4635 44 8230

IREDELL COUNTY HEALTH DEPARTMENT

(SEPTIC TANK) IMPROVEMENTS PERMIT AND CERTIFICATE OF COMPLETION
(Ground Absorption Sewage Disposal System -- G. S. Chapter 130-Article 13C)

OWNER OR CONTRACTOR William Pitt DATE 4-24-87 PERMIT NO. _____

PHONE: Business _____ Home _____

LOCATION 1100 TC 1113 (Lake of Pines) near end on left

S. R. No. _____

SUBDIVISION NAME Lake of Pines LOT NO. 22 SECTION OR BLOCK NO. 2

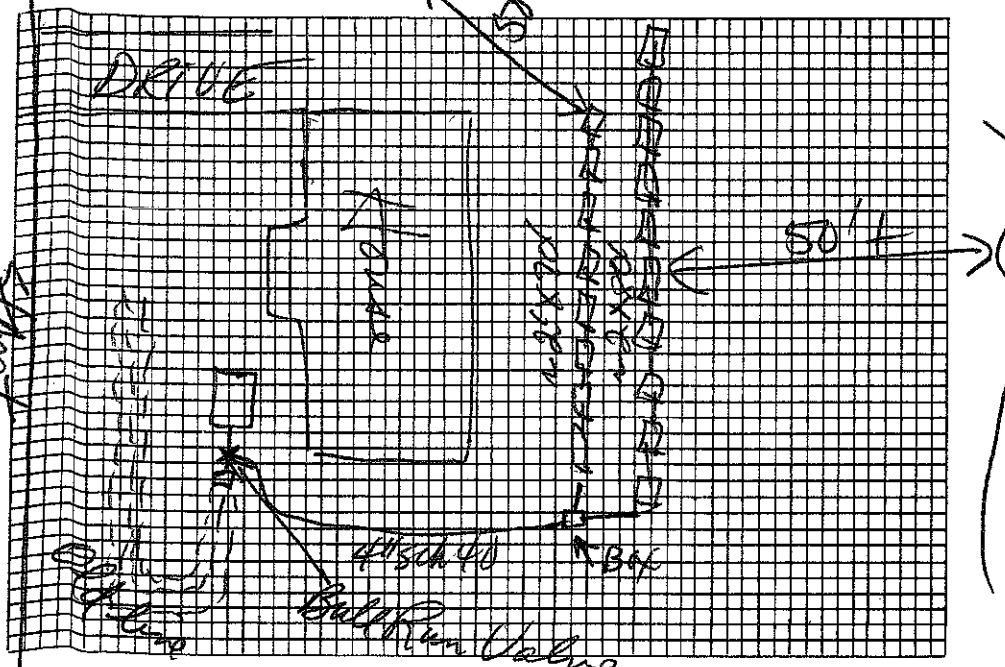
House (✓) Mobile Home ( ) Business ( ) Other Repair

No. Bedrooms ~3 No. Bathrooms ~2

Garbage Disposal Unit	Yes ( )	No (✓)	Character & Porosity of Soil	clay
Auto. Dishwasher	Yes (✓)	No ( )	Percolation Rate	2-4
Auto. Wash. Machine	Yes (✓)	No ( )	Topography	2-4%
Site Suitable	Yes ( )	No ( )	Depth to Water Table	3'+
			Rock or other impervious formations	none obs.

Lot Area Existing

_____ Basement with Plumbing _____ Basement without Plumbing ✓ No Basement



Size of Tank Existing Gals.

Nitrification Field:
No. of Lines 2
Sq. Ft. _____ Linear Ft. 150'
Depth of Stone in Lines 16" 20" panels

Water Supply: Individual (✓)
Public ( )

Lake

Installed by Jagmon

I understand and agree to install septic tank system as specified on this Improvements Permit.

Signed: _____

IMPROVEMENTS PERMIT BY DRH

COMMENTS: _____

CERTIFICATE OF COMPLETION BY DR Jagmon, RS DATE 4-24-87

EXISTING SYSTEM CHECKED BY: _____ DATE _____

CONSTRUCTION MUST COMPLY WITH ALL OTHER APPLICABLE STATE AND LOCAL REGULATIONS.

