Lot 66

# IREDELL COUNTY HEALTH DEPARTMENT

## *ENVIRONMENTAL HEALTH DIVISION*

**PAGE 1: *APPLICATION FORM***

**Application For:**
( ) New Well Permit ( ) Well Repair Permit ( ) Well Abandonment
( ) Septic Improvement Permit (X) Authorization to Construct ( ) Existing System Inspection ( ) Septic System Repair

***THE ABOVE PERMIT DOCUMENTS WILL BECOME INVALID IF INFORMATION PROVIDED ON THIS APPLICATION IS FALSIFIED OR CHANGED, OR IF THE SITE IS ALTERED. THE IMPROVEMENT PERMIT IS VALID FOR EITHER 60 MONTHS OR WITHOUT EXPIRATION DEPENDING UPON DOCUMENTATION SUBMITTED APPLICATION WITH SITE PLAN 60 MONTHS, APPLICATION WITH COMPLETE, SCALED PLAT WITHOUT EXPIRATION. SEE 15A NCAC 18A .1937(f) FOR DETAILS.***

**Page 2: *Site Plan Worksheet* form MUST accompany this application**

**The following optional attachments may also be submitted:** ( ) Survey Plat, scaled no more than 1 inch = 60 feet
*Place an* (X) *beside whichever is submitted if applicable* ( ) Custom Site Plan, scaled no more than 1 inch = 60 feet

**Applicant Information:**

**Applicant Name:** Mark Benitez **Address:** 516-D River Highway suite 301 Mooresville, NC 28117 **Phone:** 704-928-9215

**Owner Name:** Peachtree **Address:** Same as above **Phone:** _____

**Property Information:**

**Street Address:** 244 Cove Creek Loop Mooresville, NC 28117

**Subdivision Name:** Chesapeake Point **Section/Phase:** _____ **Lot Number:** 66

**Driving Directions:** Brawley School Road, left on Isle of Pines, ~~Loop~~ Right on Cove Creek Loop, lot on left

**Site Development Information:** *(check or complete ALL that apply)*

(√) New Single Family Residence
( ) New Multi-Family Residence
( ) Accessory Building
( ) Bedroom(s) Addition

**Maximum Number of Bedrooms:** 4
**Maximum Number of Occupants:** _____
( ) Swimming Pool
( ) Other Addition/Structure: _____

(√) Crawl Space Foundation
( ) Concrete Slab Foundation
( ) Basement with Plumbing
( ) Basement without Plumbing

**Non-Residential Site Development:**
**Type of Business:** _____
**Square Footage of Building:** _____
**Maximum Number of Employee:** _____
**Maximum Number of Seats/Beds/Other:** _____

**Water Supply:**

( ) New Well ( ) Existing Well (√) Community Well ( ) City Water ( ) Other Public Water

**Desired Septic System Type:** *(you may rank in order of preference)* **Year existing system installed:** _____

( ) No Preference ( ) Alternative (√) Conventional ( ) Innovative ( ) Modified Conventional ( ) Other: _____

**Please answer the following to the best of your ability:**

( ) Yes (√) No Does the site contain any jurisdictional wetlands?
( ) Yes (√) No Is any non-domestic sewage (i.e. industrial) to be generated?
( ) Yes (√) No Is the site subject to approval by any other public agency?

*I have read this application and certify that the information provided herein is true, complete, and correct. Authorized county and state officials are granted right of entry to conduct necessary inspections to determine compliance with applicable laws and rules. I understand that I am solely responsible for the proper identification and labeling of all property lines and corners and making the site accessible so that a complete site evaluation can be performed.*

**Signature:** _____ 4/23/14
Property owner or owner's legal representative signature (SIGNATURE REQUIRED) DATE

Lot - 66

# IREDELL COUNTY HEALTH DEPARTMENT

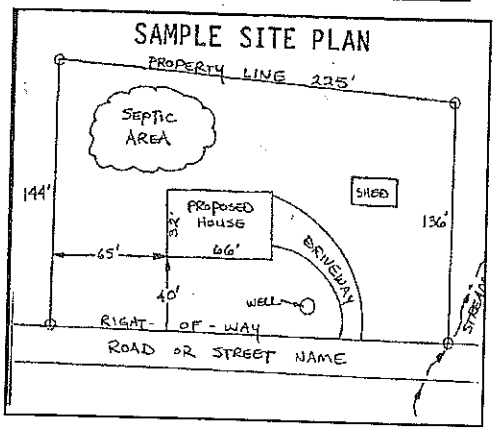
## *ENVIRONMENTAL HEALTH DIVISION*

**PAGE 2: *SITE PLAN WORKSHEET***

**SEE THE "SAMPLE SITE PLAN" BELOW. *INCOMPLETE SITE PLANS WILL BE RETURNED TO YOU FOR COMPLETION AND MAY RESULT IN A DELAY IN THE ISSUANCE OF YOUR SEPTIC SYSTEM PERMIT!!!***

**Place an (X) beside each item as you complete the site plan:**

- ( ) Property Line measurements are clearly identified
- ( ) All proposed structures are indicated
- ( ) Front and side setbacks from property line
- ( ) Preferred driveway location and well location
- ( ) Area you prefer your septic system to be placed
- ( ) North arrow, or other sufficient indicator of direction

