# The Freeman Residence







Acknowledgement Of Plans Status ONLY!

Date 7/16/08

Date 7/14/08

## Square Footage

Framed

| | |
|---|---|
| First Floor Heated | 3,796 Sq Ft. |
| Second Floor Heated | 2,291 Sq Ft. |
| Total Heated | 6,087 Sq Ft. |
| Main Covered Entry | 74 Sq Ft. |
| Screened Porch | 282 Sq Ft. |
| 3 Car Garage (Main) | 849 Sq Ft. |
| Side Entry | 25 Sq Ft. |
| 3 Car Garage | 958 Sq Ft. |
| Future Exercise | 502 Sq Ft. |
| | 2,690 Sq Ft. |
| Total Under Roof | 8,785 Sq Ft. |

## Square Footage

Stone

| | |
|---|---|
| First Floor Heated | 3,938 Sq Ft. |
| Second Floor Heated | 2,348 Sq Ft. |
| Total Heated | 6,286 Sq Ft. |
| Main Covered Entry | 81 Sq Ft. |
| Screened Porch | 282 Sq Ft. |
| 3 Car Garage (Main) | 661 Sq Ft. |
| Side Entry | 25 Sq Ft. |
| 3 Car Garage | 1,028 Sq Ft. |
| Future Exercise | 502 Sq Ft. |
| | 2,729 Sq Ft. |
| Total Under Roof | 9,075 Sq Ft. |

**Main Level Notes:**

- All angled walls are 45° u.n.o.
- All doors are 6" from wall unless dimensioned otherwise
- All doors and cased openings on this level to be 8' tall u.n.o
- All arched openings (a o) to be sheetrock wrapped with bullnose edge: spring line @ 7'-0" a.s.l. top of the arch @ 8'-0" a.s.l

## Main Level Floor Plan

Scale: 1/4" = 1'-0"

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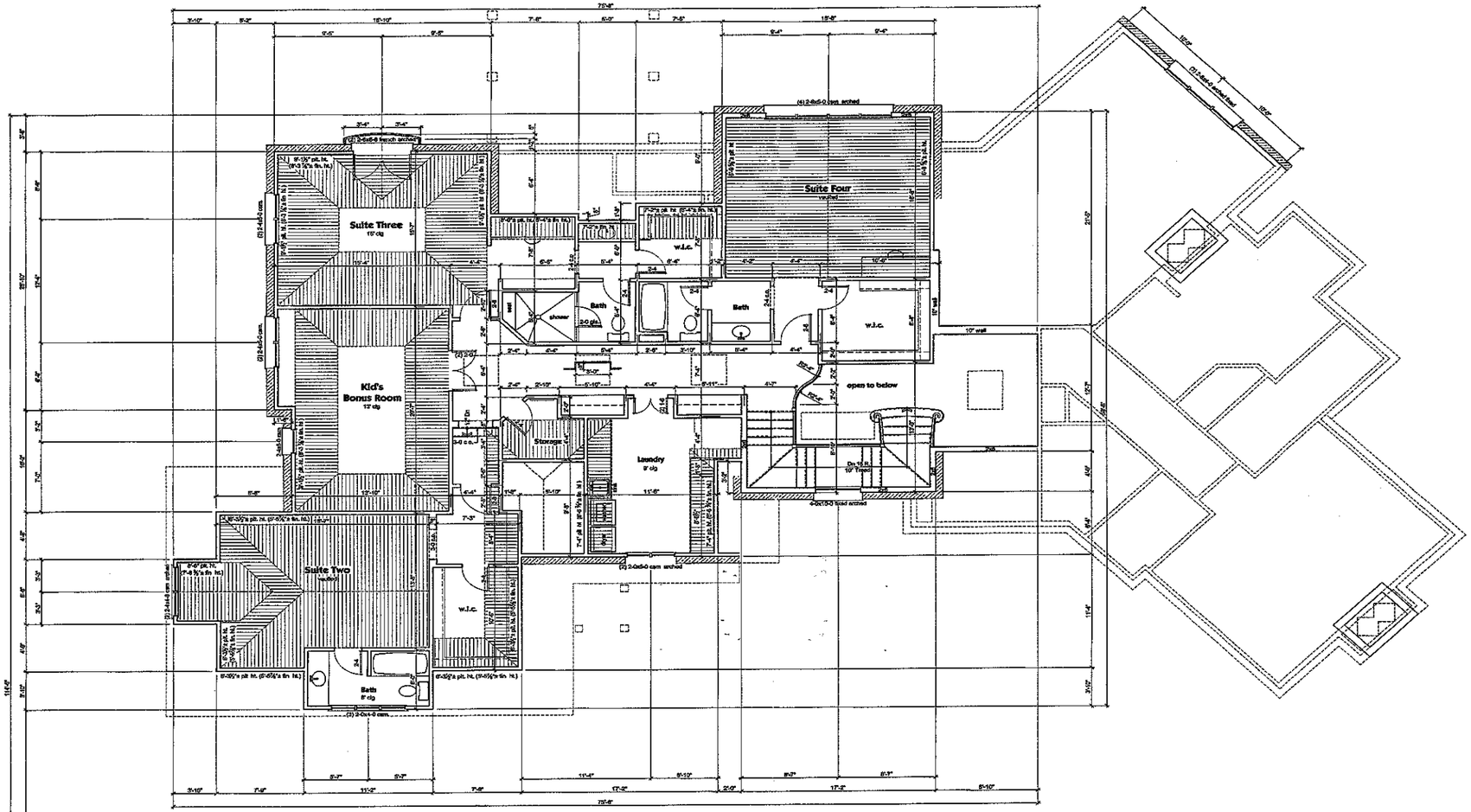
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| | |
|---|---|
| Project No | 08-01-461 |
| Date: | 01/03/2008 |
| Construction Drawings | |
| Title | Main Level Floor Plan |
| Revisions: | |
| Printed: | 5/6/2008 |
| Drawn by: | GH |
| Checked by: | - |

Sheet No.

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Acknowledgement of Plans Submittal ONLY

Date 7/16/08

Date 7/16/08

**Upper Level Notes:**

- All angled walls are 45° u.n.o.
- All doors and cased openings are 6" from wall unless dimensioned otherwise
- All doors and cased openings on this level to be 6'-8" tall u.n.o

## Upper Level Floor Plan

Scale: 1/4" = 1'-0"

# The Freeman Residence

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| | |
|---|---|
| Project No | 08-01-461 |
| Date | 01/03/2008 |
| Construction Drawings | |
| Title: Upper Level Floor Plan | |
| Revisions: | |
| Printed | 5/6/2008 |
| Drawn by: | GH |
| Checked by: | - |

Sheet No
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