04-04-13

pd. $500.00 @ Stove

# IREDELL COUNTY HEALTH DEPARTMENT
## ENVIRONMENTAL HEALTH DIVISION
### Application for IMPROVEMENT PERMIT, AUTHORIZATION TO CONSTRUCT, or EXISTING SYSTEM INSPECTION

*(THE ABOVE PERMIT DOCUMENTS WILL BECOME INVALID IF INFORMATION PROVIDED ON THIS APPLICATION IS FALSIFIED OR CHANGED, OR IF THE SITE IS ALTERED. THE IMPROVEMENT PERMIT IS VALID FOR EITHER 60 MONTHS OR WITHOUT EXPIRATION DEPENDING UPON DOCUMENTATION SUBMITTED - APPLICATION WITH SITE PLAN 60 MONTHS, APPLICATION WITH COMPLETE, SCALED PLAT WITHOUT EXPIRATION. SEE 15A NCAC 18A .1937(f) FOR DETAILS)*

1. **APPLICATION FOR:** ___ Improvement Permit _X_ Authorization To Construct ___ BOTH ___ Existing System Inspection

2. **Page 2: *Site Plan Worksheet* Form MUST Accompany This Application**
   The following optional attachments may also be submitted: ___ Survey Plat, Scaled no more than 1 Inch = 60 Feet
   *Place check ( ) beside whichever is submitted if applicable* _X_ Custom Site Plan, Scaled no more than 1 Inch = 60 Feet

3. **Applicant Information:**

| Applicant Name | Mailing Address | Home Phone # | Alternate Phone # |
|---|---|---|---|
| Bluefield Builders | 127 Promenade Lane, Mooresville | 704 746 3576 | 704 6778035 |
| **Owner Name** | **Mailing Address** | **Home Phone #** | **Alternate Phone #** |
| Ed Patton | 18328 Peninsula Club, Cornelius | | |

4. **Property Information:**

| Street Address | Subdivision Name | Section/Phase and Lot Number |
|---|---|---|
| 2016 Brawley School | The Point | Phase 6 / 640 |

Driving Directions: Brawley School Rd, past the circle one curb cut pass Stonewall Beach Rd

5. **RESIDENTIAL Site Development Information:** *(Check or Complete ALL that apply)*

(_X_) New, Single Family Residence
( ) New, Multi-Family Residence
( ) Expansion of Existing Septic System
( ) Repair To Failing Septic System
( ) Other ___

Maximum Number of Bedrooms 3
Maximum Number of Occupants ___
If Expansion, Current Number of Bedrooms ___

( ) Crawl Space Foundation?
( ) Concrete Slab Foundation?
( ) Basement w/Plumbing?
( ) Basement w/out Plumbing?

**IF Non- Residential Site Development:**
Type of Business ___
Square Footage of Building ___
Maximum Number of Employees ___
Maximum Number of Seats ___

6. **Proposed Water Supply:**

( ) New Well ( ) Existing Well (_X_) Community Well ( ) City Water ( ) Other Public Water

7. **Desired Septic System Type:** *(You may rank in order of preference, if any)*

( ) Alternative ( ) Conventional ( ) Innovative ( ) Modified Conventional ( ) Other ___ (_X_) No Preference

8. **Please Answer The Following To The Best of Your Ability:**

( ) Yes (_X_) No Does the site contain any jurisdictional wetlands?
( ) Yes (_X_) No Is any non-domestic sewage (i.e. industry) to be generated?
( ) Yes (_X_) No Is the site subject to approval by any other public agency?

I have read this application and certify that the information provided herein is true, complete, and correct. Authorized county and state officials are granted right of entry to conduct necessary inspections to determine compliance with applicable laws and rules. I understand that I am solely responsible for the proper identification and labeling of all property lines and corners and making the site accessible so that a complete site evaluation can be performed.