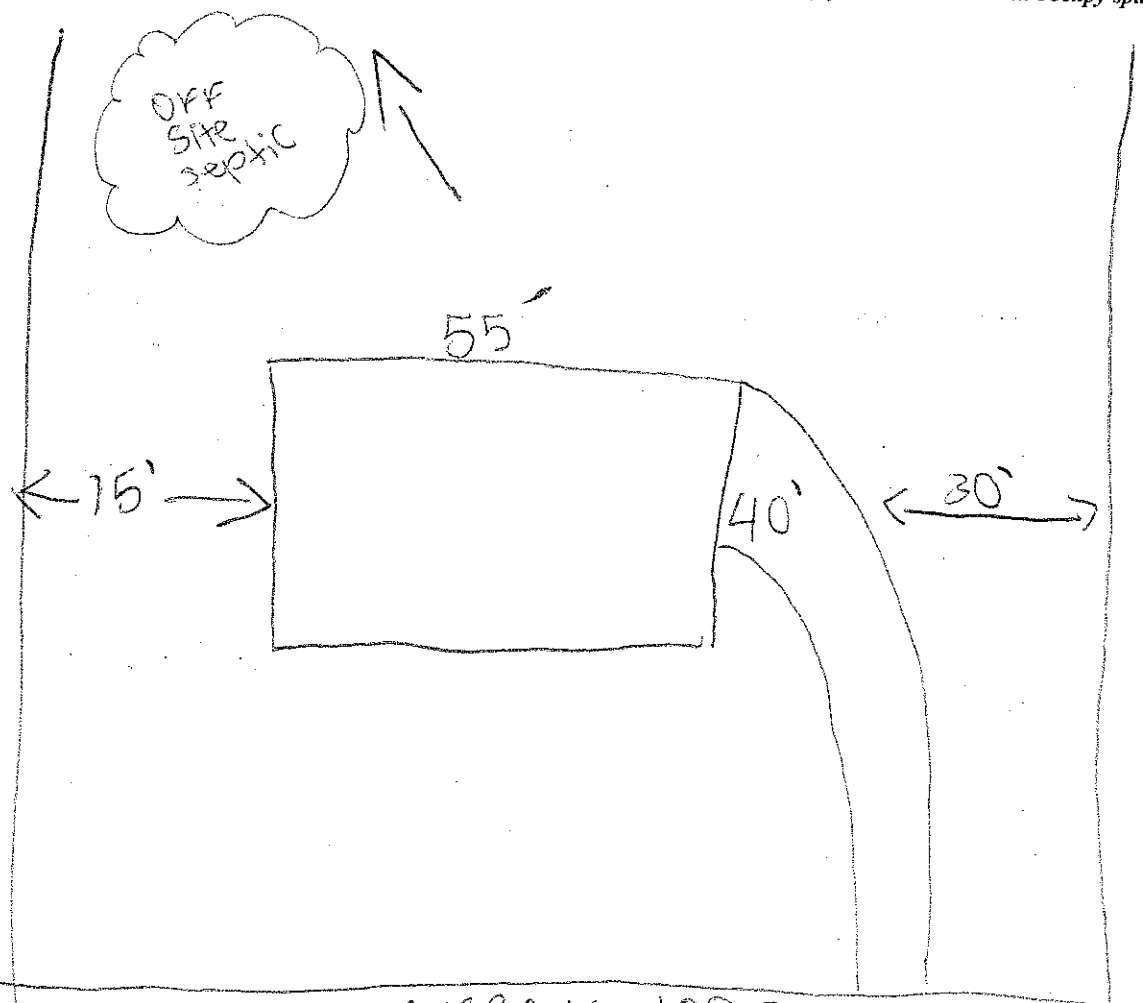



**Circle N/A on the following if appropriate:**

| | |
|---|---|
| Location of septic systems and wells within 100' of your property | N/A |
| Location of easements and rights of ways on your property | N/A |
| Location of any designated wetlands on the property | N/A |

## USE THIS SPACE TO DRAW YOUR SITE PLAN

*Show: proposed house or business footprint, wells, water lines, patios, pools and decks, and any other item that will occupy space on the site*