Permit is VOID if any unauthorized changes are made in installation of system and/or if any false information is supplied in making Improvements Permit.

Health Dept. Copy: White Inspection Dept. Copy: Yellow Sanitarian's Copy: Pink Owner's Copy: Gold

IREDELL COUNTY HEALTH DEPARTMENT

(SEPTIC TANK) IMPROVEMENTS PERMIT AND CERTIFICATE OF COMPLETION
(Ground Absorption Sewage Disposal System – G. S. Chapter 130-Article 13C)

OWNER OR CONTRACTOR Ed Griffin Co DATE 11-26-74 PERMIT NO. 323

PHONE: Business 537-4254 Home

LOCATION Rd 1100 TL on 1113 attend on left

S. R. No.

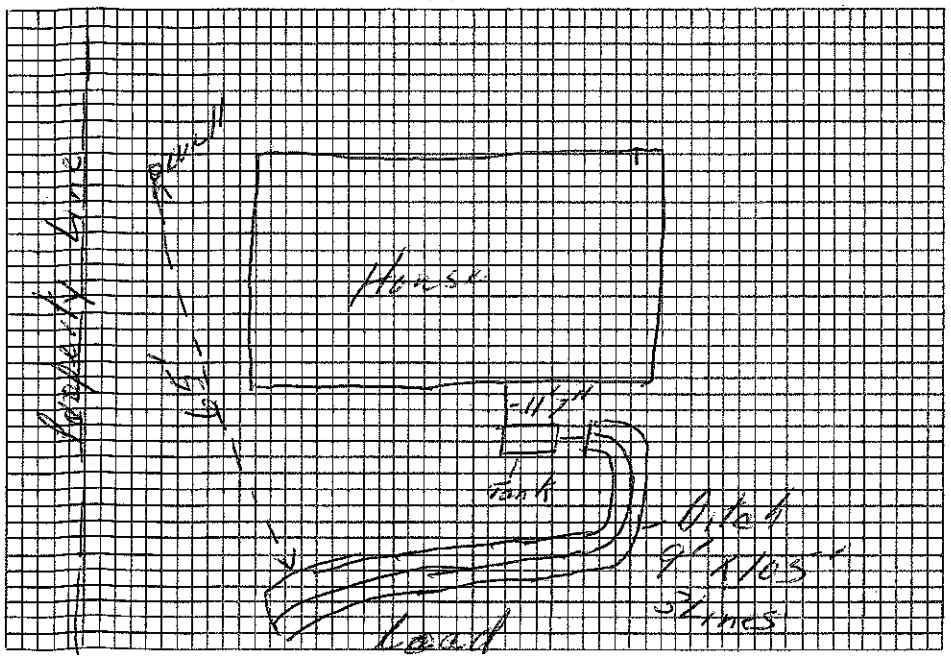
SUBDIVISION NAME Isle of Pine LOT NO. 22 SECTION OR BLOCK NO.

House (✓) Mobile Home ( ) Business ( ) Other

No. Bedrooms 3 No. Bathrooms 2

Garbage Disposal Unit Yes ( ) No (✓)
Auto. Dishwasher Yes (✓) No ( )
Auto. Wash. Machine Yes (✓) No ( )
Site Suitable Yes (✓) No ( )
Lot Area over 20,000 Sq Ft

Character & Porosity of Soil Fine Sandy Clay loam (Fair to Poor) Porosity
Percolation Rate 58 min/in
Topography 2% Slope
Depth to Water Table 8' to 10' above lake level
Rock or other impervious formations None



Plot of System

Size of Tank 1000 Gals.
Nitrification Field:
No. of Lines 3
Sq. Ft. 945 Linear Ft. 315
Depth of Stone in Lines 14"
Water Supply: Individual (✓)
Public ( )

Installed by E.J. Ervin

IMPROVEMENTS PERMIT BY J.C. Moore

COMMENTS:

CERTIFICATE OF COMPLETION BY John Houston DATE 11-26-74

CONSTRUCTION MUST COMPLY WITH ALL OTHER APPLICABLE STATE AND LOCAL REGULATIONS.

Health Dept. Copy: White Inspection Dept. Copy: Yellow Sanitarian's Copy: Pink Owner's Copy: Gold