# IREDELL COUNTY HEALTH DEPARTMENT

## Application For Improvement Permit and/or Authorization To Construct, Existing System Inspection

***(THE ABOVE PERMIT DOCUMENTS WILL BECOME INVALID IF INFORMATION PROVIDED ON THIS APPLICATION IS FALSIFIED OR CHANGED, OR IF THE SITE IS ALTERED. THE IMPROVEMENT PERMIT IS VALID FOR EITHER 60 MONTHS OR WITHOUT EXPIRATION DEPENDING UPON DOCUMENTATION SUBMITTED - APPLICATION WITH SITE PLAN 60 MONTHS, APPLICATION WITH COMPLETE SCALED PLAT WITHOUT EXPIRATION. SEE 15A NCAC 18A .1937(f) FOR DETAILS)***

1. **APPLICATION FOR:** ✓ **Improvement Permit** ✓ **Authorization To Construct** ___ **BOTH** ___ **Existing System Inspection**

2. **Page 2: *Site Plan Worksheet* Form MUST Accompany This Application**
   **The following optional attachments may also be submitted:** ✓ **Survey Plat, Scaled no more than 1 Inch = 60 Feet**
   ***Place check ( ) beside whichever is submitted if applicable*** ___ **Custom Site Plan, Scaled no more than 1 Inch = 60 Feet**

3. **Applicant Information:**

| Applicant Name | Mailing Address | Home Phone | Work Phone |
|---|---|---|---|
| [illegible] | 584-Brawley school Rd unit 104 | 704-361-0402 | 704-799-1851 |
| **Owner Name** | **Mailing Address** | **Home Phone** | **Work Phone** |
| LOU-JANSON | 584 Brawley school Rd UNIT 104 | 704-361-0402 | 704-799-1851 |

4. **Property Information:**

| Street Address | Subdivision Name | Section/Phase and Lot Number |
|---|---|---|
| 138 Yacht Rd. | THE POINT | 1302 |

**Driving Directions:** BRAWLEY SCHOOL RD THRU POINT CIRCLE TURN LEFT ON TO YACHT RD, 1304 ON RIGHT

**********

5. **RESIDENTIAL Site Development Information:** ***(Check or Complete ALL that apply)***

(✓) **New, Single Family Residence**
( ) **New, Multi-Family Residence**
( ) **Expansion of Existing Septic System**
( ) **Repair To Failing Septic System**

**Maximum Number of Bedrooms** 4
**Maximum Number of Occupants** 2
**If Expansion, Current Number of Bedrooms** ___

( ) **Crawl Space Foundation?**
( ) **Concrete Slab Foundation?**
( ) **Basement w/Plumbing?**
(✓) **Basement w/out Plumbing?**

**IF Non-Residential Site Development:**
**Type of Business** ___
**Square Footage of Building** ___
**Maximum Number of Employees** ___
**Maximum Number of Seats** ___

**********

6. **Proposed Water Supply:**

( ) **New Well** ( ) **Existing Well** ( ) **Community Well** ( ) **City Water** ( ) **Other Public Water**

**********

7. **Desired Septic System Type:** ***(You may rank in order of preference, if any)***

( ) **Alternative** ( ) **Conventional** ( ) **Innovative** ( ) **Modified Conventional** ( ) **Other**___ ( ) **No Preference**

**********

8. **Please Answer The Following To The Best of Your Ability:**
( ) **Yes** ( ) **No** **Does the site contain any jurisdictional wetlands?**
( ) **Yes** ( ) **No** **Is any non-domestic sewage (i.e. industry) to be generated?**
( ) **Yes** ( ) **No** **Is the site subject to approval by any other public agency?**

**********

**I have read this application and certify that the information provided herein is true, complete, and correct. Authorized county and state officials are granted right of entry to conduct necessary inspections to determine compliance with applicable laws and rules. I understand that I am solely responsible for the proper identification and labeling of all property lines and corners and making the site accessible so that a complete site evaluation can be performed.**