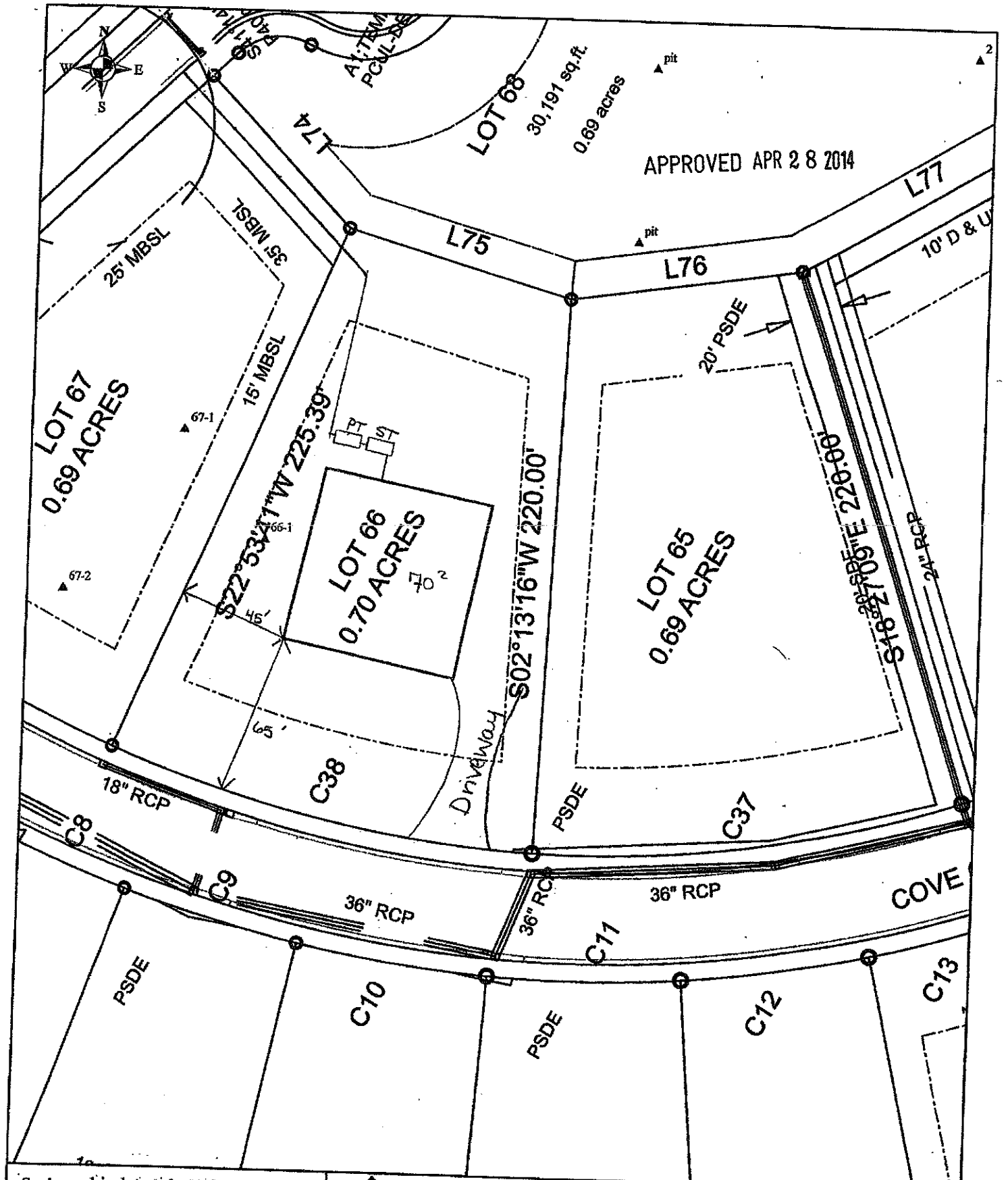



**Signature:** _____

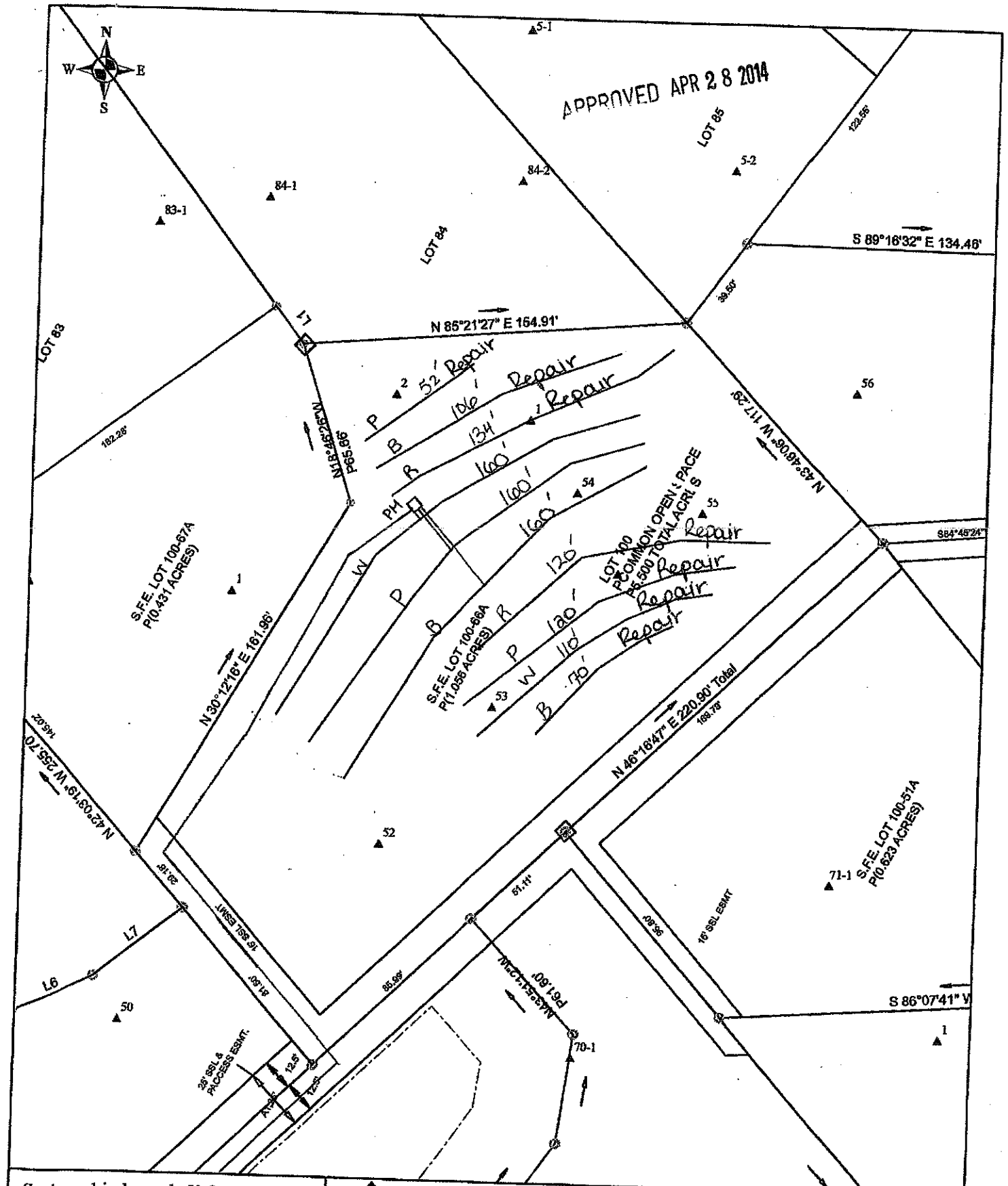
Property owner or owner's legal representative signature (SIGNATURE REQUIRED)