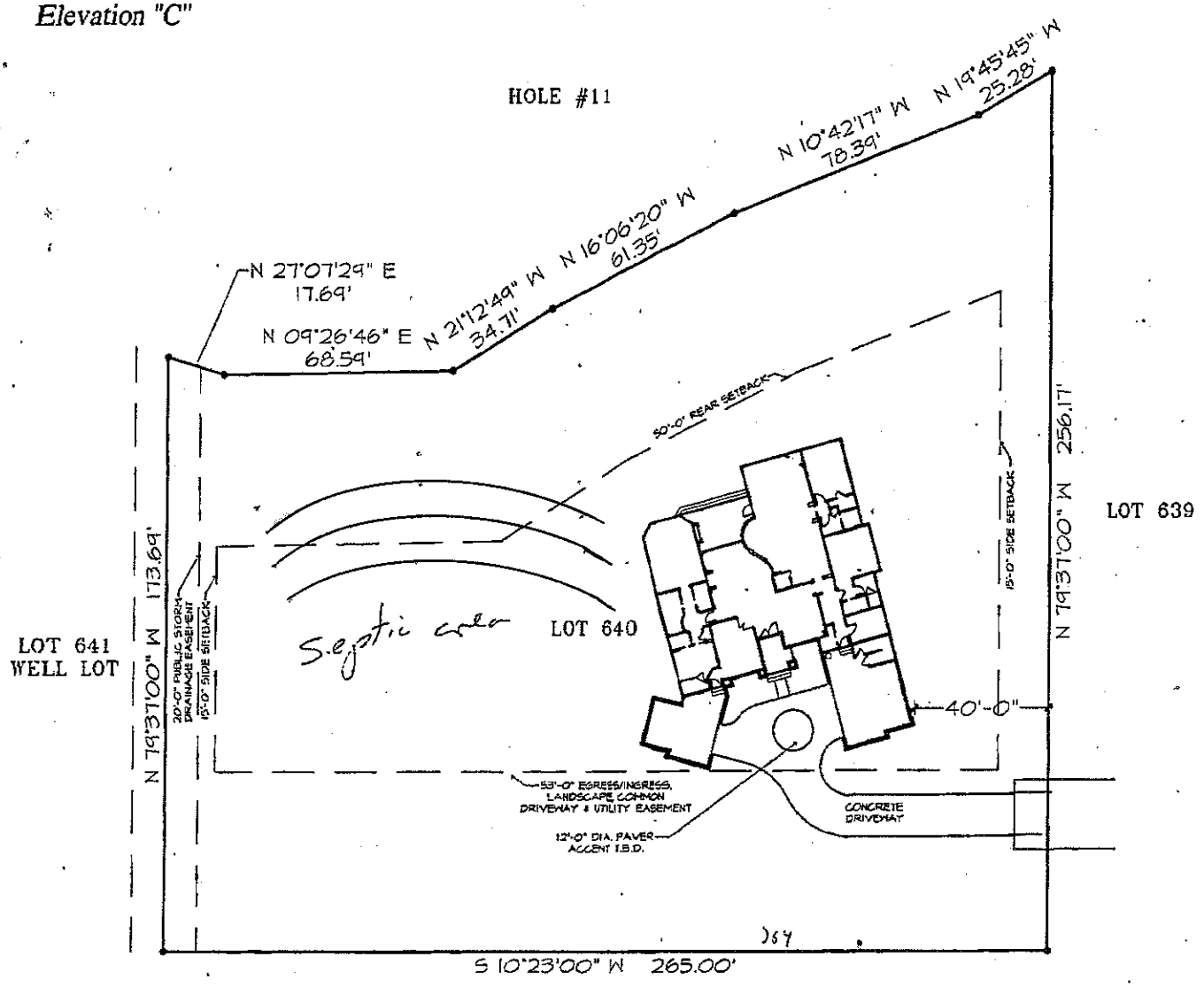
9. **Signature:** _____ 4/2/2013
Property owner or owner's legal representative signature (SIGNATURE REQUIRED) DATE

M80101

# *The Ashland*

*Plan #: 1030F-R-01-2M/1M*

*Elevation "C"*




| LOT AREAS: | | |
|---|---|---|
| HOUSE | 4652 | SQ. FT. |
| DRIVEWAY (TO PROPERTY LINE) | 1513 | SQ. FT. |
| WALKWAY | 19 | SQ. FT. |
| PADS / PLANTERS / WALLS | N/A | SQ. FT. |
| PERVIOUS | 46910 | SQ. FT. |
| TOTAL | 53094 | SQ. FT. |
| TOTAL DRIVE WAY (APPROXIMATE) | N/A | SQ. FT. |

SEE SHT 5 FOR BREAKDOWN OF HOUSE SQUARE FOOTAGE

SCALE: 1" = 50'

*A Custom Residence for:*

## *Mr. and Mrs. Patton*

Note: Plan information is conceptual only. Certain items may be changed at production stage. Clouded areas modified to accommodate change requests.

| | |
|---|---|
| *Franchise:* | *#98 Bluefield Builders, LLC* |
| *File #:* | *Patton-LF-A4* |
| *Drawn By:* | *MDG* |
| *Date:* | *March 22, 2013* |

*Lot 640*
*The Point at Lake Norman*

Arthur Rutenberg Homes