DEPARTMENT OF ENVIRONMENT,
HEALTH, & NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH

SHEET____OF_____
PROPERTY I.D.#:_____
PROPERTY RECORDED:_____
COUNTY:_____

SOIL/SITE EVALUATION
FOR
ON-SITE WASTEWATER SYSTEM

APPLICANT: CRI OWNER:__AGENT:__ PHONE:_____
ADDRESS:_____ APPLICATION DATE:_____ DATE EVALUATED: 1-11-95
PROPOSED FACILITY: 2900 gpd bathhouse/laundry area
PROPERTY SIZE:_____
LOCATION OF SITE: The Harbour Resort Area
WATER SUPPLY: On-Site Well____Comm. Well___Public___Other_____EVAL. METHOD: Auger Boring___Pit___Cut___

PROFILE #	.1940 LANDSCP POS. (%)	HORIZON DEPTH (IN.)	.1941 STRUCTURE/TEXTURE	.1941 MINERALOGY/ CONSISTENCE	.1942 WETNESS COND.	.1944 RESTRICT HORIZONS	.1948 CLASS OF HORIZ	1943/ 1956 SAPRLT CLASS.	HORIZON LTAR
1		0-5	gr-scl	1:1 / wk stable					.3
		5-11	gr-scl	1:1 / v fri					
		11-15	wk sbk/ cl	1:1 / vfi - fi / compacted					
		15-48	wk sbk/ sh cl	1:1 / fi-fi					
2		0-13	1:1 scl						.3
		13-34	1:1 c	SBK					
		34-44	1:1 cl	sbk					
		44-54	1:1 cl	wk sbk					
hairpin 3 line		0-12	scl	1:1					.3
		12-28	c SBK						
		28-38	cl SBK						
		38-54+	cl wk SBK	1:1					
4									
5									

AVAILABLE SPACE (.1945)_____SITE CLASSIFICATION (.1948):_____SITE LONG-TERM ACCEPTANCE RATE:_____
EVALUATED BY:_____OTHER(S) PRESENT:_____
COMMENTS:_____