4/23/14

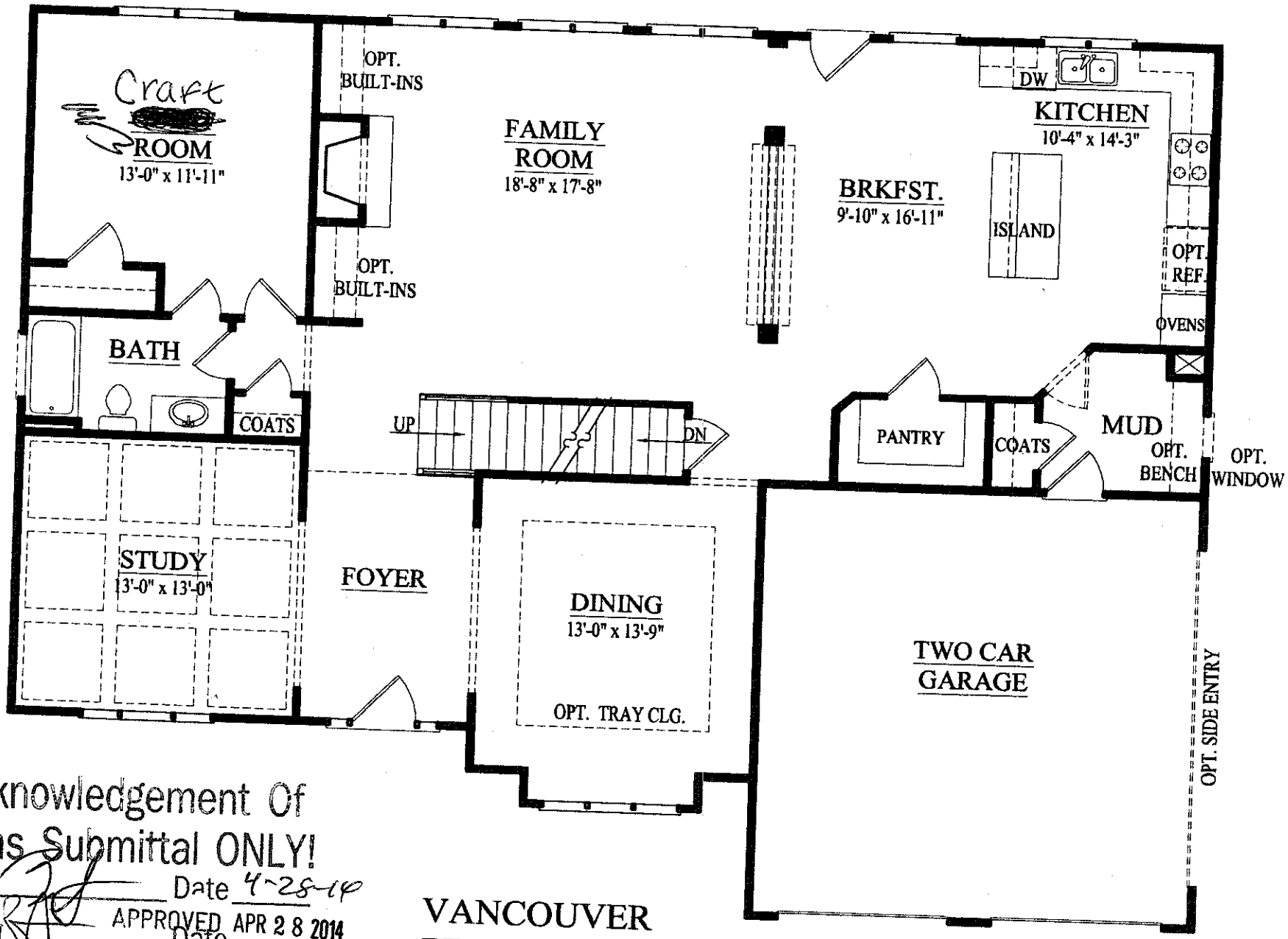
DATE




| | | | |
|---|---|---|---|
| Scale: 1 inch equals 50 feet | S&ME | Lot 66 Chesapeke Point | FIGURE |
| Drawn by: JBP | | Detailed, Scaled Site Plan | 1 |
| Reviewed by: KS | | Iredell County, NC | |
| Date: December, 2006 | ENVIRONMENTAL SERVICES - ENGINEERING - TESTING | S&ME Project #1588-04-011 | |




| | | | |
|---|---|---|---|
| Scale: 1 inch equals 50 feet | S&ME | S.F.E. Lot 100-66A Chesapeke Point | FIGURE |
| Drawn by: JBP | | Detailed, Scaled Site Plan | 1 |
| Reviewed by: KS | | Iredell County, NC | |
| Date: December, 2006 | ENVIRONMENTAL SERVICES - ENGINEERING - TESTING | S&ME Project #1688-04-011 | |



