-6"	6'-8"	SOLID CORE STAIN GRADE WOOD DOOR
05	2'-6"	6'-8"	SOLID CORE STAIN GRADE WOOD DOOR
06	2'-6"	6'-8"	SOLID CORE STAIN GRADE WOOD DOOR
07	2'-6"	6'-8"	SOLID CORE STAIN GRADE WOOD DOOR
08	2'-6"	6'-8"	SOLID WOOD LAUFELT GARAGE DOOR RATED DOOR
09	2'-6"	6'-8"	SOLID CORE WOOD DOOR PAINT GRADE
10	9'-0"	8'-0"	ALUMINUM GARAGE DOOR PAINT GRADE
11	2'-6"	6'-8"	SOLID CORE WOOD DOOR PAINT GRADE
12	2'-6"	6'-8"	HOLLOW CORE WOOD DOOR PAINT GRADE
13	2'-6"	6'-8"	HOLLOW CORE WOOD DOOR PAINT GRADE
14	2'-6"	6'-8"	9 PT FIBERGLASS DOOR PAINT GRADE
15	2'-6"	6'-8"	9 PT FIBERGLASS DOOR PAINT GRADE
16	2'-6"	6'-8"	9 PT FIBERGLASS DOOR PAINT GRADE

WINDOW SCHEDULE

ID	SIZE W	SIZE HT	DESCRIPTION
W1	3'-0"	5'-0"	DOUBLE HUNG VINYL WINDOWS - DOUBLE
W2	2'-0"	5'-0"	DOUBLE HUNG VINYL WINDOWS - DOUBLE
W3	2'-0"	3'-0"	FIXED AWNING TEMPERED
W4	3'-0"	5'-0"	DOUBLE HUNG VINYL WINDOWS - DOUBLE
W5	3'-0"	5'-0"	DOUBLE HUNG VINYL WINDOWS - DOUBLE
W6	2'-0"	3'-0"	FIXED VINYL WINDOWS

ISSUED FOR CONSTRUCTION

JBA
JENNIFER BENSON ARCHITECTURE, PLLC
735 MATTHEWS TOWNSHIP PKWY
MATTHEWS, NC 28105
980-245-8447
980-225-0449 FAX
www.jbensonarch.com

STOPS HOMES

JENNIFER A. BENSON REGISTERED ARCHITECT NORTH CAROLINA MATTHEWS, NC 3/27/2018

JENNIFER BENSON ARCHITECTURE, PLLC MATTHEWS, NC 3/27/2018

WIDGEON HEIGHTS
FONTANA PLAN
WIDGEON WAY LOT 3
MOORESVILLE, NC 28117

Δ	Date:	Revision:

THE DRAWINGS AND PLANS SET FORTH ON THIS SHEET AT ALL TIMES REMAIN THE PROPERTY OF BENSON ARCHITECTURE, PLLC AND SHALL REMAIN THE PROPERTY OF BENSON ARCHITECTURE, PLLC WHETHER THE USE OF THE SAME IS PLANNED OR NOT AND WHETHER OR NOT A CONSTRUCTION PERMIT HAS BEEN APPLIED FOR. THE USE OF THESE PLANS AND SPECIFICATIONS BY THE OWNER OR ANY OTHER PERSON OR NAMED HEREIN AT ANY TIME WITHOUT THE EXPRESS WRITTEN PERMISSION OF BENSON ARCHITECTURE, PLLC IS PROHIBITED. ANY UNAUTHORIZED USE SHALL BE AT THE SOLE RISK AND LIABILITY OF THE USER. ALL LAWS AND ORDINANCES GOVERNING THIS WORK WILL BE COMPLIED WITH BY BENSON ARCHITECTURE, PLLC WITHOUT PERMISSION FROM BENSON ARCHITECTURE, PLLC AND ITS AGENTS OR EMPLOYEES.

