IREDELL COUNTY HEALTH DEPARTMENT

Application For Improvement Permit and/or Authorization To Construct, Existing System Inspection

(THE ABOVE PERMIT DOCUMENTS WILL BECOME INVALID IF INFORMATION PROVIDED ON THIS APPLICATION IS FALSIFIED OR CHANGED, OR IF THE SITE IS ALTERED. THE IMPROVEMENT PERMIT IS VALID FOR EITHER 60 MONTHS OR WITHOUT EXPIRATION DEPENDING UPON DOCUMENTATION SUBMITTED - APPLICATION WITH SITE PLAN 60 MONTHS, APPLICATION WITH COMPLETE, SCALED PLAT WITHOUT EXPIRATION. SEE 15A NCAC 18A .1937(f) FOR DETAILS)

1. APPLICATION FOR: ✓ Improvement Permit ___Authorization To Construct ___BOTH ___Existing System Inspection

2. Page 2: *Site Plan Worksheet* Form MUST Accompany This Application
   The following optional attachments may also be submitted: ___ Survey Plat, Scaled no more than 1 Inch = 60 Feet
   Place check ( ) beside whichever is submitted if applicable ___ Custom Site Plan, Scaled no more than 1 Inch = 60 Feet

3. **Applicant Information:**

Applicant Name	Mailing Address	Home Phone	Work Phone
KINGSWOOD CUSTOM HOMES	8033 COPP CENTER DR CHARLOTTE	704 309 4575	704 309 4575.
Owner Name	Mailing Address	Home Phone	Work Phone
AS ABOVE			

4. **Property Information:**

Street Address	Subdivision Name	Section/Phase and Lot Number
	THE POINT	1346.

Driving Directions: BRAWLEY SCHOOL RD & (L) ON YACHT (L) ON MILFORD CIRCLE

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5. **RESIDENTIAL Site Development Information:** *(Check or Complete ALL that apply)*

(✓) New, Single Family Residence
( ) New, Multi-Family Residence
( ) Expansion of Existing Septic System
( ) Repair To Failing Septic System

Maximum Number of Bedrooms 4
Maximum Number of Occupants ___
If Expansion, Current Number of Bedrooms ___

(✓) Crawl Space Foundation?
( ) Concrete Slab Foundation?
( ) Basement w/Plumbing?
( ) Basement w/out Plumbing?

IF Non- Residential Site Development: Type of Business ___
Square Footage of Building ___
Maximum Number of Employees ___
Maximum Number of Seats ___

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6. **Proposed Water Supply:**

( ) New Well ( ) Existing Well (✓) Community Well ( ) City Water ( ) Other Public Water

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7. **Desired Septic System Type:** *(You may rank in order of preference, if any)*

( ) Alternative (✓) Conventional ( ) Innovative ( ) Modified Conventional ( ) Other_____ ( ) No Preference

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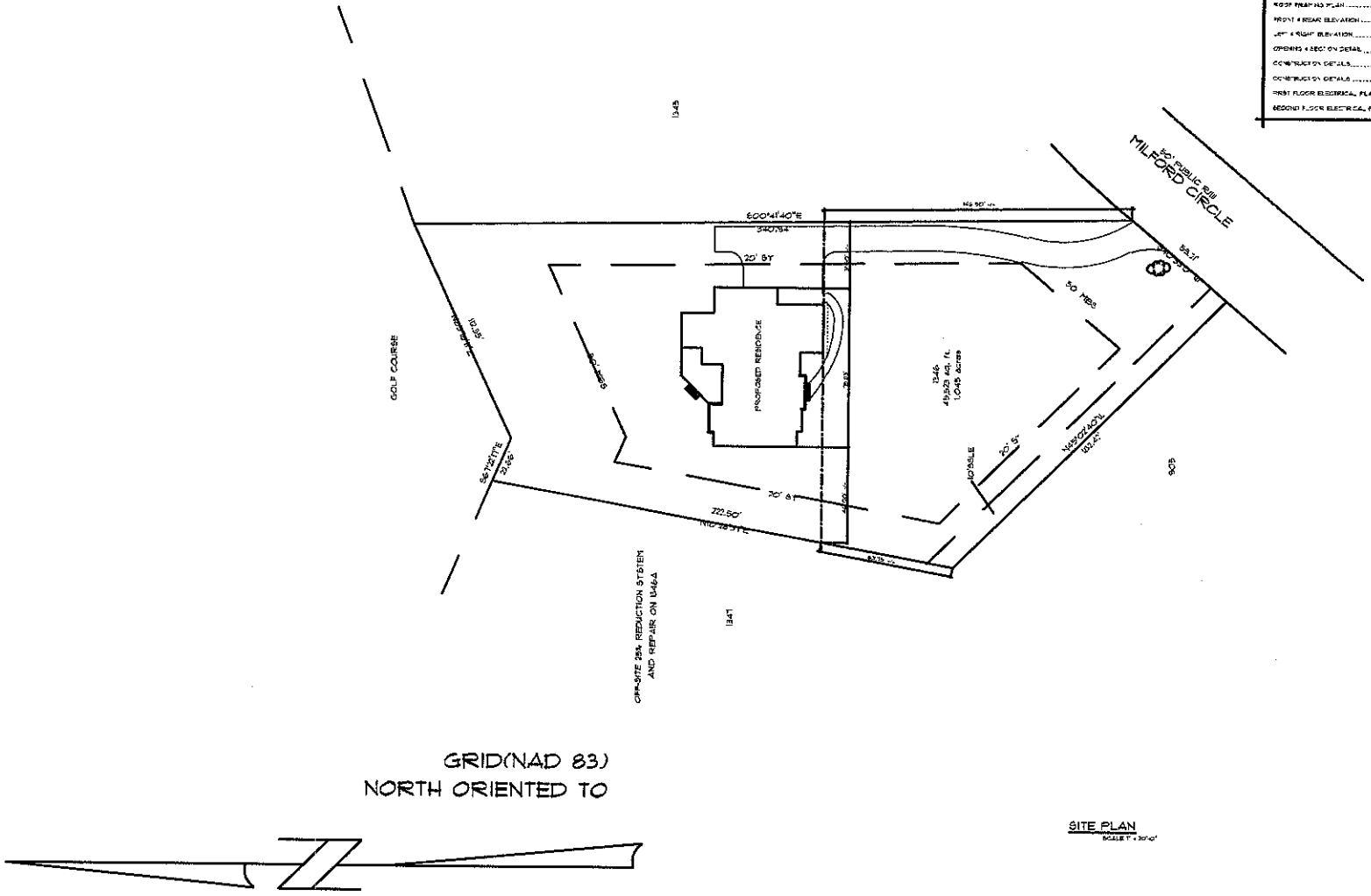
8. **Please Answer The Following To The Best of Your Ability:**