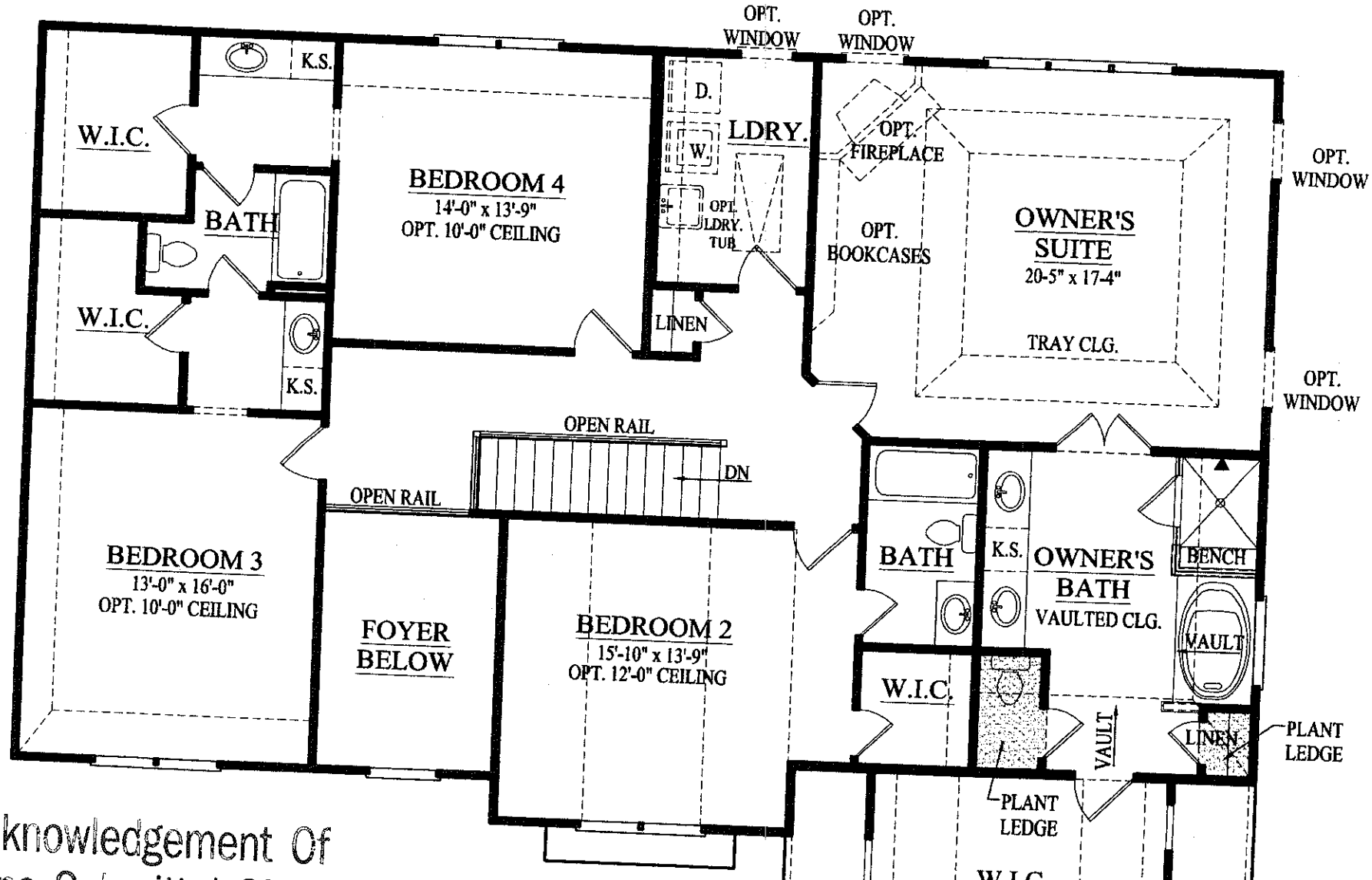

Acknowledgement Of
Plans Submittal ONLY!

Date 4-28-14

APPROVED APR 2 8 2014

Date

VANCOUVER
FIRST FLOOR
03-08-11




Acknowledgement Of
Plans Submittal ONLY!

Date 4-28-11

APPROVED APR 28 2011

Date

VANCOUVER
SECOND FLOOR
03-08-11

## Lot 66 Chesapeake Pointe Fast Track Septic System Information

| | |
|---|---|
| **Number of Bedrooms** | **4** |
| **[redacted] Crawl** | **[redacted]** |
| **Design Flow (gpd)** | **480** |
| **Primary System LTAR (gpd/ft2)** | **0.25** |
| **Primary System Type** | **25% Reduction** |
| No. Lines | 3 (See Table) |
| Total Linear Feet | 480 |
| Trench Width | 3' min. |
| Trench Spacing | 9' min. |
| Pump Required | Yes |
| Distribution Device | Pressure Manifold |
| Maintenance Agreement Required | No |
| Length and Diameter of Supply Pipe | 805' of 2" SCH 40 PVC |
| Flow Rate through the system | 16.5 gpm |
| Elevation head | Approx. 38.4' |
| Pressure head | 2.0' |
| Friction head | 3.6' |
| 20% Contingency | 8.8' |
| Total Head | 52.8' |
| Pump Requirements | 16.5 gpm @ 52.8' of head<br>To be designed by installer |
| Maximum Dosing Volume | 240 gal -2.0 doses/day @ design flow |
| Volume of water pumped per dose | Calculated to specific tank by measure or dealer engineering specifications ( 1 cubic ft. of water equals 7.48 gal.) |
| Pump Run per dose | approx. 14.5 min. |
| Check Valve | Yes |
| Siphon Break hole | Yes |
| **Repair System** | **25% Reduction** |
| Total Linear Feet | 712 |
| Repair Loading Rate | 0.25 |

## Table: Summary of Primary and Repair Nitrification Line Specifications

| Line No. | Use | Line Color | System Type | Line Length (Ft.) | Rod Reading Elevation (Ft.) |
|---|---|---|---|---|---|
| 1 | Repair | Pink | 25% Reduction | 52 | 827.6 |
| 2 | Repair | Blue | 25% Reduction | 106 | |
| 3 | Repair | Red | 25% Reduction | 134 | |
| 4 | System | White | 25% Reduction | 160 centerfed | |
| 5 | System | Pink | 25% Reduction | 160 centerfed | |
| 6 | System | Blue | 25% Reduction | 160 centerfed | |
| 7 | Repair | Red | 25% Reduction | 120 | |
| 8 | Repair | Pink | 25% Reduction | 120 | |
| 9 | Repair | White | 25% Reduction | 110 | |
| 10 | Repair | Blue | 25% Reduction | 70 | 813.9 |
| | | | | Total System: 400' | |
| | | | | Total Repair: 712' | |

| | | | |
|---|---|---|---|
| Tank | Red | 1000 gal (2 compartment) | 795.17 |
| Pump Tank | Red | 1000 gal. | 795.17 |
| House | Blue | | 796.27 |

| Manifold Information | |
|---|---|
| Tap Size (In.) | 1/2 |
| Tap Material | SCH 80 PVC |
| No. Taps | 3 |
| Barrel Size (In.) | 4 |
| Barrel Material | SCH 80 PVC |
| Flow (gpm)/Tap | 5.5 |

**Note: System and repair located offsite on Easement 66A.**
**Elevations provided by surveyor and should be verified before obtaining an ATC.**

# Iredell County
# ZONING PERMIT

227 South Center St. PO Box 788 Statesville, NC 28687 Phone 704-878-3118

**Call Sanitarian between 8 a.m. & 9 a.m. Statesville 704-878-5305 Mooresville 704-664-5281**

| | | | |
|---|---|---|---|
| Permit #: | 138071zo | Subdivision: | Chesapeake Point Ph 3 |
| Proposed Use: | Single Family | Township: | 1700 Davidson |
| Location of Property: | 000 Cove Creek Rd. Mooresville NC 28117 | | |
| Parcel #: | 4636120237.066 | Zoning: | R20 |
| Lot #: | 66 Size: .695 | Flood Plain: | No Watershed: WSIV-CA |
| Applicant: | S&ME INC. ENGINEERING (Toney Jacobs) | Owner: | Chesapeake Pointe LLC |
| Address: | 105D DENVER BUSINESS PARK DR Mooresville NC 28115 | Address: | 7380 McGinnis Ferry Road Suwanee, GA 30024 |
| Phone: | 704-662-8625 | Phone: | |
| Property Recorded: | Yes Site Plan Reviewed: | Community Water: | No Community Sewer: |

**If permitted the following minimum requirements must be met, unless Health Department requires more land area, or other qualifications are indicated in the comments.**

Min. Lot Area: 30000 Min. Front Yard: 35 ft Min. Left Side Yard: 15 ft
Min. Lot Width: 100 Min: Rear Yard: 35 ft Min: Right Side Yard: 15 ft
Min. Number Parking Spaces: Max. Built Upon Area:
Comments:

DEVELOPER PERMIT

Directions:

