DEPARTMENT OF ENVIRONMENT,
HEALTH, & NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL HEALTH

SHEET____OF_____
PROPERTY I.D.#:_____
PROPERTY RECORDED:_____
COUNTY:_____

SOIL/SITE EVALUATION
FOR
ON-SITE WASTEWATER SYSTEM

APPLICANT:_____OWNER:__AGENT:__ PHONE:_____
ADDRESS:_____APPLICATION DATE:_____DATE EVALUATED:_____
_____PROPOSED FACILITY:_____
_____PROPERTY SIZE:_____
LOCATION OF SITE: HARBOUR V. LOT 19
WATER SUPPLY: On-Site Well____Comm. Well__✓Public___Other_____EVAL. METHOD: Auger Boring___✓Pit___Cut____

PROFILE #	.1940 LANDSCP POS. (%)	HORIZON DEPTH (IN.)	.1941 STRUCTURE/TEXTURE	.1941 MINERALOGY/ CONSISTENCE	.1942 WETNESS COND.	.1944 RESTRICT HORIZONS	.1948 CLASS OF HORIZ	1943/ 1956 SAPRLT CLASS.	HORIZON LTAR
1		0-4	SL GR	FRI SS SP					1.5
		4-24	RC SBK	FR SS SP					
		24+	CL MSBK	FM SS SP					
2		0-10	SL GR	FR SS SP					1.5
		10-30	RC SBK	FR SS SP					
		30-45	CL MSBK	FM SS SP					
3									
4									
5									

AVAILABLE SPACE (.1945)_____SITE CLASSIFICATION (.1948):_____SITE LONG-TERM ACCEPTANCE RATE:_____
EVALUATED BY: L. Syfan OTHER(S) PRESENT:_____
COMMENTS:_____

SFE N
42
51
50
49
48
5' SETBACK
35' SETBACK
50' SETBACK
172.20'
159.00'
90.00'
S65°0
S27°34'08"W
78.85'
143.35'
32.30'
96.12'
105.29'
S35°34'33"W
200.66'
326.01'
S29°33'37"E
281.67'
S29°05'42"E
280.89'
41.93'
4.57'
23.18'
82.85'
N51°54'37"W
36.05'
55.57'
44.51'
8.36'
32.8'