DATE: 3/27/2018	DRAWN BY: JAB
SCALE:	PROJECT NO.: 17.870

CHECKED BY: JENNIFER BENSON

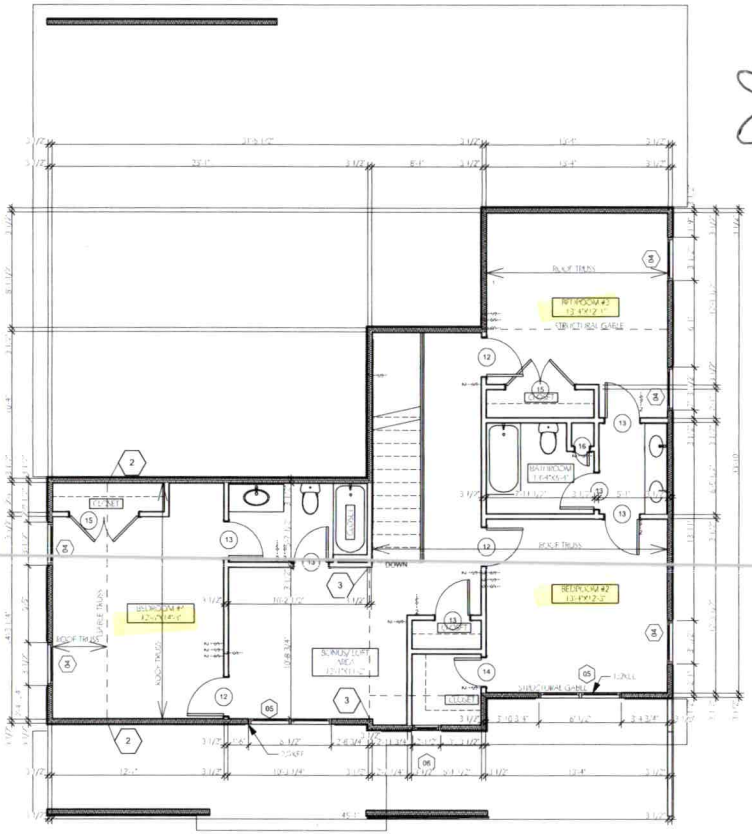
SHEET TITLE: FLOOR PLANS LOT 3

SHEET NUMBER: A-102

Acknowledgement of Plans Submittal ONLY!

Date 4-17-2018

Date 6/7/18



1 2nd FLOOR PLAN

SCALE: 1/4" = 1'-0"

NOTES:

1. ALL DIMENSIONS ARE TO THE FACE OF STUD.
2. ALL INTERIOR WALLS TO BE 2X4 WOOD STUDS @ 16" O.C. U.N.O.
3. ALL EXTERIOR WALLS TO HAVE ½" CONTINUOUS OSB.
4. EXTERIOR WALLS TO BE 6" (2X6) 2X6 WOOD STUDS @ 16" O.C. SYP #2 & BETTER @ LOCATION SHOWN ON PLANS. R-21 FIBERGLASS BATT INSULATION W/ FACED VAPOR RETARDER ON WARM SIDE OF WALL. ½" GYP. BD. ON INTERIOR SIDE OF WALL. ½" CDX PLYWOOD SHEATHING W/ TYVEK HOUSE WRAP OR SIMILAR EXTERIOR FINISH AS NOTED ON ELEVATIONS.
5. PROVIDE WOOD STRUCTURAL PANELS (COMPLY WITH TABLE R602.3(3)) AT LOCATIONS NOTED ON PLANS FOR WALL BRACING. PROVIDE 16" MINIMUM EMBEDMENT AND 12" O.C. IN FIELD.
6. PROVIDE (2) 2X8 HEADERS FOR ALL WINDOW AND DOOR OPENINGS UP TO 4'-6" WIDE. (2) 2X10 HEADERS TO OPENINGS UP TO 8'-0".
7. PROVIDE (2) JACK STUDS EA. SIDE AT ALL WINDOW AND DOOR OPENINGS.
8. PROVIDE SOLID BLOCKING AT ALL WALL LOCATIONS ABOVE CEILING FOR ATTACHMENT OF CROWN MOLDING.
9. ALL GLAZING IN A DOOR, ALL GLAZING IN A WINDOW WITH A BOTTOM EXPOSED EDGE LESS THAN 24" ABOVE THE WALKING SURFACE OF A STAIR LESS THAN 60" ABOVE THE NOSING OF THE ADJACENT WALKING AREA, AND LESS THAN 60" ABOVE THE TUB OR SHOWER ENCLOSURE THRESHOLD SHALL BE SAFETY GLAZING.
10. JACK STUD/KING STUD: (1) 2 PLY RUMBLE OR JACK AND KING STUDS INSTALLED ON EACH SIDE OF A HEADER SHALL COMPLY WITH TABLE R502.5(1). KING, JACK AND TRIPPLE STUDS SHALL BE THE SAME DIMENSION AND THICKNESS AS THE ADJACENT WALL STUDS. HEADERS SHALL BE CONNECTED TO KING STUDS IN ACCORDANCE WITH TABLE R502.5(1).
11. PROVIDE GRADE #1 FOR SYP GIRDERS AND HEADERS TYP.
12. (#) IF 3 WHERE THE PROPERTY LINE IS LESS THAN 10' FROM THE EXTERIOR WALL FACE AND THE SOFFIT MATERIAL IS VINYL OR ALUMINUM, THE SOFFIT MATERIAL SHALL BE SECURELY ATTACHED TO FIRE-RESISTANCE-RATED-1 HOUR OR BOTH SIDES OF THE SOFFIT MATERIAL OR BOTH SIDES OF THE EXPOSED WOOD FRAMING OF THE SOFFIT SHALL BE GYPSUM BOARD, VENTING REQUIREMENTS SHALL APPLY TO BOTH SOFFIT AND UNDERLAYMENT AND SHALL BE PER SECTION R806.
13. USE PORTAL FRAME WITH HOLD-DOWNS, NORTH CAROLINA RESIDENTIAL BUILDING CODE R502.10.2.3:
A. FASTEN TOP PLATE TO HEADER WITH 2 ROWS OF 16D SINKER NAILS AT 6" O.C. TYP.
B. FASTEN SHEATHING TO HEADER WITH 8D COMMON OR GALVANIZED BOX NAILS IN STAIR-STEP PATTERN AS SHOWN IN FIGURE R602.10.5 (1) OF THE FOURTH FLOOR. BLOCK AS SECONDARY LOAD PATH AT 3 O.C. IN ALL FRAMING STUDS, BLOCKING, AND SILL TYP.
C. MIN. 1/2"ø TIE-DOWN STRAP, EMBEDDED INTO CONCRETE AND NAILED INTO FRAMING WITH ONE STRAP AT EACH STUD IN CENTER OF EACH SHEAR PLATE.