Brawley School Road, left Isle of Pines, right Cove Creek, on left

**FEES**

| | | |
|---|---|---|
| Zoning Permit/Inspection Fee | ☑ | $45.00 |
| Site Plan Review Fee | ☐ | $0.00 |
| Environmental Health New System | ☑ | $200.00 |
| Environmental Health Existing System | ☐ | $0.00 |
| Total Fees: | | $245.00 |

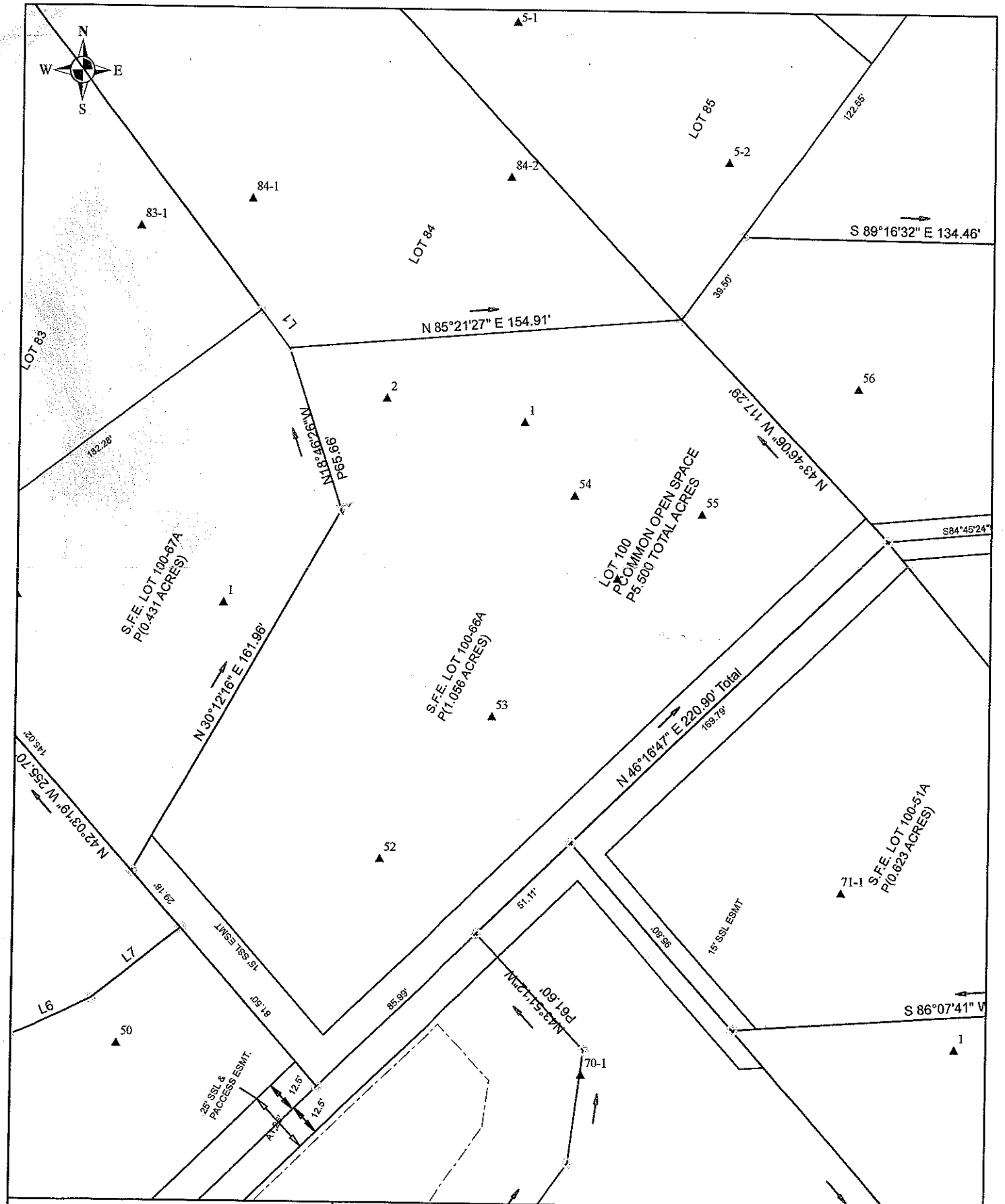
I certify that all statements made in this application and any attached documents are true, complete, and correct to the best of my knowledge and belief and are made in good faith. I understand that false information may be grounds for rejection of this application. Authorized Health Department and Planning & Enforcement Representatives are granted right of entry to make evaluations or inspections and to release information upon public request.

Applicant: Martin Drake Date: 12-11-06

A non-refundable fee of $45.00 is charged on all permit applications.

DEBBIE WILLIAMS

Printed: 9/8/2006




| | | | |
|---|---|---|---|
| Scale: 1 inch equals 50 feet | S&ME | S.F.E. Lot 100-66A Chesapeke Point | FIGURE |
| Drawn by: JBP | | Detailed, Scaled Site Plan | 1 |
| Reviewed by: KS | | Iredell County, NC | |
| Date: December, 2006 | ENVIRONMENTAL SERVICES · ENGINEERING · TESTING | S&ME Project #1588-04-011 | |

DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

Sheet ___ of ___
PROPERTY ID #: _____
COUNTY: _____

# SOIL/SITE EVALUATION
## *for* ON-SITE WASTEWATER SYSTEM

OWNER: _____ APPLICATION DATE _____
ADDRESS: _____ DATE EVALUATED: 4/27/02
PROPOSED FACILITY: _____ PROPOSED DESIGN FLOW (.1949): _____ PROPERTY SIZE: _____
LOCATION OF SITE: Lot 74 PROPERTY RECORDED: _____
WATER SUPPLY: ☒ Private ☐ Public ☐ Well ☐ Spring ☐ Other _____
EVALUATION METHOD: ☐ Auger Boring ☒ Pit ☐ Cut TYPE OF WASTEWATER: ☐ Sewage ☐ Industrial Process ☐ Mixed

| PROFILE # | .1940 LANDSCAPE POSITION/ SLOPE % | HORIZON DEPTH (IN.) | SOIL MORPHOLOGY (.1941) .1941 STRUCTURE/ TEXTURE | .1941 CONSISTENCE/ MINERALOGY | OTHER PROFILE FACTORS .1942 SOIL WETNESS/ COLOR | .1943 SOIL DEPTH | .1956 SAPRO CLASS | .1944 RESTR HORIZ | PROFILE CLASS & LTAR |
|---|---|---|---|---|---|---|---|---|---|
| 1 | L 6-8% | 0-20 | msbk cl | FR ss/sp | R F; Smp | | | | PS 0.3 |
| | | 20-52 | msbk c | F/FR ss/sp | R F; Smp | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 2 | L 6-8% | 0-20 | msbk c | FR ss/sp | R | | | | PS 0.3 |
| | | 20-52 | msbk/vsbk cl | FR ss/sp | R; F; C Smp | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |

| DESCRIPTION | INITIAL SYSTEM | REPAIR SYSTEM |
|---|---|---|
| Available Space (.1945) | | |
| System Type(s) | | |
| Site LTAR | | |