9. **Signature:** [illegible] 4-4-07
**Property owner or owner's legal representative signature (SIGNATURE REQUIRED)** **DATE**

# IREDELL COUNTY HEATLH DEPARTMENT

## PAGE 2: *SITE PLAN WORKSHEET*

**SEE THE SAMPLE SITE PLAN BELOW. INCOMPLETE SITE PLANS WILL BE RETURNED TO YOU FOR COMPLETION AND MAY RESULT IN A DELAY IN THE ISSUANCE OF YOUR SEPTIC SYSTEM PERMIT!!!**

**Place an (X) beside each item as you complete the site plan:**

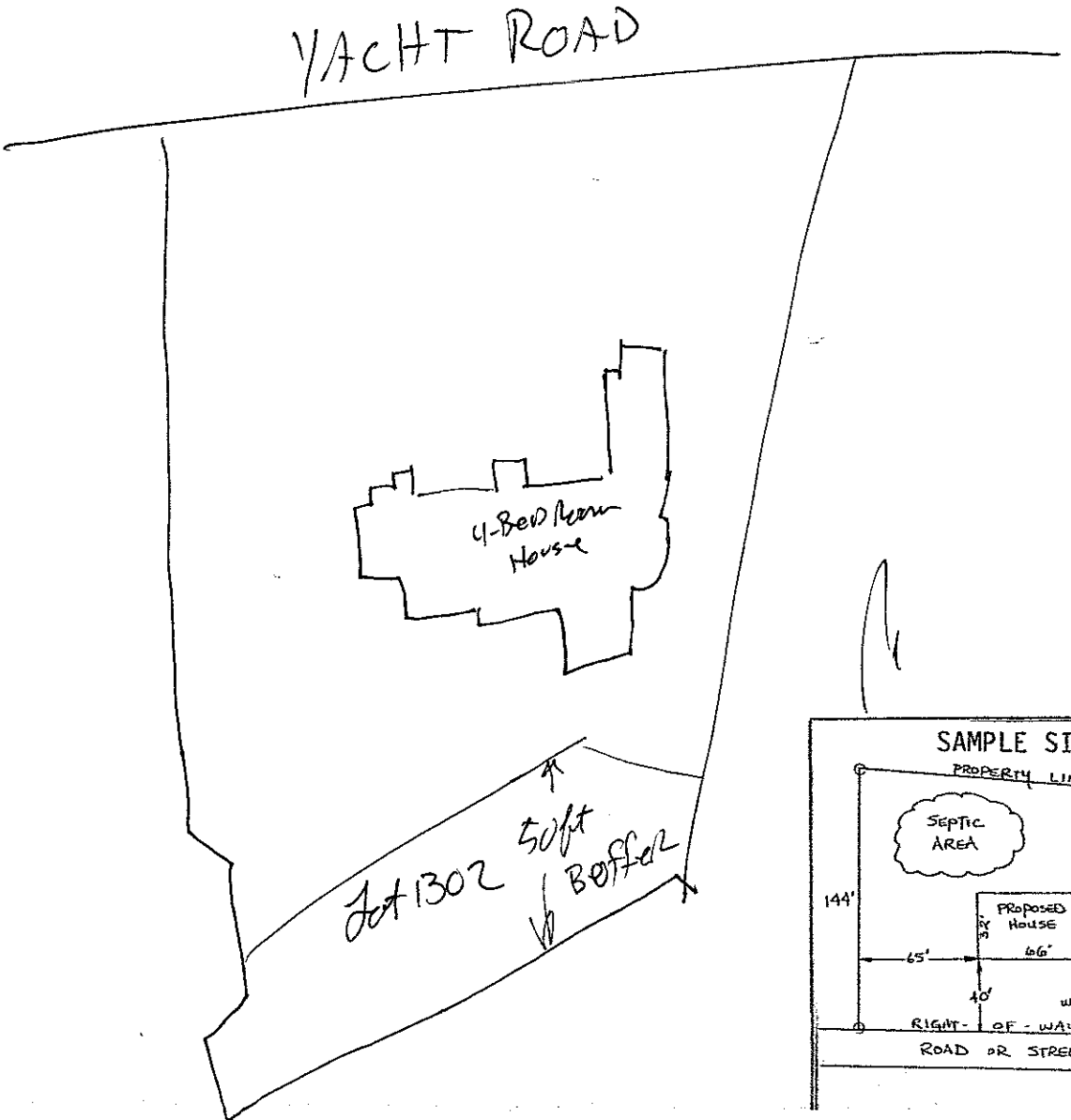
____ **Property Line measurements are clearly identified…**
____ **All proposed structures are indicated…**
***SHOW: proposed house or business footprint, wells, water lines, patios, pools and decks, and any other item that will occupy space on the site***
____ **Front and side setbacks from property line…**
____ **Preferred driveway location and configuration, preferred well location…**
____ **Area you prefer your septic system to be placed…**
____ **North arrow, or other sufficient indicator of direction…**

