IREDELL COUNTY HEALTH DEPARTMENT

ENVIRONMENTAL HEALTH DIVISION

PAGE 1: *APPLICATION FORM*

2060910

Application For: ( ) New Well Permit ( ) Well Repair Permit ( ) Well Abandonment
( ) Septic Improvement Permit (✓) Authorization to Construct (✓) Existing System Inspection ( ) Septic System Repair

THE ABOVE PERMIT DOCUMENTS WILL BECOME INVALID IF INFORMATION PROVIDED ON THIS APPLICATION IS FALSIFIED OR CHANGED, OR IF THE SITE IS ALTERED. THE IMPROVEMENT PERMIT IS VALID FOR EITHER 60 MONTHS OR WITHOUT EXPIRATION DEPENDING UPON DOCUMENTATION SUBMITTED APPLICATION WITH SITE PLAN 60 MONTHS; APPLICATION WITH COMPLETE, SCALED PLAT WITHOUT EXPIRATION. SEE 15A NCAC 18A .1937(f) FOR DETAILS.

Page 2: *Site Plan Worksheet* form MUST accompany this application

The following optional attachments may also be submitted: (X) Survey Plat, scaled no more than 1 inch = 60 feet
Place an (X) beside whichever is submitted if applicable ( ) Custom Site Plan, scaled no more than 1 inch = 60 feet

Applicant Information:

Applicant Name: MARK POPE Address: P.O. BOX 1363 TROUTMAN NC 28166 Phone: 704-902-2000

Owner Name: MARIA HAUGHTON Address: STILLWATER RD TROUTMAN NC Phone: 704-902 6554

Property Information:

Street Address: 151 EAGLE CHASE LN TROUTMAN N.C. 28166

Subdivision Name: WILDLIFE BAY Section/Phase: 1 Lot Number: 45

Driving Directions: PERTH RD TR ON STATE PARK RD TL ON WILDLIFE RD.
TR ON SIERRA WOODS DR. TL ON DEER RUN DR. TR ON EAGLE CHASE LN
HOUSE IS ON LEFT SIDE

Site Development Information: *(check or complete ALL that apply)*

( ) New Single Family Residence
( ) New Multi-Family Residence
(✓) Accessory Building 20X30
( ) Bedroom(s) Addition 780ft²

Maximum Number of Bedrooms: _____
Maximum Number of Occupants: _____
( ) Swimming Pool
( ) Other Addition/Structure: _____

( ) Crawl Space Foundation
(✓) Concrete Slab Foundation
( ) Basement with Plumbing
( ) Basement without Plumbing

Non-Residential Site Development:
Type of Business: _____
Square Footage of Building: _____
Maximum Number of Employee: _____
Maximum Number of Seats/Beds/Other: _____

Water Supply:

( ) New Well ( ) Existing Well (✓) Community Well ( ) City Water ( ) Other Public Water

Desired Septic System Type: *(you may rank in order of preference)*

Year existing system installed: 2000

( ) No Preference ( ) Alternative (✓) Conventional ( ) Innovative ( ) Modified Conventional ( ) Other: _____

Please answer the following to the best of your ability:

( ) Yes (✓) No Does the site contain any jurisdictional wetlands?
( ) Yes (✓) No Is any non-domestic sewage (i.e. industrial) to be generated?
( ) Yes (✓) No Is the site subject to approval by any other public agency?

I have read this application and certify that the information provided herein is true, complete, and correct. Authorized county and state officials are granted right of entry to conduct necessary inspections to determine compliance with applicable laws and rules. I understand that I am solely responsible for the proper identification and labeling of all property lines and corners and making the site accessible so that a complete site evaluation can be performed.

