DEPARTMENT OF ENVIRONMENT,
HEALTH, & NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH

SHEET ____ OF ____
PROPERTY I.D.#: ____
PROPERTY RECORDED: ____
COUNTY: ____

# SOIL/SITE EVALUATION
## FOR
## ON-SITE WASTEWATER SYSTEM

APPLICANT: Barbara K. Sinclair OWNER: ____ AGENT: ____ PHONE: ____
ADDRESS: ____ APPLICATION DATE: ____ DATE EVALUATED: 6-9-95
PROPOSED FACILITY: ____
PROPERTY SIZE: ____
LOCATION OF SITE: Lot 10 Lynch Lot 3
WATER SUPPLY: On-Site Well ____ Comm. Well ____ Public ____ Other ____ EVAL. METHOD: Auger Boring ✓ Pit ____ Cut ____

| PROFILE | .1940 LANDSCP POS. (%) | HORIZON DEPTH (IN.) | .1941 STRUCTURE/TEXTURE | .1941 MINERALOGY/ CONSISTENCE | .1942 WETNESS COND. | .1944 RESTRICT HORIZONS | .1948 CLASS OF HORIZ | 1943/ 1956 SAPRLT CLASS. | HORIZON LTAR |
|---|---|---|---|---|---|---|---|---|---|
| 1 | | 0-7 | SGR-c | 1:1 fri | | | | | .3 |
| | | 7-18 | msbk c L | 1:1 fri | | | | | |
| | | 18-24+ | wk sbk L | 1:1 fri | | | | | |
| | | | some roots | | | | | | |
| | | | | | | | | | |
| 2 6-13-95 | LSS | 0-32 | gr-wk sbk cL (dk brn) | 1:1 fr | | | | | .35-.4 |
| | | 32-48+ | gr-wk sbk scL (brn) | 1:1 fr | | | | | |
| | | | mottling present - mostly red; Some clay + organic coatings on root channels | | | | | | |
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AVAILABLE SPACE (.1945) ____ SITE CLASSIFICATION (.1948): ____ SITE LONG-TERM ACCEPTANCE RATE: ____
EVALUATED BY: ____ OTHER(S) PRESENT: ____
COMMENTS: Shallower trenches at rear of lot (area of #2 tube)
Heavy thick vegetation - "Hog Latrine" on rear half of property - needs removed