( ) Yes (✓) No Does the site contain any jurisdictional wetlands?
( ) Yes (✓) No Is any non-domestic sewage (i.e. industry) to be generated?
( ) Yes (✓) No Is the site subject to approval by any other public agency?

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I have read this application and certify that the information provided herein is true, complete, and correct. Authorized county and state officials are granted right of entry to conduct necessary inspections to determine compliance with applicable laws and rules. I understand that I am solely responsible for the proper identification and labeling of all property lines and corners and making the site accessible so that a complete site evaluation can be performed.

9. **Signature:** _____ 1/10/06.
Property owner or owner's legal representative signature (SIGNATURE REQUIRED) DATE



SITE PLAN

SITE PLAN 1
GENERAL NOTES PAGE 2
FOUNDATION PLAN 3
FIRST FLOOR FRAMING PLAN 4
FIRST FLOOR PLAN 5
SECOND FLOOR FRAMING PLAN 6
SECOND FLOOR PLAN 7
ROOF FRAMING PLAN 8
FRONT & REAR ELEVATION 9
LEFT & RIGHT ELEVATION 10
OPENING & SECTION DETAIL 11
CONSTRUCTION DETAILS 12
CONSTRUCTION DETAILS 13
FIRST FLOOR ELECTRICAL PLAN 14
SECOND FLOOR ELECTRICAL PLAN 15

DRAWN BY:
JOHN STEFANIK W/
"REFLECTING DREAMS"
704-320-5289

ENGINEERED BY:

ELITE DESIGN GROUP

P.O. Box 481943
Charlotte, NC 28269

tel: 704-494-0664
fax: 704-598-8074

DESIGNED BY:
J.J. BARJA

PROJECT:

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JAYCOCK RESIDENCE
LOT 1346, THE POINT

DATE:
DECEMBER 20, 2005

REVISIONS:
REV:
REV:
REV:
REV:

SHEET
1
OF 15

NOTE: PRINTERS MAY OR MAY NOT COPY THE LINES OF THIS DRAWING WITH COMPLETE ACCURACY. PLEASE USE THE DIMENSIONS NOTED ON THIS DRAWING FOR EXACT MEASUREMENTS.

THE POINT

LEGEND
R/W=RIGHT-OF-WAY
SSRW = SEWER R/W
MBS = MINIMUM BUILDING SETBACK
S.Y. = SIDE YARD
R.Y. = REAR YARD
PDE = PUBLIC DRAINAGE EASEMENT
FPE = FLOOD PROTECTION ELEVATION
PSDE =PERMANENT STORM DRAINAGE EASEMENT
= RED MAPLE "AUTUMN FLAME"

THIS PROPERTY SUBJECT TO A 10' FLOOD EASEMENT TO ELEVATION 770' PER DUKE POWER.

