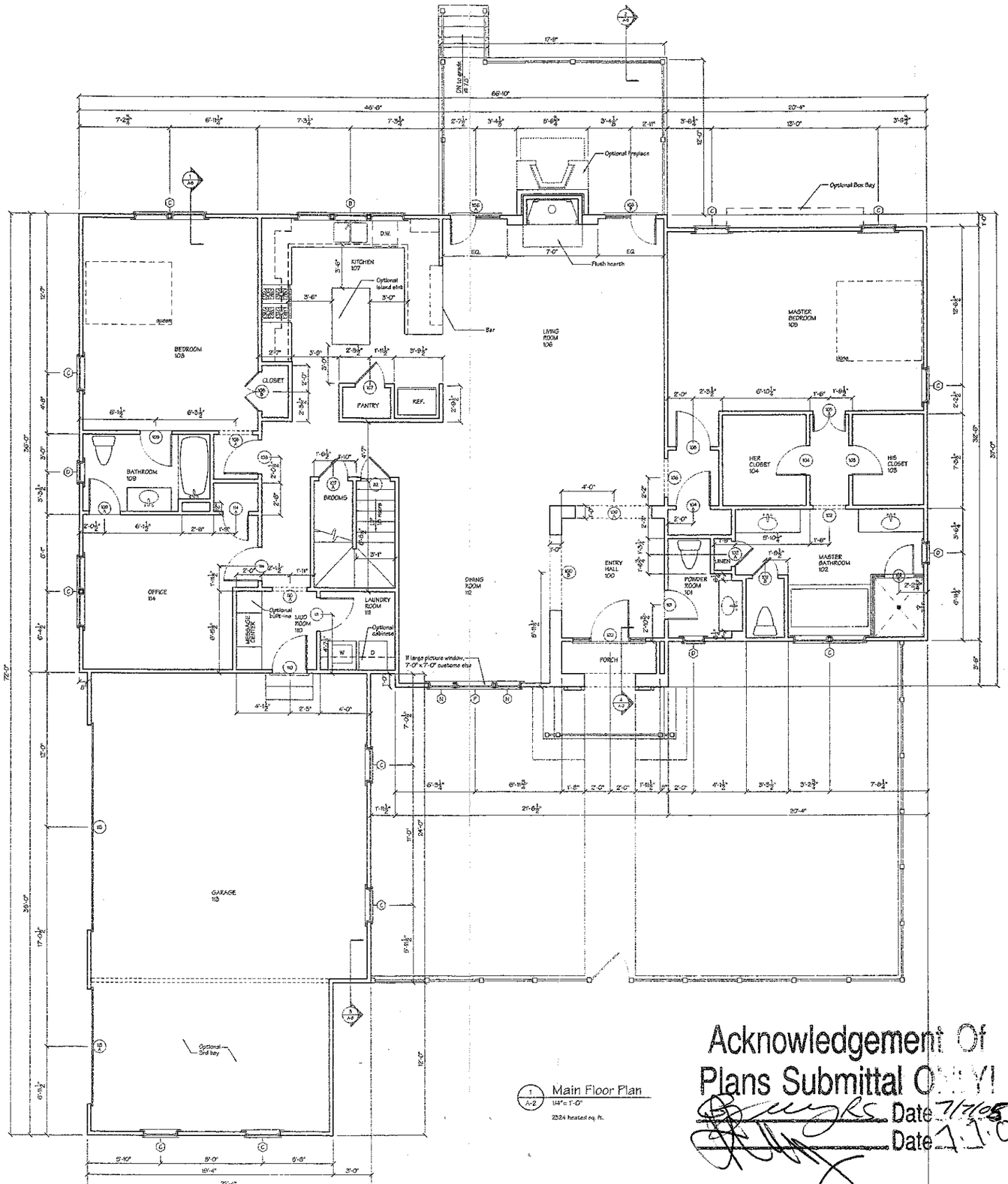


1 / A-2 Main Floor Plan

1/4"= 1'-0"

2324 heated sq. ft.

Note:
This plan to have a range - no separate ovens

Acknowledgement Of Plans Submittal Only!

Buyers Date 7/7/05

Date 7.7.05

GENERAL NOTES:

1) All dimensions shall be verified by the General Contractor. Any discrepancies between field conditions and those shown on these documents shall be brought to the attention of the Architect for resolution.

2) No changes in the design, layout or appearance shall be made without the review and written approval of the Architect.

3) Finished grade to slope away from house.

Note:
Simonini Builders specifications will override drawing notes.

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SAM W. GREESON REGISTERED ARCHITECT NORTH CAROLINA CHARLOTTE, N. C.

6.1.05

Floor Plan

Paddock House

Simonini Builders

Phase 10 at The Point

Lake Norman, North Carolina

Commission No.: 04135

Drawn by: JLM

Date Issued: June 1, 2005

Revisions:

A-2

Set Total:

of