OTHER FACTORS (.1946): _____
SITE CLASSIFICATION (.1948): _____
EVALUATED BY: M Mabe
OTHER(S) PRESENT: _____

COMMENTS: _____

DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

Sheet ___ of ___
PROPERTY ID #: ___
COUNTY: ___

# SOIL/SITE EVALUATION
## *for* ON-SITE WASTEWATER SYSTEM

OWNER: ___ APPLICATION DATE ___
ADDRESS: ___ DATE EVALUATED: 7/25/06
PROPOSED FACILITY: ___ PROPOSED DESIGN FLOW (.1949): ___ PROPERTY SIZE: ___
LOCATION OF SITE: Lot 74 PROPERTY RECORDED: ___
WATER SUPPLY: ☒ Private ☐ Public ☐ Well ☐ Spring ☐ Other ___
EVALUATION METHOD: ☐ Auger Boring ☒ Pit ☐ Cut TYPE OF WASTEWATER: ☒ Sewage ☐ Industrial Process ☐ Mixed

| PROFILE # | .1940 LANDSCAPE POSITION/ SLOPE % | HORIZON DEPTH (IN.) | SOIL MORPHOLOGY (.1941) | | OTHER PROFILE FACTORS | | | | PROFILE CLASS & LTAR |
|---|---|---|---|---|---|---|---|---|---|
| | | | .1941 STRUCTURE/ TEXTURE | .1941 CONSISTENCE/ MINERALOGY | .1942 SOIL WETNESS/ COLOR | .1943 SOIL DEPTH | .1956 SAPRO CLASS | .1944 RESTR HORIZ | |
| 1 | 14-3 | 0-24 | wsbk scl | F ss/so | 10YR 5/6 | F/C 48" in roots | | | 10YR .25 >37" 0.3 |
| | | 24-37 | wsbk scl | F ss/so | RB | | | | |
| | | 37-47 | wsbk scl | F ss/so | K | | | * | |
| | | | | | 2 colors - ? DEPTH | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |

| DESCRIPTION | INITIAL SYSTEM | REPAIR SYSTEM |
|---|---|---|
| Available Space (.1945) | | |
| System Type(s) | | |
| Site LTAR | | |

OTHER FACTORS (.1946): ___
SITE CLASSIFICATION (.1948): ___
EVALUATED BY: [signature]
OTHER(S) PRESENT: ___

COMMENTS: ___

DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH
ON-SITE WASTEWATER SECTION

Sheet ___ of ___
PROPERTY ID #: _____
COUNTY: _____

# SOIL/SITE EVALUATION
## *for* ON-SITE WASTEWATER SYSTEM

OWNER: _____ APPLICATION DATE _____
ADDRESS: _____ DATE EVALUATED: 9/7/06
PROPOSED FACILITY: Chess. Pt PROPOSED DESIGN FLOW (.1949): _____ PROPERTY SIZE: _____
LOCATION OF SITE: _____ PROPERTY RECORDED: _____

WATER SUPPLY: ☐ Private ☐ Public ☐ Well ☐ Spring ☐ Other _____
EVALUATION METHOD: ☐ Auger Boring ☒ Pit ☐ Cut TYPE OF WASTEWATER: ☐ Sewage ☐ Industrial Process ☐ Mixed

| PROFILE # | .1948 LANDSCAPE POSITION/ SLOPE % | HORIZON DEPTH (IN.) | SOIL MORPHOLOGY (.1941) STRUCTURE/ TEXTURE | SOIL MORPHOLOGY (.1941) CONSISTENCE/ MINERALOGY | OTHER PROFILE FACTORS .1942 SOIL WETNESS/ COLOR | .1943 SOIL DEPTH | .1956 SAPRO CLASS | .1944 RESTR HORIZ | PROFILE CLASS & LTAR |
|---|---|---|---|---|---|---|---|---|---|
| S2 1 | Convex 8-10% | 0-6 | mgr sl | FR ns/np | Br | | | | PS 0.25 to 37" |
| | | 6-25 | mabk c | F ss/sp | E F;C VB | | root channels | | |
| | | 25-37 | wsbk c | F ss/sp | R F;C VB | | root channels | | |
| | | 37-49 | wsbk c | FR ss/sp | R F;C 2 chroma | | | 1/2 VB | |
| S3 2 | | 0-5 | mgr sl | FR ns/np | Br | | | | PS 0.25 to 35" |
| | | 5-17 | wsbk scl | FR ss/sp | Dkbr | | | | |
| | | 17-35 | msbk scl | F ss/sp | R F;C VB | | In root channels | | |
| | | 35-49 | wsbk c | F/FR ss/sp | R F;C 2 chroma | | | 1/2 VB | |
| S4 3 | | 0-14 | wgsbk scl | FR ss/sp | RS | | | | PS 0.25 to 45" |
| | | 14-36 | msbk c | FR ss/sp | R F; VB | | | | |
| | | 36-45 | wsbk cl | FR ss/sp | R F;VB root channels | | | | |
| | | 45-49 | wsbk cl | FR ss/sp | R F;C; VB | | F; 2 chroma | | |
| S5 4 | | 0-5 | mgr sl | FR ns/np | Br | | | | PS 0.25 to 30" |
| | | 5-12 | wsbk scl | FR ss/sp | E | | | | |
| | | 12-30 | msbk/gbk c | F ss/sp | R F; Sap inclu | | | | |
| | | 30-48 | wsbk/gm c | F ss/sp | E F;C 2 chroma | | | 1/2 Sap inclu | |

| DESCRIPTION | INITIAL SYSTEM | REPAIR SYSTEM |
|---|---|---|
| Available Space (.1945) | | |
| System Type(s) | | |
| Site LTAR | | |