NORTH ORIENTED TO GRID(NAD 83)

GOLF COURSE

800

N65°16'11"E 112.36'

S67°22'17"E 22.66'

50' MBS

790

OFF-SITE 25% REDUCTION SYSTEM AND REPAIR ON 1346A

1345

Pool

1347

N10°28'37"E 222.50'

1346
45,525 sq. ft.
1.045 acres

20' SY

20' SY

S00°41'40"E 340.94'

100'X100'

House

RECOMMENDED DRIVEWAY ACCESS

10'SSLE

20' SY

790

N35°40'48"W 182.42'

STREET TREES TO BE PLANTED OUTSIDE OF R/W

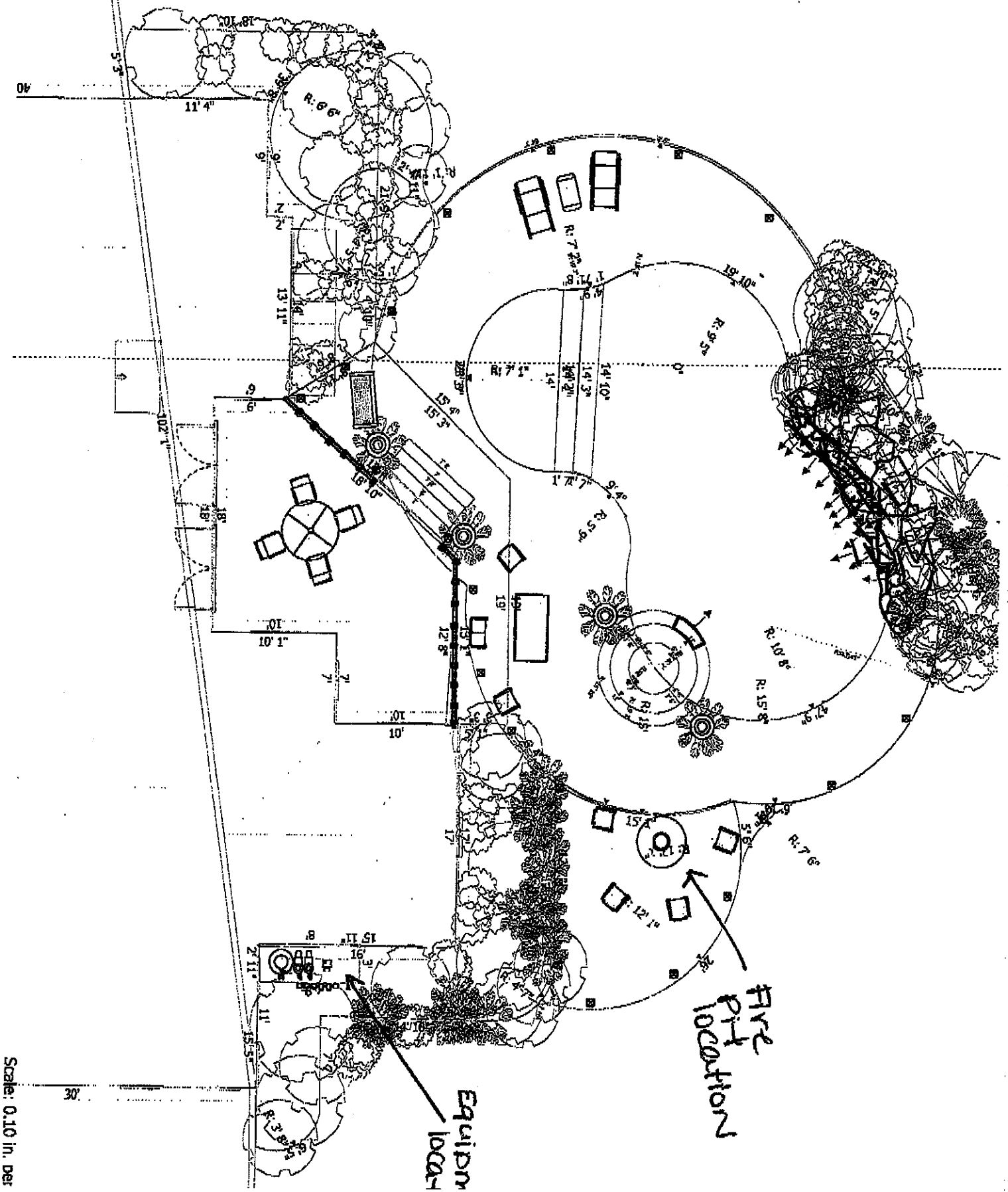
"Prior to constructing any pier,structure or other improvement within any pier zone shown on this plat, a permit must be obtained by the applicable lot owner from Duke Energy Corporation in accordance with the terms of the applicable Lot Purchase and Sale agreement and the Declaration of Covenants,Conditions and Restrictions for The Point."

Piers may extend from the shore for a distance of 80 feet regardless of the water depth and may extend to a maximum length of 120 feet to achieve a water depth of 10 feet, measured at full pond. In no event may a pier extend more than 1/3 of the width of the

905

S40°50'01"W 33.21'

MILFORD CIRCLE
50' PUBLIC R/W


Fire Pit location
Equipment location
Scale: 0.10 in. per