DEPARTMENT OF ENVIRONMENT,
HEALTH, & NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH

SHEET ____ OF ____
PROPERTY I.D.#: ____
PROPERTY RECORDED: ____
COUNTY: ____

# SOIL/SITE EVALUATION
## FOR
## ON-SITE WASTEWATER SYSTEM

APPLICANT: CRT OWNER: ___ AGENT: ___ PHONE: ____
ADDRESS: ____ APPLICATION DATE: ____ DATE EVALUATED: 8/25/95
PROPOSED FACILITY: ____
PROPERTY SIZE: ____
LOCATION OF SITE: lot 9 Pennock Ln
WATER SUPPLY: On-Site Well ___ Comm. Well ___ Public ___ Other ___ EVAL. METHOD: Auger Boring ✓ Pit ___ Cut ___

| PROFILE | .1940 LANDSCP POS. (%) | HORIZON DEPTH (IN.) | .1941 STRUCTURE/TEXTURE | .1941 MINERALOGY/ CONSISTENCE | .1942 WETNESS COND. | .1944 RESTRICT HORIZONS | .1948 CLASS OF HORIZ | 1943/ 1956 SAPRLT CLASS. | HORIZON LTAR |
|---|---|---|---|---|---|---|---|---|---|
| 1 | LSS ~15% | 0-5 | gr - sl (stone) | fr | | | | | .5 |
| | | 5-25 | msub - sc | fi, sp | | | | | |
| | | 25-47 | m-sbk/sg/ lgt cl | fr | | | | | |
| 2 | LSS ~15% | 0-8 | gr/sg lfm sl | fr | | | | | .3 |
| | | 8-26 | msbk c/c | fi, sp | | | | | |
| | | 26-45 | msbk sgl fine/vf sandy/mottles | fr, ss, sp | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |
| 5 | | | | | | | | | |

AVAILABLE SPACE (.1945) ____ SITE CLASSIFICATION (.1948): ____ SITE LONG-TERM ACCEPTANCE RATE: ____
EVALUATED BY: ____ OTHER(S) PRESENT: ____
COMMENTS: ____