TYPICAL HANGERS

JOISTS	HANGER
2X6	LUS26
2X8	LUS28
2X10	LUS210
2X12	LUS212
(2) 2X6	HUS26-2
(2) 2X8	HUS28-2
(2) 2X10	HUS210-2
(2) 2X12	HUS212-2
3-1/2" LVL	HGUS410
5-1/4" LVL	HGUS414
7" LVL	HGUS414
9-1/4" LVL	HGUS414
11-7/8" LVL	HGUS414
14" LVL	HGUS414
16" LVL	HGUS414
18" LVL	HGUS414
20" LVL	HGUS414
24" LVL	HGUS414
3-1/2" LVL OR PSL	HGUS410
5-1/4" LVL OR PSL	HGUS414
7" LVL OR PSL	HGUS414
9-1/4" LVL OR PSL	HGUS414
11-7/8" LVL OR PSL	HGUS414
14" LVL OR PSL	HGUS414
16" LVL OR PSL	HGUS414
18" LVL OR PSL	HGUS414
20" LVL OR PSL	HGUS414
24" LVL OR PSL	HGUS414

WALL S.REQ. REQUIREMENTS

EXT. WALL HT. REQ.	STRUCT. SHEATHING
8'-1" TO 9'-0"	USE SHEET WHERE
9'-1" TO 10'-0"	USE SHEET WHERE
10'-1" TO 11'-0"	USE SHEET WHERE
11'-1" TO 12'-0"	USE SHEET WHERE
12'-1" TO 13'-0"	USE SHEET WHERE
13'-1" TO 14'-0"	USE SHEET WHERE
14'-1" TO 15'-0"	USE SHEET WHERE
15'-1" TO 16'-0"	USE SHEET WHERE
16'-1" TO 17'-0"	USE SHEET WHERE
17'-1" TO 18'-0"	USE SHEET WHERE
18'-1" TO 19'-0"	USE SHEET WHERE
19'-1" TO 20'-0"	USE SHEET WHERE
20'-1" TO 21'-0"	USE SHEET WHERE
21'-1" TO 22'-0"	USE SHEET WHERE
22'-1" TO 23'-0"	USE SHEET WHERE
23'-1" TO 24'-0"	USE SHEET WHERE

JBA
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STORY HOMES

JENNIFER A. BENSON REGISTERED ARCHITECT NORTH CAROLINA MATTHEWS, NC
3/27/2018

JENNIFER BENSON ARCHITECTURE, PLLC 735 MATTHEWS TOWNSHIP PKWY MATTHEWS, NC
3/27/2018

WIDGEON HEIGHTS
FONTANA PLAN
WIDGEON WAY LOT 3
MOORESVILLE, NC 28117

Δ	Date:	Revision:

THE DRAWINGS AND PLANS SET FORTH ON THIS SHEET AS INSTRUMENTS OF SERVICE ARE AND SHALL REMAIN THE PROPERTY OF JBA AND SHALL NOT BE USED BY OR DISCLOSED TO ANY PERSON OR ENTITY WITHOUT THE WRITTEN CONSENT OF JBA. THE DRAWINGS AND PLANS ARE NOT TO BE CHANGED OR COPIED IN ANY FORM OR MANNER WHATSOEVER NOR ARE THEY TO BE ASSIGNED TO ANY THIRD PERSON WITHOUT THE PRIOR WRITTEN CONSENT OF JBA. ALL COMMON LAW, STATUTORY AND OTHER RESERVED RIGHTS, INCLUDING COPYRIGHT, ARE HEREBY RESERVED.

DATE: 3/27/2018	DRAWN BY: JAB
SCALE:	PROJECT NO: 17.870
CHECKED BY: JENNIFER BENSON	
SHEET TITLE: SECOND FLOOR PLAN	
SHEET NUMBER: A-103	

ISSUED FOR CONSTRUCTION