IREDELL COUNTY HEATLH DEPARTMENT

PAGE 2: *SITE PLAN WORKSHEET*

SEE THE SAMPLE SITE PLAN BELOW. INCOMPLETE SITE PLANS WILL BE RETURNED TO YOU FOR COMPLETION AND MAY RESULT IN A DELAY IN THE ISSUANCE OF YOUR SEPTIC SYSTEM PERMIT!!!

Place an (X) beside each item as you complete the site plan:

____ Property Line measurements are clearly identified…
____ All proposed structures are indicated…
SHOW: proposed house or business footprint, wells, water lines, patios, pools and decks, and any other item that will occupy space on the site
____ Front and side setbacks from property line…
____ Preferred driveway location and configuration, preferred well location…
____ Area you prefer your septic system to be placed…
____ North arrow, or other sufficient indicator of direction…

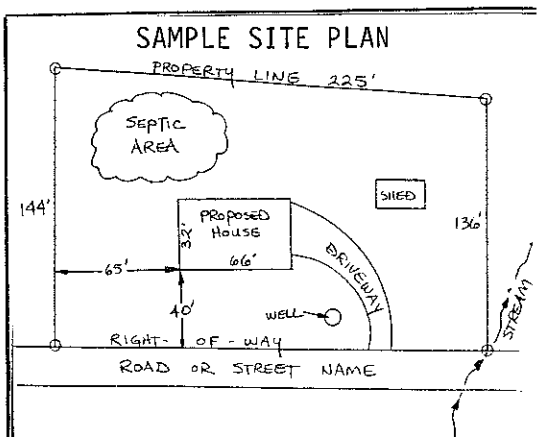
Circle N/A on the following if appropriate:

____ Location of septic systems and wells within 100' of your property… N/A
____ Location of easements and rights of ways on your property… N/A
____ Location of any designated wetlands on the property… N/A

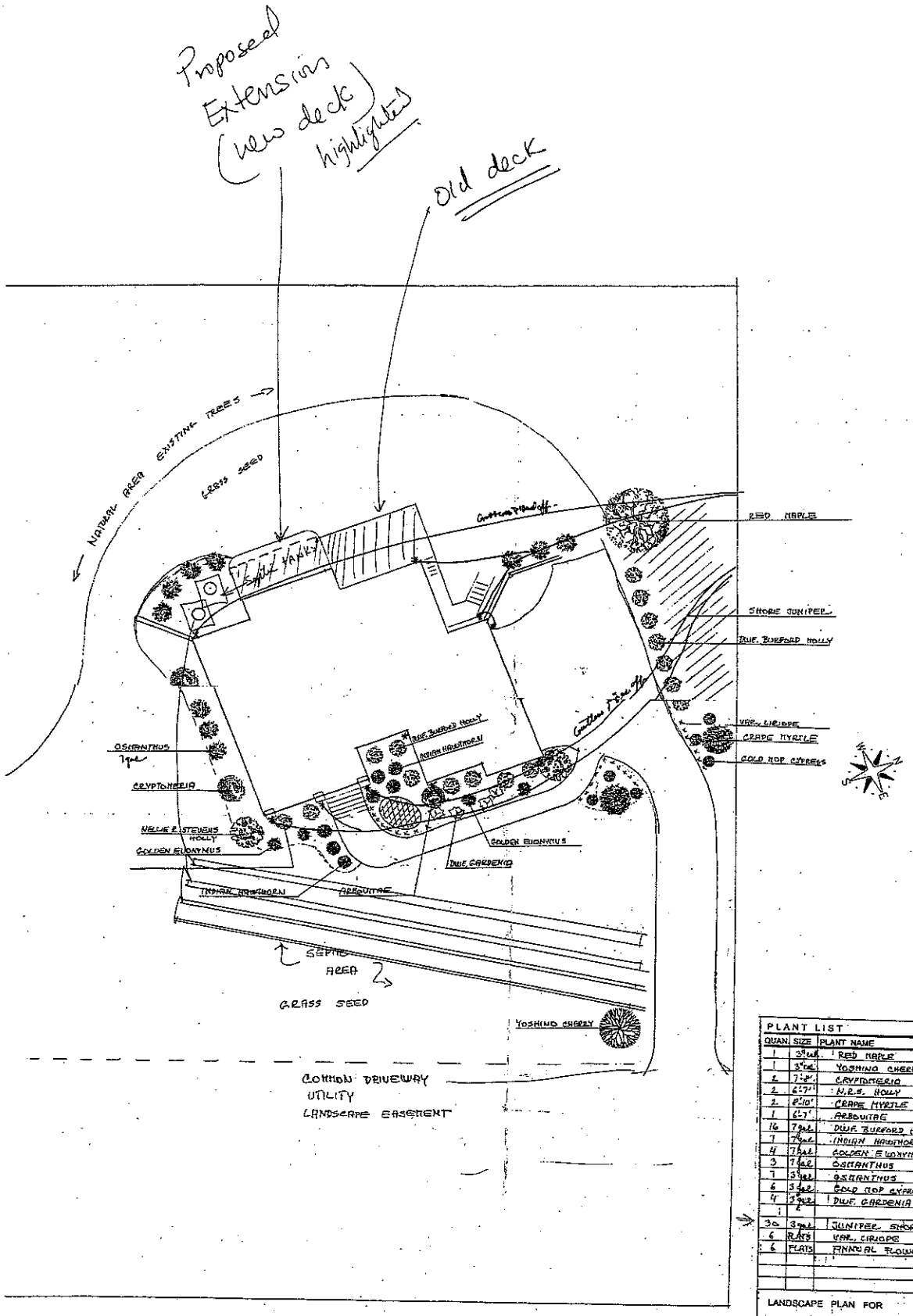
Signature: [signature] 11/22/06
Property owner or owner's legal representative signature (SIGNATURE REQUIRED) DATE

USE THIS SPACE TO DRAW YOUR SITE PLAN

See Attached



3/19/09
OK'd Deck
Expansion —
WS.