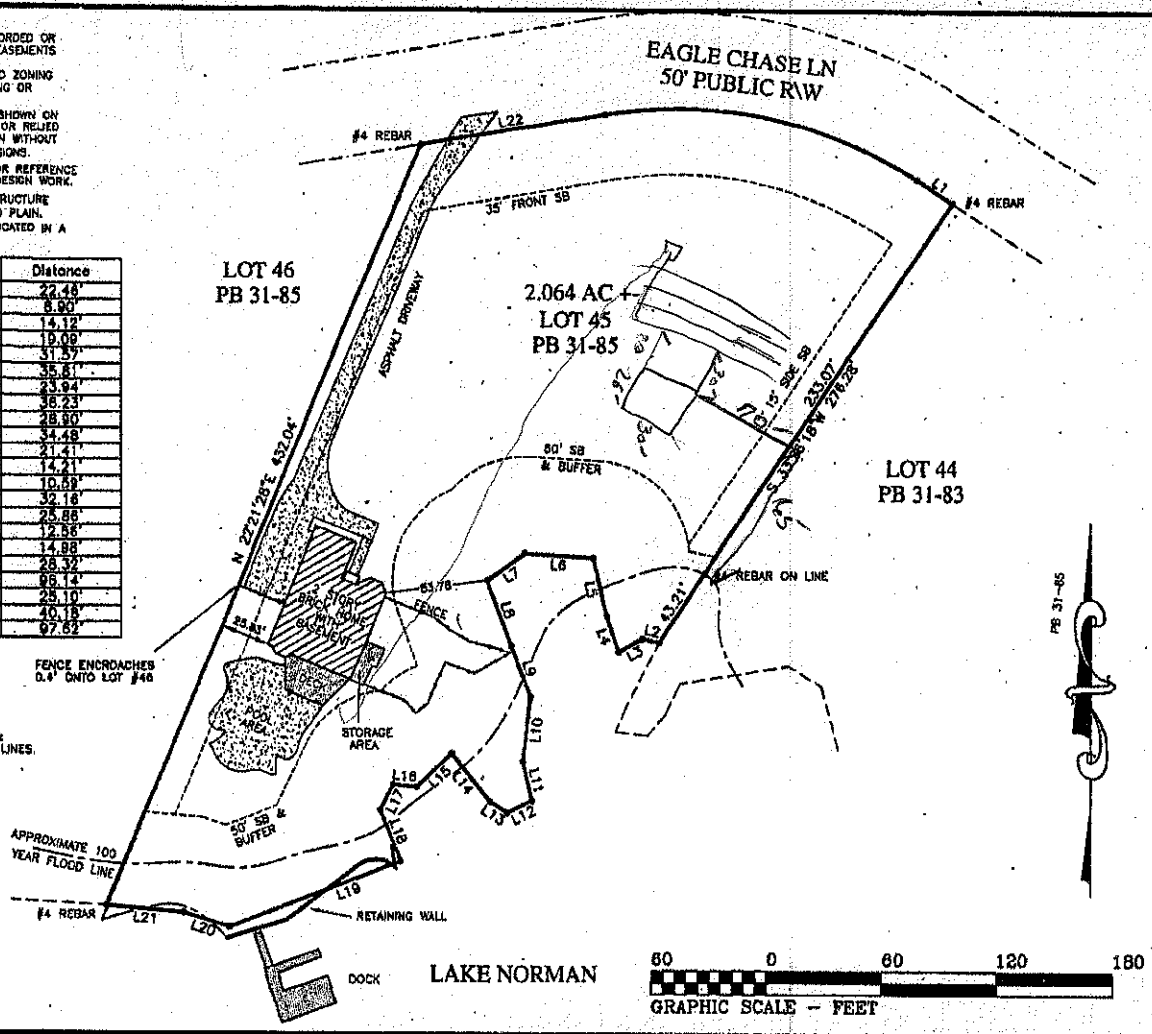
Signature: M. Mark Pope 9/29/14
Property owner or owner's legal representative signature (SIGNATURE REQUIRED) DATE

PAID
1051 CHK 9/29

NOTES:

- PROPERTY MAY BE SUBJECT TO RECORDED OR UNRECORDED RIGHTS OF WAYS OR EASEMENTS NOT OBSERVED
- OWNER TO VERIFY ALL SETBACKS AND ZONING REGULATIONS PRIOR TO ANY PLANNING OR CONSTRUCTION.
- DIMENSIONS OF ALL IMPROVEMENTS SHOWN ON THIS PLAT SHOULD NOT BE SCALED OR RELIED UPON FOR DESIGN OR CONSTRUCTION WITHOUT A FIELD VERIFICATION OF ALL DIMENSIONS.
- DIGITAL COPIES OF THIS FILE ARE FOR REFERENCE ONLY AND MAY NOT BE USED FOR DESIGN WORK.
- NO PORTION OF THE RESIDENTIAL STRUCTURE IS LOCATED IN THE 100 YEAR FLOOD PLAIN.
- A PORTION OF THIS PROPERTY IS LOCATED IN A 100 YEAR FLOOD PLAIN.

Course	Bearing	Distance
L1	S 56°34'23" E	22.48'
L2	N 78°57'57" W	8.90'
L3	S 60°37'02" W	14.12'
L4	N 18°02'34" W	19.09'
L5	N 13°13'04" W	31.57'
L6	N 66°42'01" W	35.81'
L7	S 54°08'43" W	23.94'
L8	S 19°30'38" E	36.23'
L9	S 20°49'25" E	28.90'
L10	S 06°57'34" W	34.48'
L11	S 12°41'16" E	21.41'
L12	S 84°39'41" W	14.21'
L13	N 57°22'56" W	10.59'
L14	N 37°48'14" W	32.16'
L15	S 47°08'05" W	25.86'
L16	N 84°42'32" W	12.56'
L17	S 25°53'06" W	14.98'
L18	S 21°34'47" E	28.32'
L19	S 66°46'32" W	96.14'
L20	N 72°22'03" W	25.10'
L21	N 84°50'06" W	40.18'
L22	N 80°17'58" E	97.62'



PHYSICAL SURVEY
FOR

MARIA HAUGHTON & KEVIN ROBERSON

LOT #45, BLOCK 1, PHASE 1,
WILDLIFE BAY

AUGUST 21, 2014	DB: 2248	PG: 722
SCALE: 1" = 60'	DB:	PG:
	PB: 31	PG: 85

DAVIDSON TOWNSHIP
IREDELL COUNTY, NC

DEDMON SURVEYS

CHUCK POOVEY, PLS #3762
ROBERT DEDMON, PLS #3899
3704 NC HIGHWAY #16 NORTH
P.O. BOX 494 - DENVER, NC 28037
PHONE: 704/483/4908
FAX: 704/483/2170
WWW.DEDMONSURVEYS.COM

NORTH CAROLINA PROFESSIONAL SEAL L-3899 LAND SURVEYOR ROBERT J. DEDMON

"I CERTIFY THIS PLAT WAS DRAWN FROM AN ACTUAL SURVEY AND IS CORRECT AND TRUE TO THE BEST OF MY KNOWLEDGE."

Robert J. Dedmon 3899
PROFESSIONAL LAND SURVEYOR LICENSE NO.

SURV. BY: JR	DRAWN: RD	JOB# JRWB45

VICINITY MAP