**Circle N/A on the following if appropriate:**

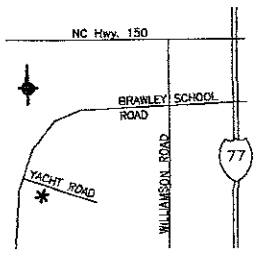
____ **Location of septic systems and wells within 100' of your property…** **N/A**
____ **Location of easements and rights of ways on your property…** **N/A**
____ **Location of any designated wetlands on the property…** **N/A**

**Signature:** _____ 4-4-07
**Property owner or owner's legal representative signature (SIGNATURE REQUIRED)** **DATE**

## USE THIS SPACE TO DRAW YOUR SITE PLAN



## VICINITY MAP – NTS




## PLOT PLAN CERTIFICATION

THIS IS TO CERTIFY THAT ON THE 2ND DAY OF AUGUST, 2006 THIS PLOT PLAN WAS MADE UNDER MY SUPERVISION OF THE PROPERTY SHOWN ON THIS PLAT, AND THAT THE BOUNDARY LINES WERE PLOTTED FROM INFORMATION PROVIDED BY OTHERS, AND THE IMPROVEMENTS, UNLESS OTHERWISE INDICATED, ARE PROPOSED. NO ACTUAL FIELD SURVEY WAS PERFORMED IN THE PREPARATION OF THIS MAP. THIS IS A PRELIMINARY MAP AND IS NOT INTENDED TO BE USED FOR CONVEYANCES, RECORDATION OR SALES.

SIGNED _____

## FLOOD CERTIFICATION

THIS IS TO CERTIFY THAT THE SUBJECT PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, DATED JUNE 22, 1998 COMMUNITY PANEL 370313 0200 C

1 INCH = ?? FEET

?? 0 ?? ??