PLANT LIST		
QUAN.	SIZE	PLANT NAME
1	3" cal.	RED MAPLE
1	3" cal.	YOSHINO CHERRY
2	7'-8"	CRYPTOMERIA
2	6'-7"	N.R.S. HOLLY
2	8'-10"	CRAPE MYRTLE
1	6-7'	ARBORVITAE
16	7 gal.	DWF. BUFFORD HOLLY
7	7 gal.	INDIAN HAWTHORN
4	7 gal.	GOLDEN EUONYMUS
3	7 gal.	OSMANTHUS
7	3 gal.	OSMANTHUS
6	3 gal.	GOLD TOP CYPRESS
4	3 gal.	DWF. GARDENIA
	2	
30	3 gal.	JUNIPER, SHORE
6	FLATS	VAR. LIRIOPE
6	FLATS	ANNUAL FLOWERS

LANDSCAPE PLAN FOR
THE POINT # 605

Scale: 1" = 10'
Date: 1-2005
Revision:

Designed by Jilka Stahala

THIS IS TO CERTIFY THAT ON THE 5TH DAY OF MARCH 20 04 AN ACTUAL SURVEY WAS MADE UNDER MY SUPERVISION OF THE PROPERTY SHOWN ON THIS PLAT, AND THAT THE BOUNDARY LINES AND ANY IMPROVEMENTS, IF ANY, ARE AS SHOWN HEREON. THIS PLAT MEETS THE MINIMUM STANDARDS OF PRACTICE FOR LAND SURVEYING IN NORTH CAROLINA, BOARD RULE .1600 (21 NCAC 56) AND THE RATIO OF PRECISION DOES NOT EXCEED AN ERROR OF CLOSURE OF ONE (1) FOOT PER 10,000 FEET OF PERIMETER SURVEYED NOR 20 SECONDS TIMES THE SQUARE ROOT OF THE NUMBER OF ANGLES TURNED.

SIGNED Michael V. Lucas

R. B. PEARR & ASSOCIATES, PROFESSIONAL SURVEYORS
19801 S. MAIN STREET
CORNELIUS, NC 28031
TEL: 704-895-1730
FAX: 704-895-1864
EMAIL: PHARRNORTH@RBPHARR.COM

DREW	DRAWN	REVISED
SW	TOM K	

NORTH CAROLINA PROFESSIONAL SEAL L-3307 LAND SURVEYOR MICHAEL V. LUCAS



REFERENCE MAP BOOK 36-141

LOT 607

E.C.M.

OFF SIDE TIE
N 07°30'17" W
213.65'

10' DRAINAGE & UTILITY EASEMENT N 22°15'36" E 150.00'

E.I.R. #4 REBAR

10' DRAINAGE & UTILITY EASEMENT

LOT 605

35' REAR SETBACK

50' REAR SETBACK

Existing Deck

CONCRETE RETAINING WALL

CONCRETE RETAINING WALL

HOUSE FOUNDATION

38.7'

39.7'

15' SIDE SETBACK

20' SIDE SETBACK

10' DRAINAGE & UTILITY EASEMENT

10' DRAINAGE & UTILITY EASEMENT

S 67°22'15" E 230.00'

LOT 606

LOT 604

N 67°22'15" W 230.48'

SEPTIC AREA
SEPTIC SYSTEM AND REPAIR AREA

55' INGRESS/EGRESS, LANDSCAPE, COMMON DRIVEWAY & UTILITY EASEMENT

COMMON DRIVE

35' FRONT SETBACK

109.2'

10' DRAINAGE & UTILITY EASEMENT

L=14.96'
CH=S 21°20'21" W
14.96'

R=1477.39'

S 22°02'57" W 135.04'

PK NAIL IN PAVEMENT

OFF SIDE TIE
N 29°32'23" E
146.85'

E.I.R. #3 REBAR

R/W

E.I.R. #4 REBAR

LEGEND
E.I.R. = EXISTING IRON ROD
N.I.R. = NEW IRON ROD
R/W = RIGHT OF WAY
C/L = CENTER LINE
SQ.FT. = SQUARE FOOT

NOTE:
15' SIDE SETBACK & 35' REAR SETBACK AS PER RECORD MAP.

20' SIDE SETBACK & 50' REAR SETBACK AS PER SITE PLAN PROVIDED BY BUILDER.

NOTE:
0.42' (5") ADDED FOR BRICK

AREA LOT 605
34,529 sq.ft.
0.7926 acres

ASPHALT PAVEMENT

BRAWLEY SCHOOL ROAD

90' PUBLIC R/W
MAP BOOK 36, PAGE 141

R/W

SURVEY OF:
LOT 605, THE POINT
DAVIDSON TOWNSHIP, IREDELL COUNTY,
NORTH CAROLINA

PREPARED FOR LAKE NORMAN SIGNATURE HOMES

SCALE 1" = 40'

MAP BOOK 36 PAGE 141

DEED BOOK PAGE

TAX NUMBER: 4825-94-1684 PART OF

FLOOD CERTIFICATION

THIS IS TO CERTIFY THAT THE SUBJECT PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, DATED JUNE 22, 1998

F.I.R.M. COMMUNITY PANEL NUMBER 370313 0200 C

60326A