25515

PROPERTY DESCRIPTION

Call Sanitarian Between 8 a.m. and 9 a.m. 664-5281 / 878-5305

APPLICATION FOR- (Not a Permit) ( ) Improvements Permit ( ) Zoning Permit ( ) Special Use ( ) Subdivision Approval ( ) Other

Proposed Use: SF House

Location: Brandy Sch TR Poplar Manor N Lyn N ave - d - pm

Tax Map No.	Township	Jurisdiction	Zoning
2-11BA-7	Davidson	Unincor	RA

Subdivision/Mobile Home Park	Lot No.	Lot Size	Flood Plain
Poplar Manor	7a	≈1.6ac.	( ) yes (✓) no

Approx. Area to be disturbed	Street Address	Phone	Watershed
			WS IV - CA

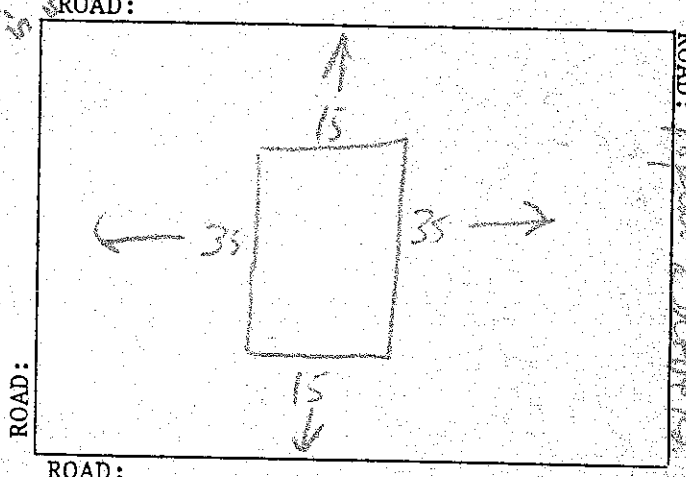
REQUIRED INFORMATION FOR IMPROVEMENTS PERMIT - IREDELL COUNTY HEALTH DEPARTMENT

SKETCH MAP

On the lot to be built on or to be used, show the property lines and the actual dimensions of the lot, the size and shape of any and all buildings located or to be located on the lot showing the distances from lot lines. Show setback of main building on adjacent lot and their use.

$15
50
$65

CL 2405



OWNER	ADDRESS	PHONE NO.
Andrew Sipsas	132 Lake Meadow Dr. Mor. 28117	662-8364

I certify that all of the statements made in this application and any attached documents are true, complete and correct to the best of my knowledge and belief and are made in good faith. I understand that false information may be grounds for rejection of this application. Authorized Health Department and Inspection Department Representatives are granted right of entry to make evaluations or inspections and to release information upon public request.

Signature of Owner or Authorized Agent — Application Date: 10/25/96

If permitted, the following minimum zoning requirements must be met, unless the Health Department requires more land area or other qualifications are indicated in the remarks.

Lot area 21780 sq. ft. Front yard depth 35 ft. Corner yard depth _____ ft.
Lot width 101 ft. Side yard depth 15 ft. Rear yard depth 35 ft.

LAND USE INDICATED (is) (is not) PERMITTED IN THE ZONING DISTRICT.

REMARKS:

ZONING ADMINISTRATION DIVISION

Approved by — Date: 10/25/96

WHITE: Original CANARY: Inspection Copy PINK: Health Dept. GOLD: ...

TAX MAP NO. _____