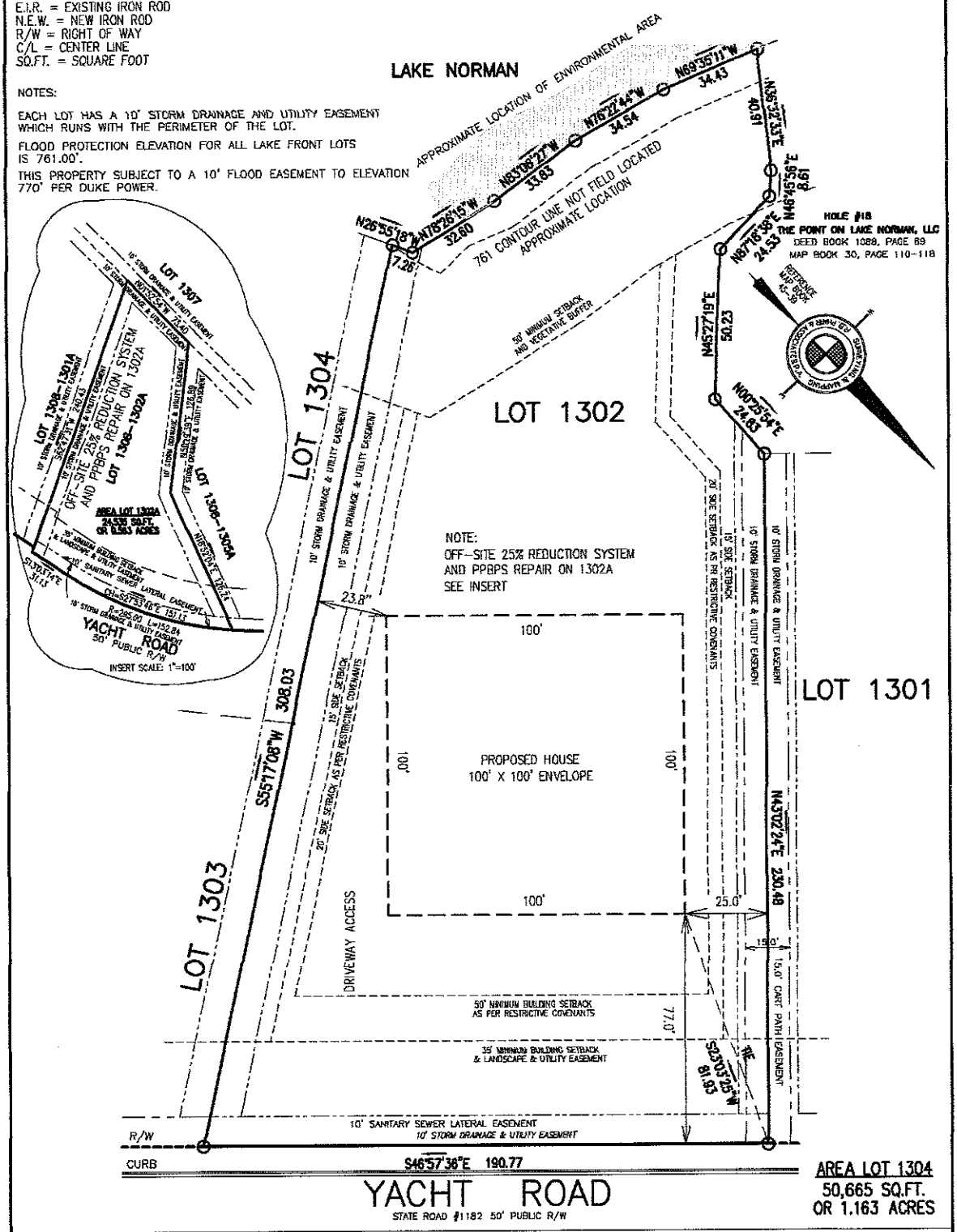
LEGEND
E.I.R. = EXISTING IRON ROD
N.E.W. = NEW IRON ROD
R/W = RIGHT OF WAY
C/L = CENTER LINE
SQ.FT. = SQUARE FOOT

NOTES:

EACH LOT HAS A 10' STORM DRAINAGE AND UTILITY EASEMENT WHICH RUNS WITH THE PERIMETER OF THE LOT.

FLOOD PROTECTION ELEVATION FOR ALL LAKE FRONT LOTS IS 761.00'.

THIS PROPERTY SUBJECT TO A 10' FLOOD EASEMENT TO ELEVATION 770' PER DUKE POWER.




PLOT PLAN OF
LOT 1302, THE POINT, PHASE 13, MAP 1, SHEET 1 OF 2

| | | |
|---|---|---|
| R. B. PHARR & ASSOCIATES<br>PROFESSIONAL SURVEYORS<br>19801 S. MAIN STREET<br>CORNELIUS, NC 28031<br>TEL: 704-895-1730<br>FAX: 704-895-1964 | DAVIDSON TOWNSHIP, IREDELL COUNTY, N.C.<br>PREPARED FOR<br>LAKE NORMAN SIGNATURE HOMES, LLC | REFERENCE:<br>MAP BOOK 45, PAGES 39-40<br>TAX PARCEL:<br>4625-83-4957-1302<br>DRAWN: TON K / REVISED: / VERIFIED: / JOB NUMBER: 63995 |