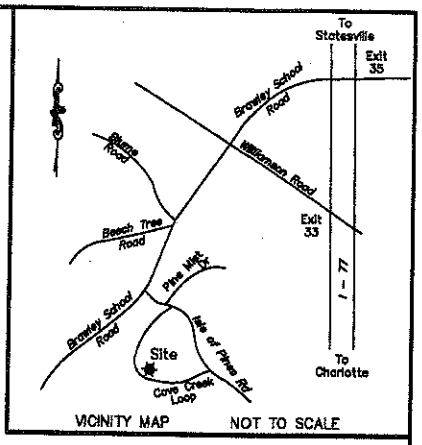
OTHER FACTORS (.1946): _____
SITE CLASSIFICATION (.1948): _____
EVALUATED BY: M Male
OTHER(S) PRESENT: _____

COMMENTS: _____

I, JIMMY N. FAIRES, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; DEED DESCRIPTION AND/OR MAP BOOK SEE , PAGE NOTE #2 ; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK N/A , PAGE N/A ; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000+; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN NORTH CAROLINA (21 NCAC 56.1600). WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS ____ DAY OF _____ 2014.

**PRELIMINARY**

JIMMY N. FAIRES, PLS
LICENSE NUMBER: L-4311



VICINITY MAP NOT TO SCALE

LOT 68
CHESAPEAKE POINTE
PHASE IV
PB: 53, PG: 145

15' Septic Line Easement
Plat Bk: 51, Page: 15

S 74°13'14" E
94.28'

**PRELIMINARY PLAN, NOT FOR RECORDATION CONVEYANCES AND/OR SALES**

35' Rear Setback

LOT 67
CHESAPEAKE POINTE
PHASE III
PB: 51, PG: 15

225.39'

15' Side Setback

**LOT 66**
**0.695 Acres**

Proposed House
(Alexandria "B")

N 27°53'42" E

33.6'

12.0'
20.0'
12.0'
66.0' (T)
52.0'
15' Side Setback
220.00'
S 02°13'16" W
LOT 65
CHESAPEAKE POINTE
PHASE III
PB: 51, PG: 15
19.4'
27.0'
23.0'
11.6'
8.6'
13.0'
21.0'
11.7'
8.0'
5.0'
45.6'
Proposed Concrete Walk
83.0'
35' MBSL
R/W
C1
24" Valley Curb
R/W
COVE CREEK LOOP
50' Public R/W - PB: 51, PG: 15
R/W
24" Valley Curb

PB: 51, PG: 15
Dated: 1/10/2007

LEGEND

R/W = Right-of-way
—∿— = Not to Scale
■ = Storm Drain Curb Inlet
(T) = Total
MBSL = Minimum Building Setback Line
PSDE = Public Storm Drain Easement

| CURVE TABLE | | | | | |
|---|---|---|---|---|---|
| CURVE | LENGTH | RADIUS | CHORD BEARING | CHORD | DELTA |
| C1 | 175.00' | 485.00' | N77°26'31"W | 174.05' | 20°40'25" |

GRAPHIC SCALE

40 0 20 40

( IN FEET )
1 inch = 40 ft.

SURVEYOR NOTES

1) ALL DIMENSIONS SHOWN ARE IN US SURVEY FEET AND DECIMALS THEREOF AND ARE HORIZONTAL GROUND DISTANCES UNLESS OTHERWISE INDICATED. AREA BY COORDINATE METHOD.

2) THIS PLOT PLAN IS BASED ON PLAT BOOK 51 PAGE 15 AS RECORDED AT THE IREDELL COUNTY REGISTER OF DEEDS.

3) THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE EXAMINATION BY AN ATTORNEY. THE PROPERTY MAY BE SUBJECT TO RECORDED OR UNRECORDED RIGHTS-OF-WAY, EASEMENTS, RESTRICTIVE COVENANTS OR CONDITIONS NOT OBSERVED OR SHOWN HEREON.

4) THIS LOT LIES WITHIN A SUBDIVISION THAT WAS PREVIOUSLY TIED TO THE NORTH CAROLINA GRID SYSTEM.

5) BASIS OF BEARINGS: PLAT BOOK 51 PAGE 15 - DATED: JANUARY 10, 2007

6) #4 REBAR AT ALL CORNERS, UNLESS OTHERWISE NOTED. ALL CORNERS "FOUND" or "SET" ARE FLUSH WITH THE GROUND, UNLESS OTHERWISE NOTED.

7) THE LOCATION OF UTILITIES AS SHOWN HEREON, WHETHER PUBLIC OR PRIVATE, ARE BASED ON THE LOCATION OF VISIBLE ABOVE GROUND APPURTENANCES ONLY. OTHER UTILITIES WHICH WERE NOT OBSERVED AND NOT SHOWN HERON MAY EXIST. IT IS THE OWNERS/TENANTS RESPONSIBILITY TO VERIFY THE LOCATION PRIOR TO COMMENCEMENT OF ANY CONSTRUCTION. GEOMATIC CONCEPTS, PLLC CANNOT ASSUME RESPONSIBILITY FOR MISIDENTIFICATION OR OMISSION OF UNDERGROUND UTILITIES.

8) THIS SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

PLOT PLAN

# LOT 66 - CHESAPEAKE POINTE
# PLAT BOOK: 51, PAGE: 15

244 COVE CREEK LOOP
DAVIDSON TOWNSHIP, IREDELL COUNTY, NORTH CAROLINA

Prepared For:
PEACHTREE RESIDENTIAL, INC.
7380 McGINNIS FERRY ROAD
SUWANEE, GA 30024


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|---|---|
| Drawn By: JNF | Checked By: JNF |
| Tax PIN: 4636-01-8917 | |
| Date: JUNE 3, 2014 | |
| File: 14024--Lot--66--Chesapeake--R1.dwg | |

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|---|---|
| Project No. | 14007 |
| Sheet No. | 1 of 1 |